Alexander's No 2 Gospel Songs

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Mrs. V. L. Munnell
2110 Broadway

Alexander's Gospel Songs

No. 2

Compiled by

Charles M. Alexander

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FOREWORD.

In compiling this book of Gospel Songs the purpose in view has been to encourage the devotional spirit in worship, the study of God's Word, and personal effort in winning people to Christ. A large number of the hymns are entirely new. Most of the others have been an invaluable aid in the work in which Mr. Charles M. Alexander and I have engaged in different parts of the world. Amongst these are many of the old standard hymns that are known and loved everywhere. I have the assurance that God's approval has been given them, and I know that they will prove a blessing to many people.

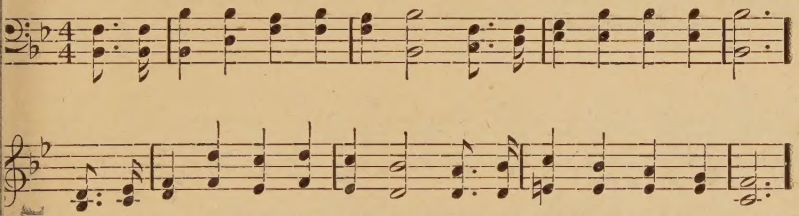
J. WILBUR CHAPMAN.

o. 1. Meet Me in the Homeland.

"In My Father's house are many mansions."—JOHN xiv : 1.

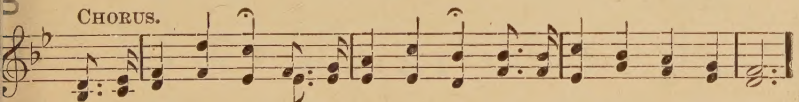
ADA R. HABERSHON. ROBERT HARKNESS.

1. Will you meet me in the Homeland, Shall we both reach heav'n at last,
2. Will you meet me in the glo - ry, Shall we both to - geth- er stand
3. We are nev - er sure of meet-ing An - y-where be-neath the sun,
4. Shall we both to-geth - er see Him, Shall we serve Him side by side,
5. He has promised soon to take me Where the King will fill my gaze,

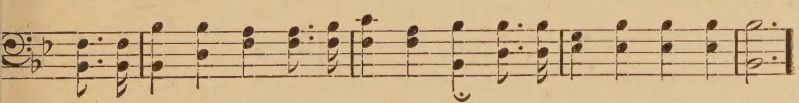


When the training days are end - ed, And life's jour-neys all are past?
Mid the com- pa - ny of sav'd ones, In that blood-bought, happy band?
But we look for glad re - un - ion, When our earth - ly life is done.
With His ransomed, hap-py ser-vants, Whom He wash'd and sanc - ti - fied?
Will your voice with mine be blend-ed In that per - fect hymn of praise?

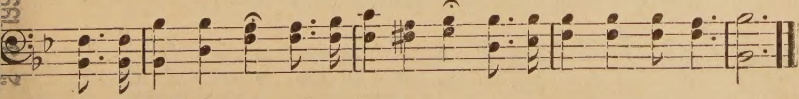
CHORUS.



Will you meet me there? Will you meet me there? 'Tis the Saviour bids you come;



Will you meet me there? Will you meet me there? He can take us safe- ly Home.



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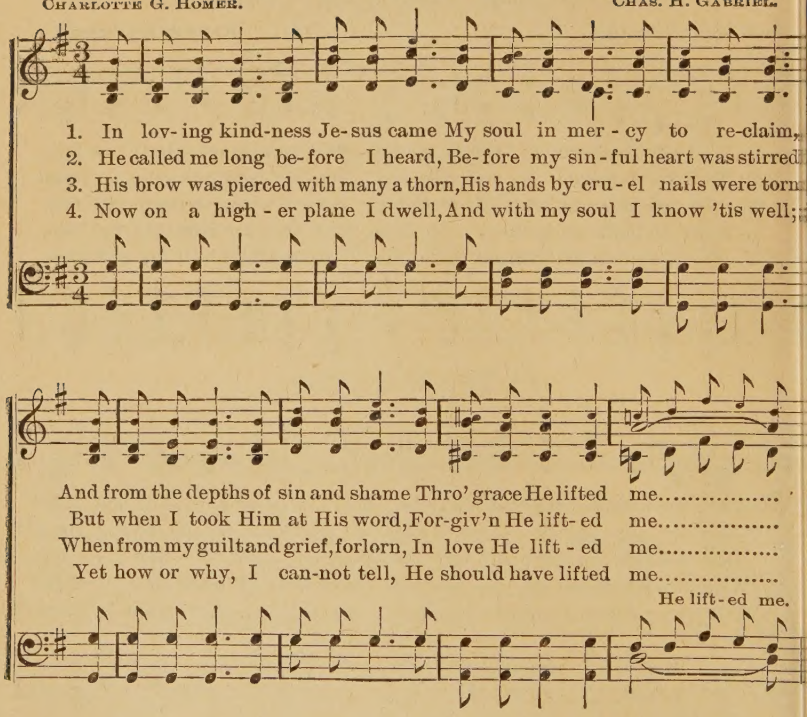
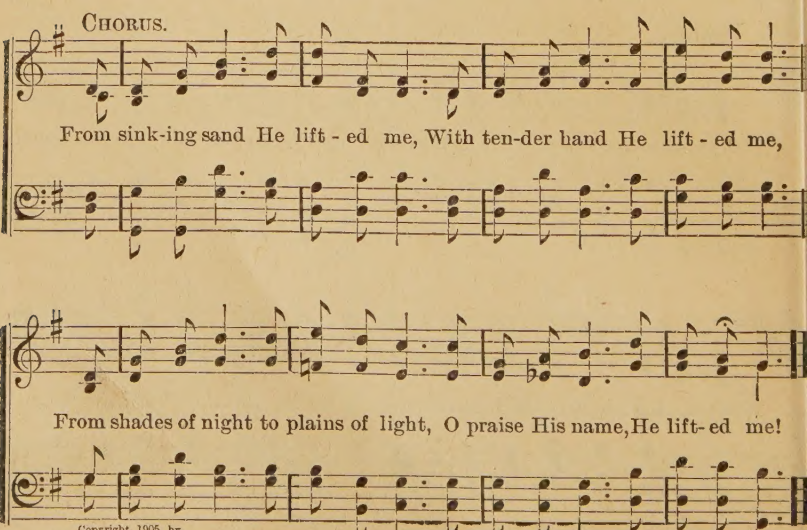
He Lifted Me.

CHARLOTTE G. HOMER. CHAS. H. GABRIEL.



CHORUS.



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Who Could It Be?

"There is a friend that sticketh closer than a brother."—Prov. 18: 24.

FRED P. MORRIS. ROBERT HARKNESS.

DUETT.

1. Some-bod-y came and lift-ed me Out of my sin and mis-er-
2. Some-bod-y bent so ten-der-ly Pleading so long and pa-tient-
3. Some-bod-y whispered sweet and low Tell-ing me just the way to
4. Some-bod-y holds my hand each day Guid-ing my feet lest I should

y, Some-bod-y came, oh, who could it be, Who could it
ly, Some-bod-y came, oh, who could it be, Who could it
go, Some-bod-y spoke, I list-ened and lo, Who could it
stray, Walk-ing with Him how bless-ed the way, Who could it

CHORUS.

Who could it be, O who could it
be but Je - sus? Je - - sus, Je - -
be? Who could it
sus, Who could it be but Je - sus? Je - -
be, O who could it be?
sus, yes, Je - - sus, Who could it be but Je - sus?

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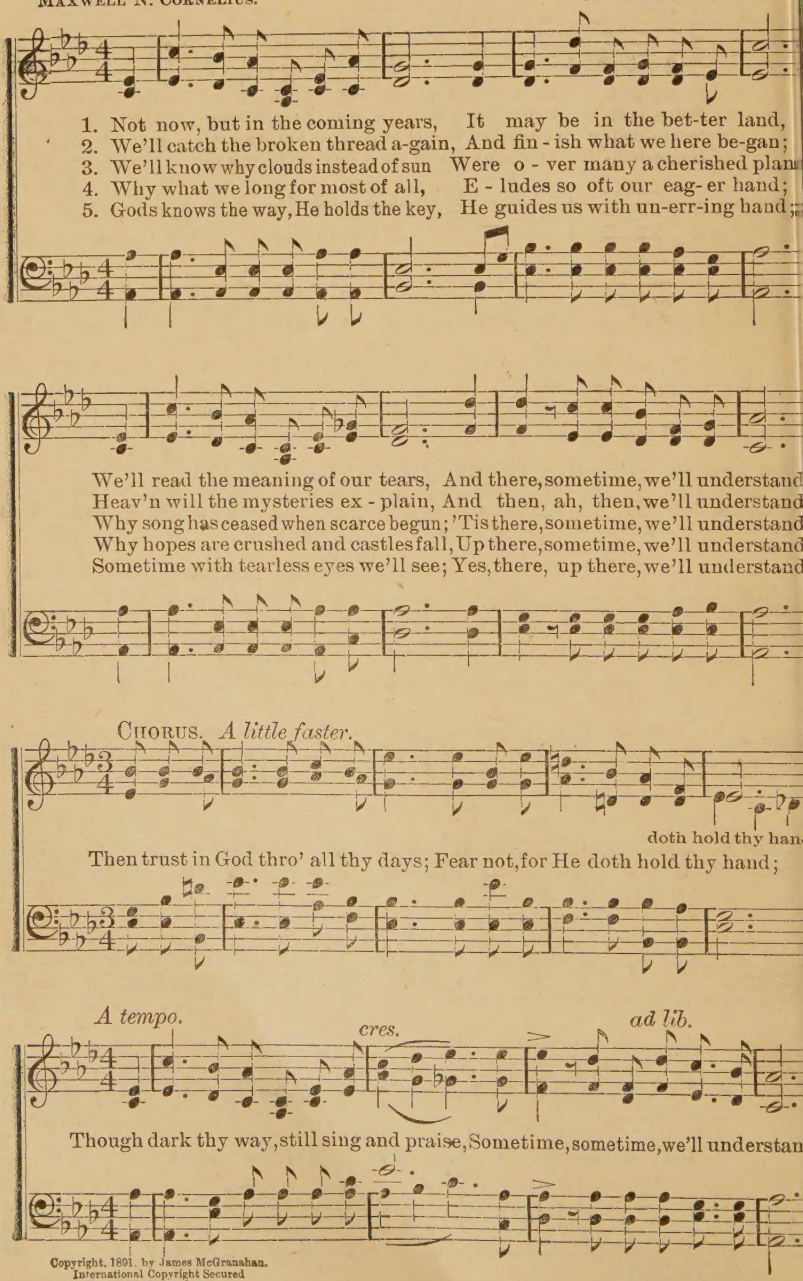
Some Time We'll Understand.

MAXWELL N. CORNELIUS. JAMES MCGRANAHAN.



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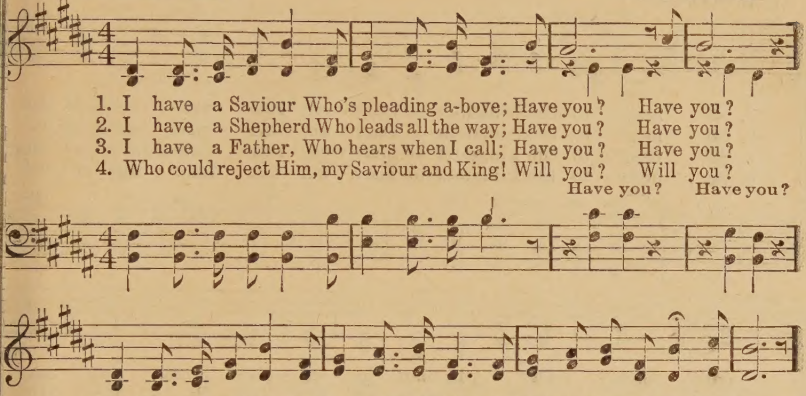
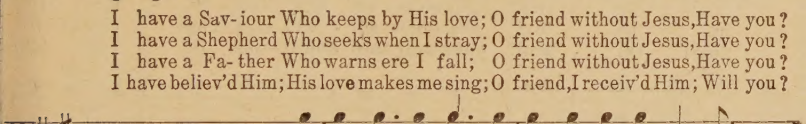
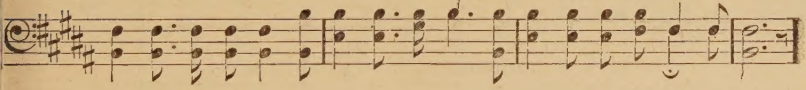
O Friend Without Jesus.

ROSCOE GILMORE STOTT. D. B. TOWNER.

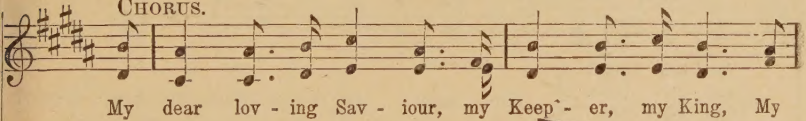




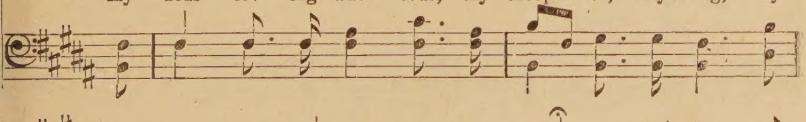
I have a Sav-iour Who keeps by His love; O friend without Jesus, Have you?
I have a Shepherd Who seeks when I stray; O friend without Jesus, Have you?
I have a Fa-ther Who warns ere I fall; O friend without Jesus, Have you?
I have believ'd Him; His love makes me sing; O friend, I receiv'd Him; Will you?



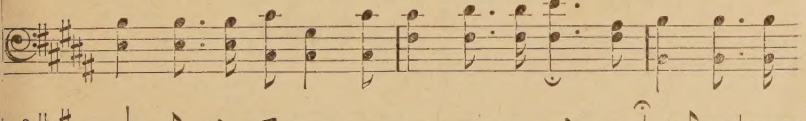
CHORUS.



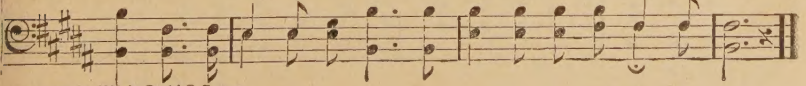
My dear lov-ing Sav-iour, my Keep`-er, my King, My



bless-ed Re-deem-er, Thy prais-es I sing! Yes, I have a



Mas-ter so gen-tle and true; O friend without Je-sus, Have you?



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No. 6. So Near to the Kingdom!

"Thou art not far from the kingdom of God."—MARK xii: 34.

C. D. MARTIN. CHAS. H. GABRIEL.

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Lord, is it I?

J. R. CLEMENTS, arr. "Lord is it I?"—Matthew 26: 22. ROBERT HARKNESS.

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Nearer, Still Nearer.

"Let us draw near with a true heart."—Heb. 10: 22.

C. H. M. Mrs. C. H. Morris.

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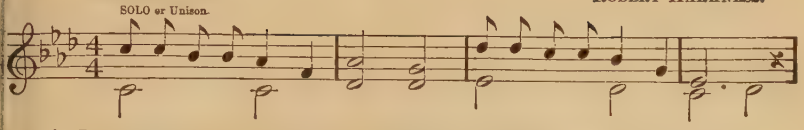
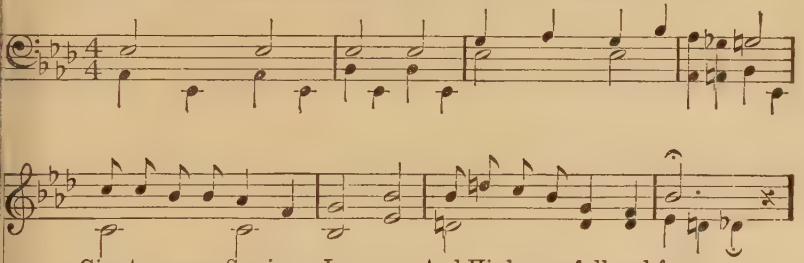
Give Me Jesus.

MARY BERNSTECHER. ROBERT HARKNESS.

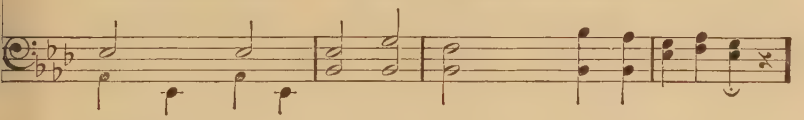
SOLO or Unison.



1. Let earth's brightest pleasures van-ish, Let its gems and riches flee;
2. In my sor-row Je - sus com - forts Till each bit-ter trial is o'er,
3. In the hour of great temp-ta - tion, Let me to my Sav-iour fly;

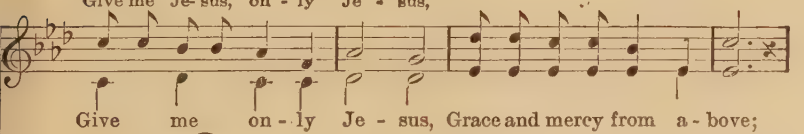


Give to me my Sav-iour, Je - sus, And His love so full and free.
With Him I shall ne'er be lone - ly, Give me Jesus, nothing more.
Je - sus, while on earth I lin - ger, Je - sus, when at last I die.



CHORUS.

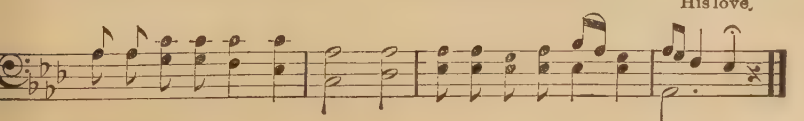
Give me Je- sus, on - ly Je - sus,



Give me on - ly Je - sus, Grace and mercy from a - bove;

With Him I shall ne'er be lone - ly, Give me Jesus and His love.

His love.



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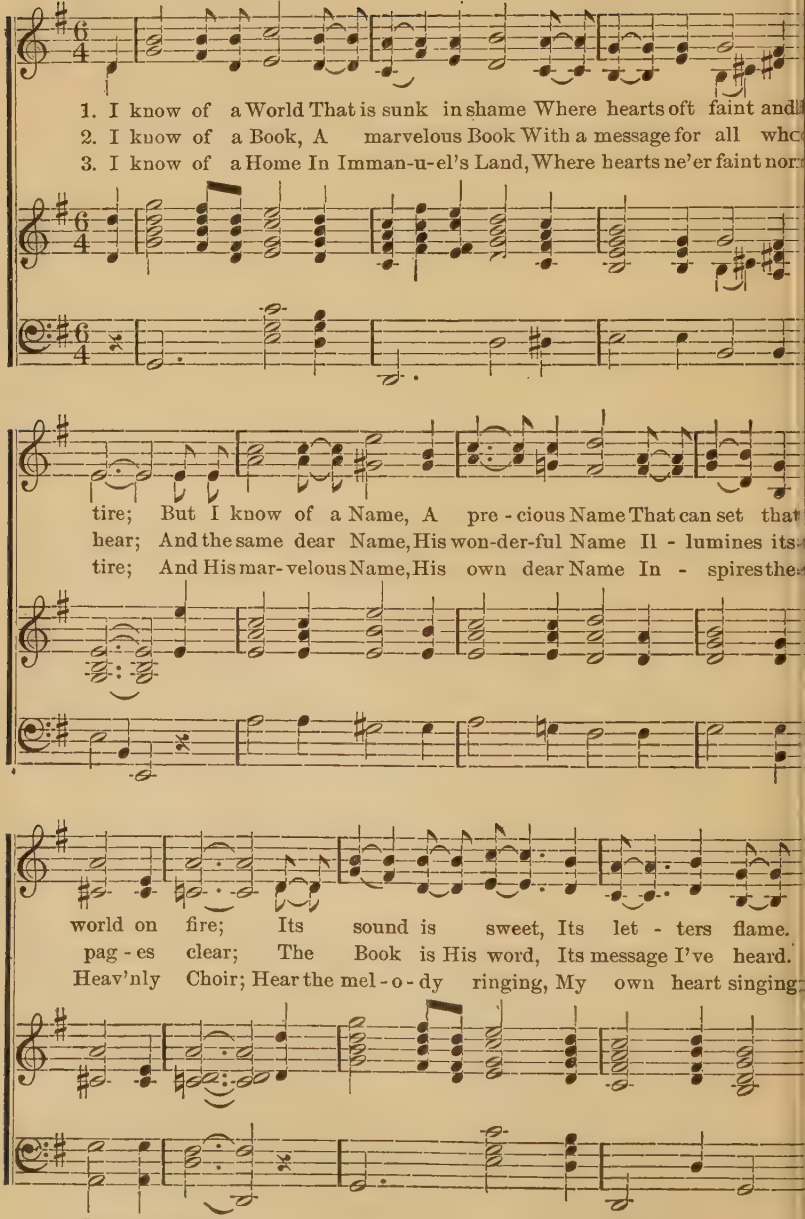
No. 10. 'Tis Jesus.

Rev. J. Wilbur Chapman. Robert Harkness.

Duet.



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REFRAIN.

I know of a name a pre-cious name, 'Tis Je - - sus.
'Tis Je - sus.

No. 11. He Knows, He Cares, He Loves.

"I am the Lord thy God which leadeth thee"—ISAIAH xlviii : 17.

C. D. MARTIN. CHAS. H. GABRIEL.

1. My Fa-ther knows just what I need, He watch-es o'er my way;
2. His eye will guide me in the path That leads to light and home;
3. His grace is mine in weak-est hour, When en - e - mies ap - pal;

How sweet to lean up - on His love Each mo-ment of the day.
His grace will hold me, so that I From Him will nev - er roam.
My hand in His, His hand in mine, I know I can- not fall.

CHORUS.

He knows He cares, He loves me so, He watches o'er the way I go;

And by His hand will lead me on To that fair land of endless song.

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No. 12. Verily, Verily.

G. M. J. JAMES MCGRANAHAN.

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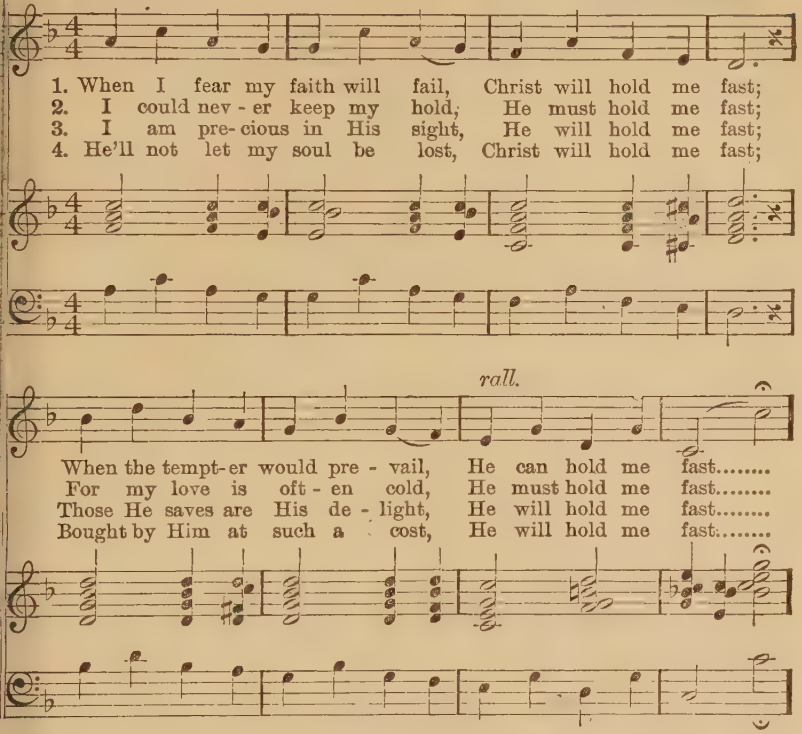
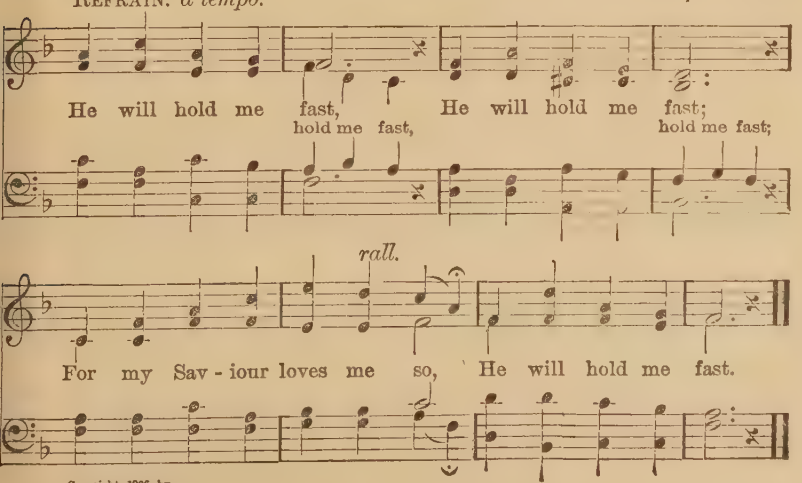
He Will Hold Me Fast.

"Thy right hand shall hold me."—Psalm cxxxix, 10.

ADA R. HABERSHON. ROBERT HARKNESS.



REFRAIN. *a tempo.*



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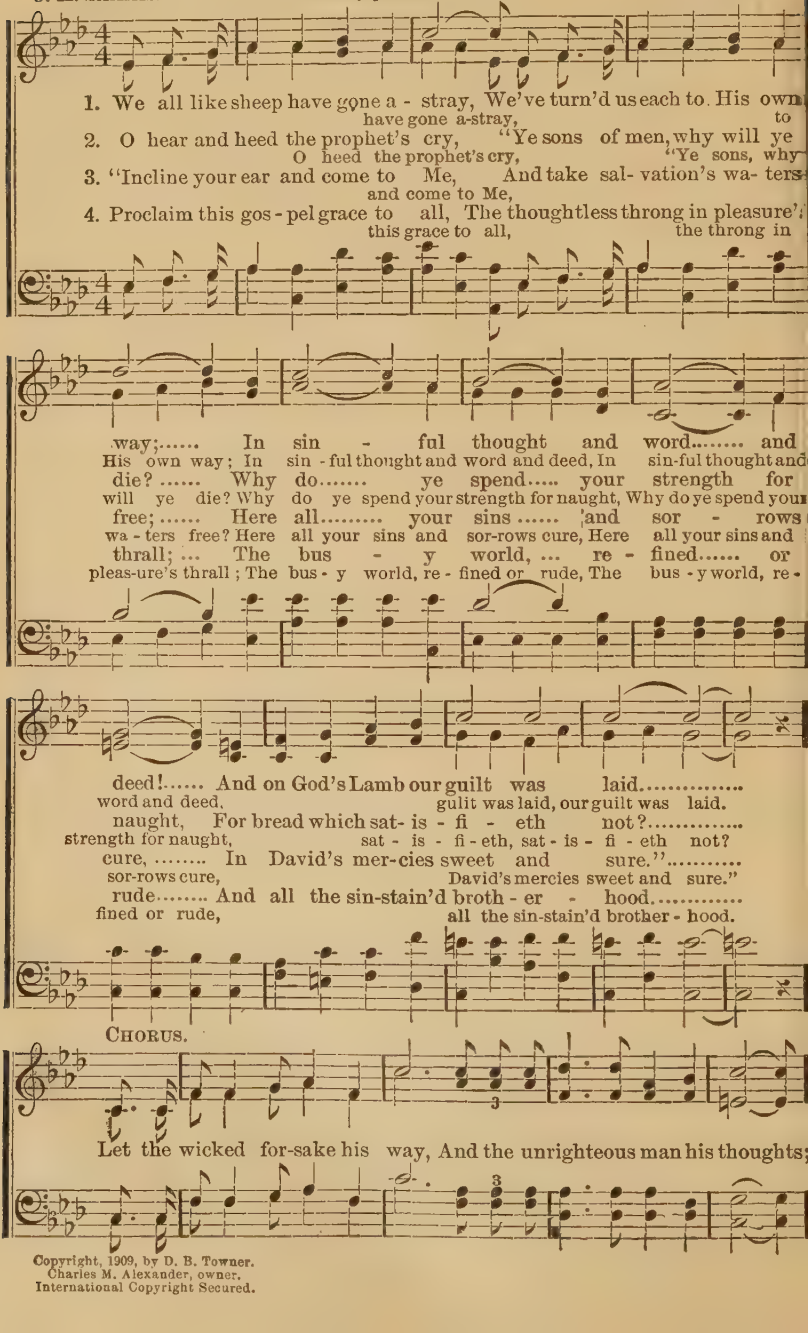
No. 14. The Promise of Pardon.

"Let the wicked forsake his way, . . . and return unto the Lord, and . . . He will abundantly pardon."—Isa. lv : 7.

J. H. Sammis. D. B. Towner.



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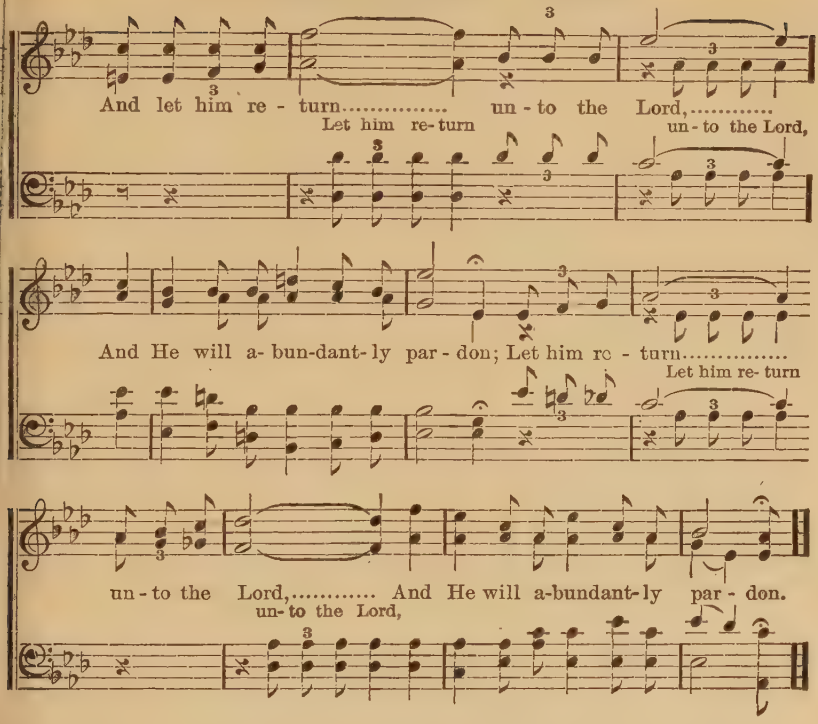
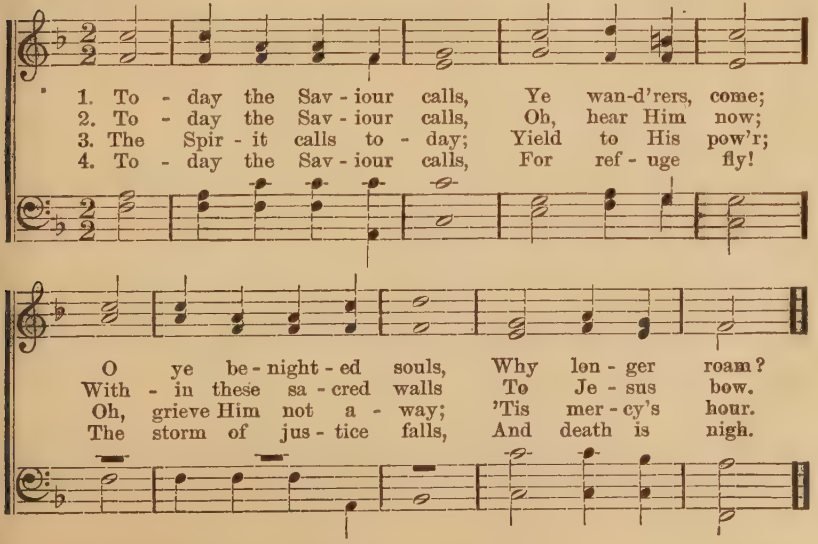


No. 15 To-Day the Saviour Calls.

S. F. SMITH. LOWELL MASON.



Carry Your Bible.

Dedicated to Mrs. CHAS. M. ALEXANDER, the Originator of The Pocket Testament League.

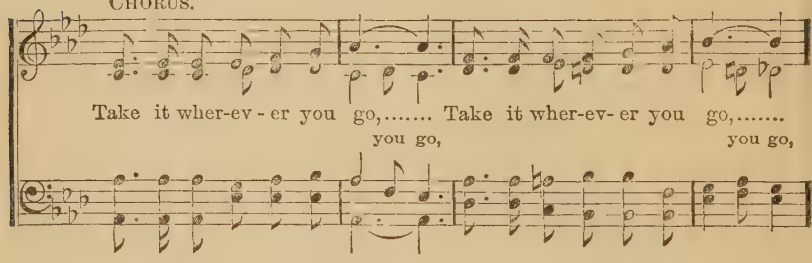
FRED P. MORRIS.
Arr. R. H.

ROBERT HARKNESS.

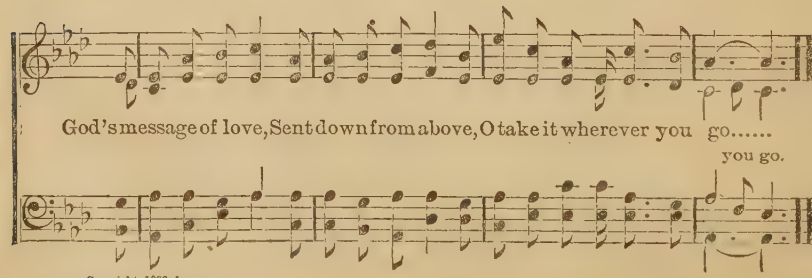
1. Car - ry your Bi - ble with you Let all its blessing out - flow,
2. Car - ry the word of par - don Sweeter each day it will grow,
3. Car - ry the wondrous sto - ry Tell it to hearts plung'd in woe,
4. Car - ry the word of prom - ise, Sinners un-par-don'd may know

It will sup-ply you each moment, Take it wher-ev- er you go.
Somewhere some heart will be wait-ing, Take it wher-ev- er you go.
This word of gracious re-demp-tion, Take it wher-ev- er you go.
God's path from sin un - to safe - ty, Take it wher-ev- er you go.

CHORUS.



Take it wher-ev - er you go,..... Take it wher-ev- er you go,.....
you go, you go,



God's message of love, Sent down from above, O take it wherever you go.....
you go.

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No. 17. "Fear Thou Not."

H. A. Cæsar Malan, tr. by J. E. A. James McGranahan.

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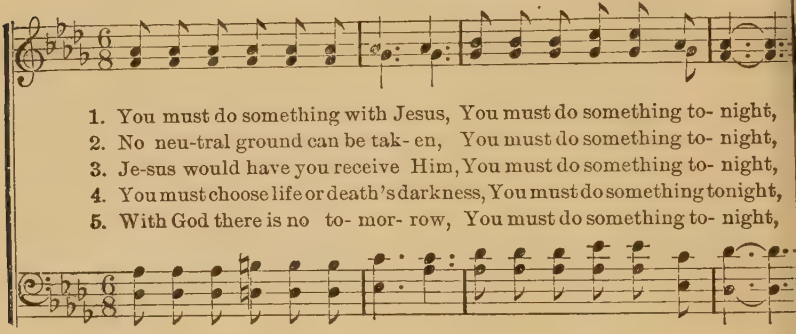
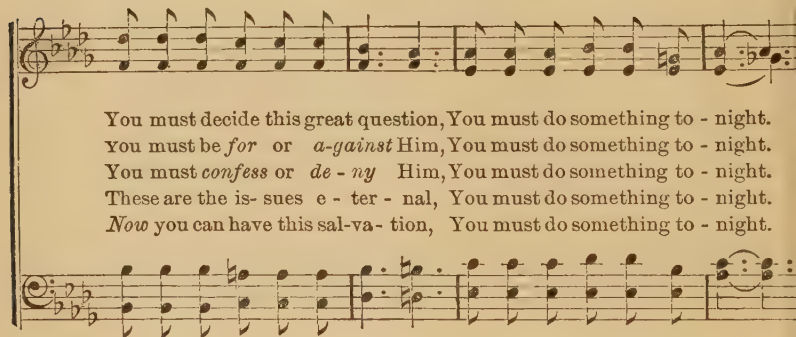
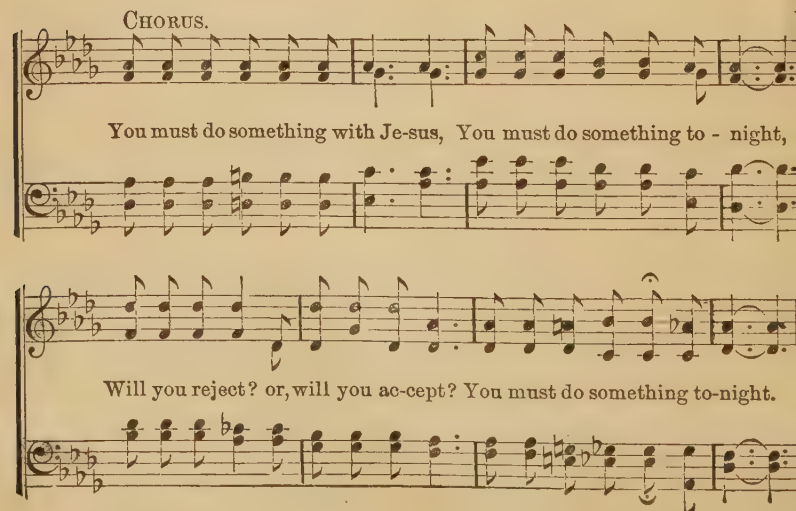
You Must Do Something To-night.

"What shall I do then with Jesus which is called Christ?"—Matt. 27: 22.

R. H. ROBERT HARKNESS.







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No. 19. Jesus is Calling!

"Come unto Me, and I will give you rest."—MATT. xi: 28.

F. J. CROSBY. GEO. C. STEBBINS.

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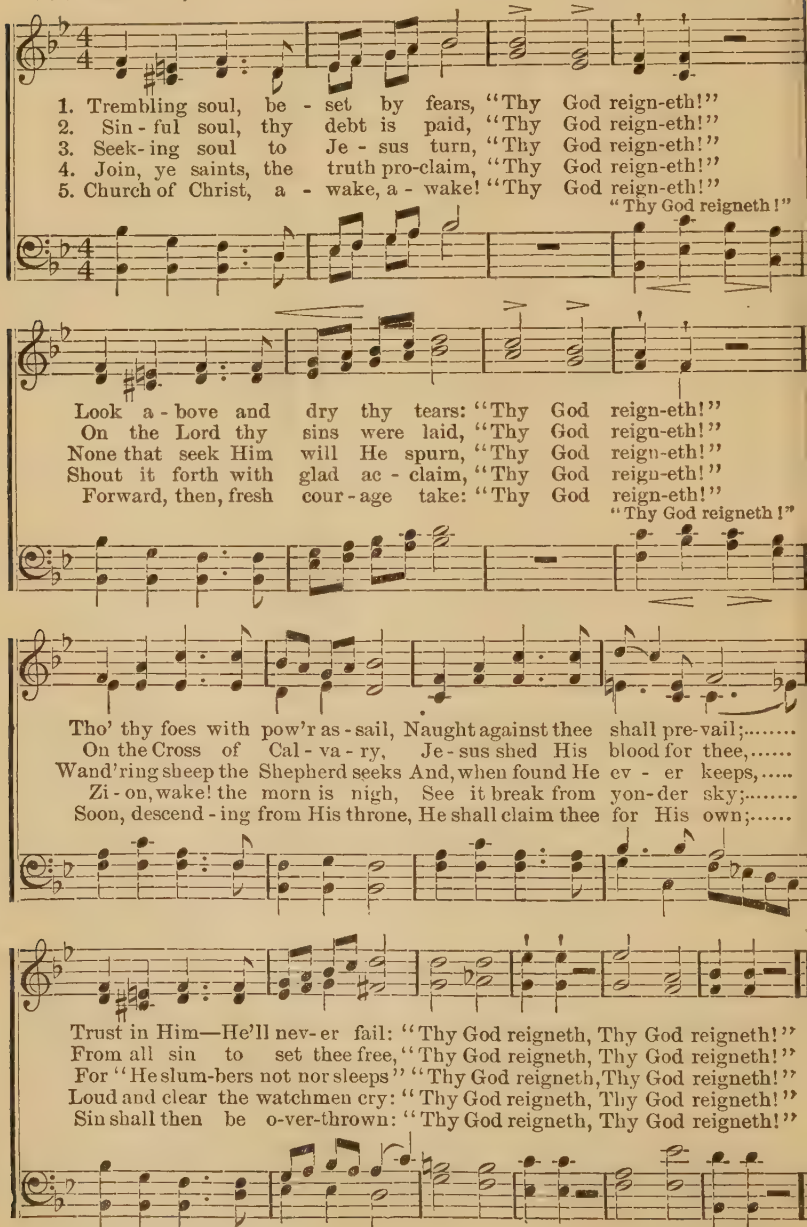
No. 20. Thy God Reigneth!

"Thy God reigneth."—Isa. iii: 7.

F. S. Shepherd, arr. James McGranahan.



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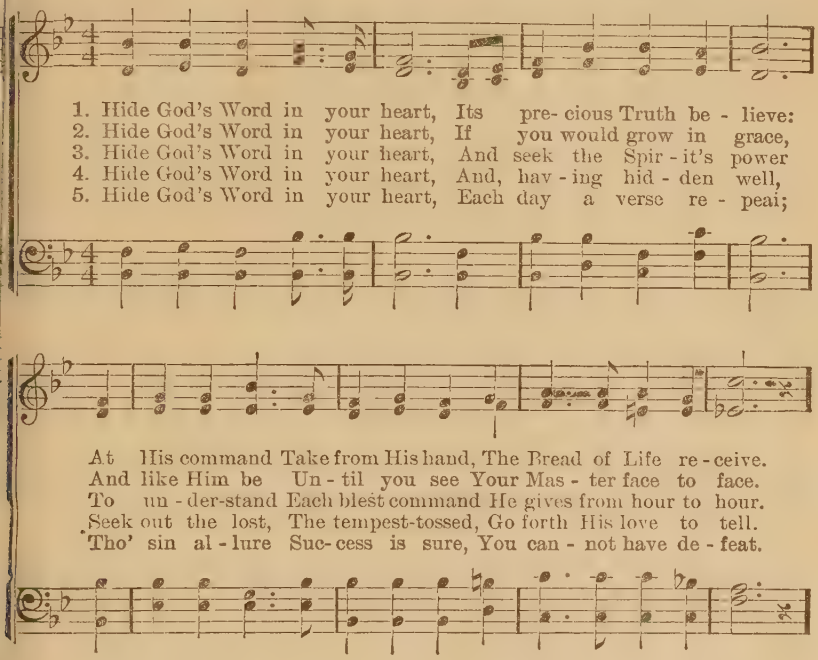
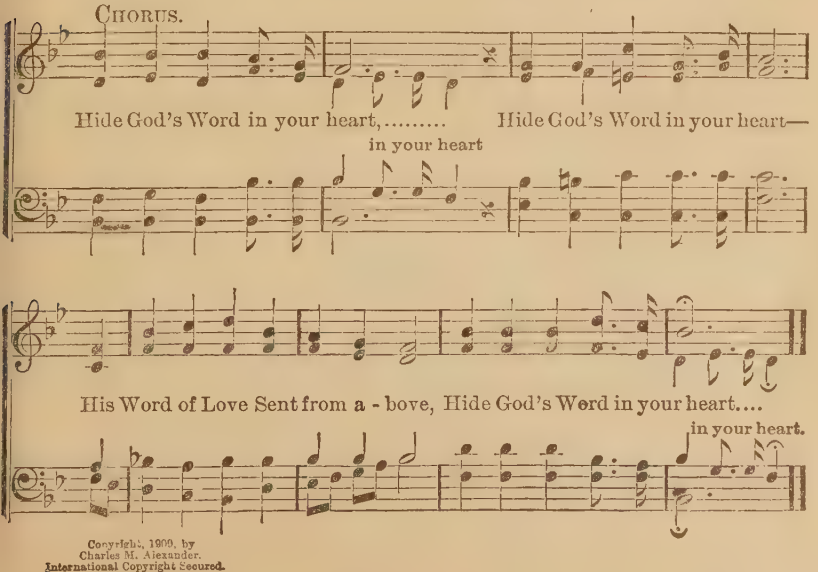
God's Word in the Heart.

"Thy Word have I hid in mine heart that I might not sin against Thee."—Psalm 119: 11.

R. H. ROBERT HARKNESS.





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No. 22. Pardon, Peace and Power.

EL. NATHAN. JAMES McGRANAHAN.

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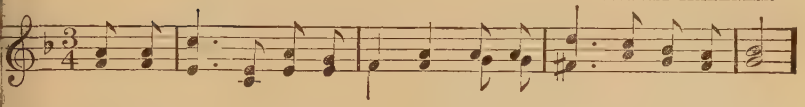
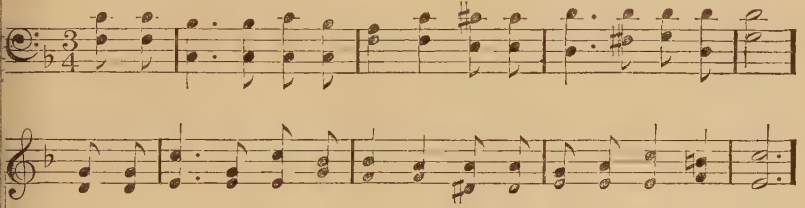
"Come."

Dedicated to Mrs. Bertha Chapman Goodson.

R. H. Robert Harkness.

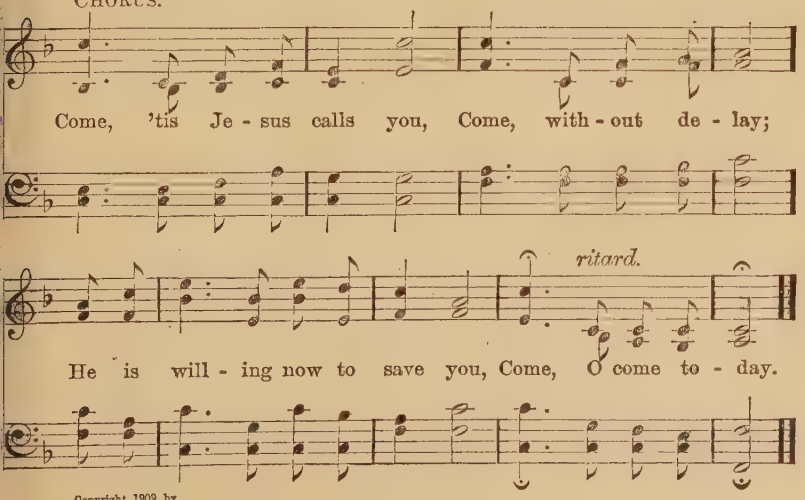


1. Far from God, a-way from Je - sus, Straying in the paths of sin,
2. Why con-tin - ue in your roam-ing, Je - sus bids you come to - day;
3. How much long-er will you tar - ry? How much long - er will you roam?
4. Can you stay a-way from Je - sus With e - ter - ni - ty in view?
5. You may al- most come to Je - sus, But "al - most" will nev-er save,



Know-ing not God's full sal - va - tion, Je - sus calls you midst earth's din.
Mer - cy's of - fer still is o - pen, Why not come without de - lay?
Lis - ten, Je - sus calls you to Him, Will you not at once come home?
Can you still re- ject His mer - cy When you hear His call so true?
For the soul that "ful-ly" trusts Him On the cross His life He gave.

Chorus.



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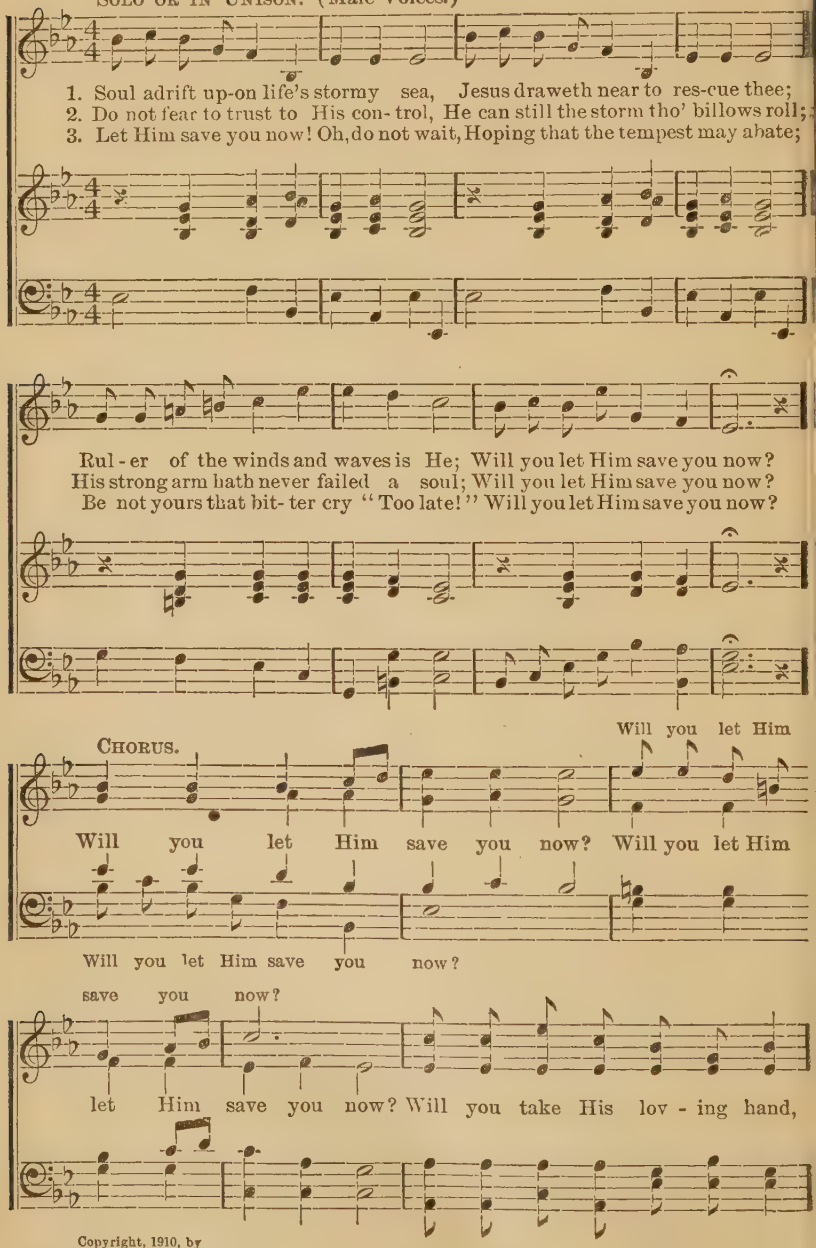
No. 24. Let Him Save You Now.

MAUD FRAZER. ROBERT HARKNESS.

SOLO OR IN UNISON. (Male Voices.)



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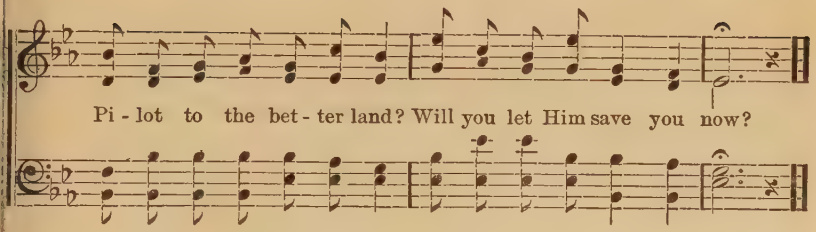
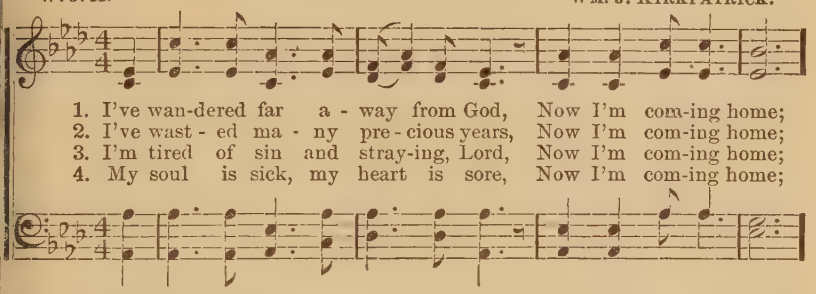
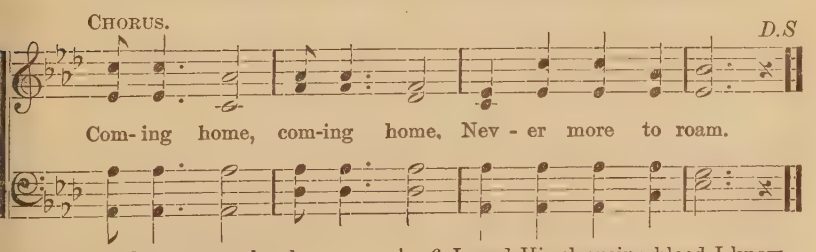


No. 25. Lord, I'm Coming Home.

W. J. K. WM. J. KIRKPATRICK.





5 My only hope, my only plea,
Now I'm coming home,
That Jesus died, and died for me,
Lord, I'm coming home.

6 I need His cleansing blood I know,
Now I'm coming home;
O wash me whiter than the snow,
Lord, I'm coming home.

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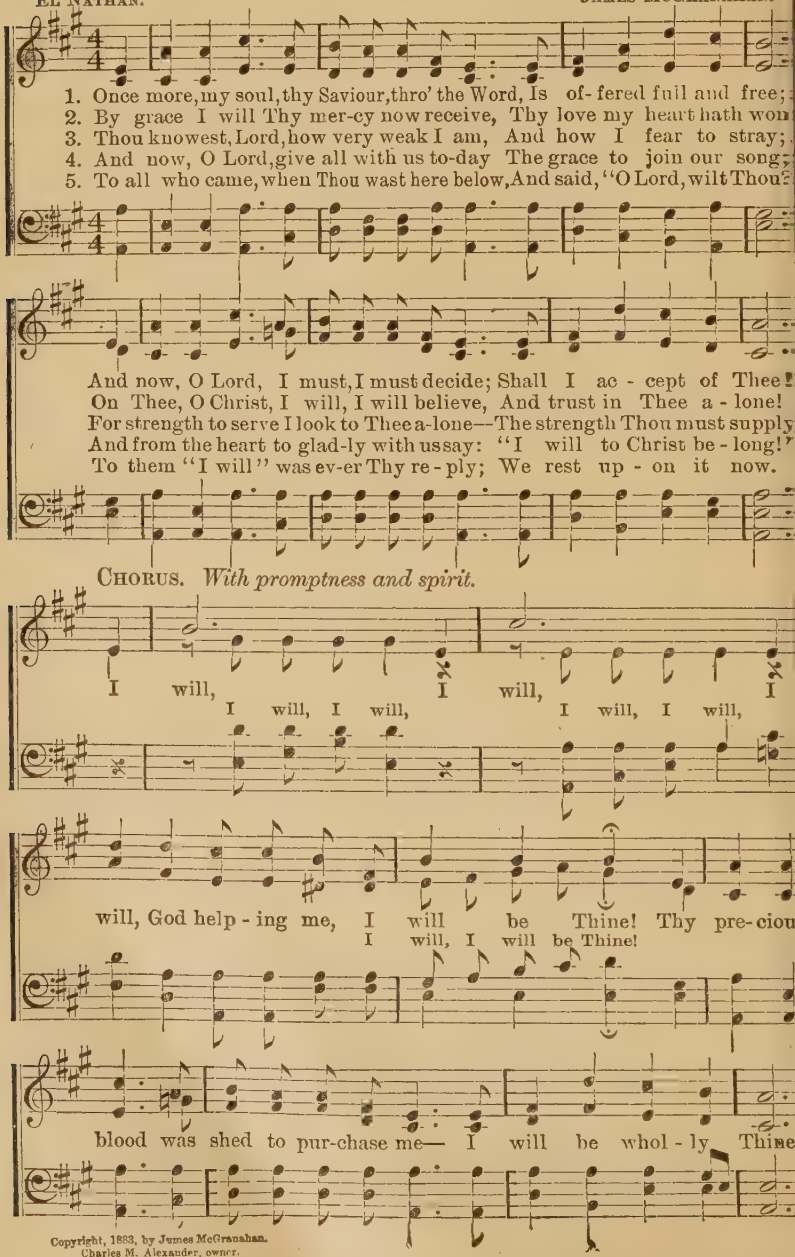
"I Will!"

(Suggested by the responses of the young men of Limerick to Mr. Moody's question, "Will you trust Christ?" at the meetings in that City, October, 1883.)

EL NATHAN. JAMES McGRANAHAN.



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I am Thine, O Lord.

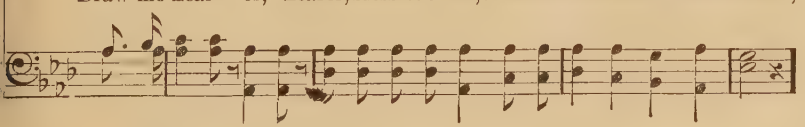
F. J. CROSBY. W. H. DOANE.

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;
2. Con-se-crate me now to Thy service, Lord, By the pow'r of grace di-vine;
3. O the pure de-light of a sin-gle hour That before Thy throne I spend,
4. There are depths of love that I cannot know Till I cross the nar-row sea,

But I long to rise in the arms of faith, And be clos-er drawn to Thee.
Let my soul look up with a steadfast hope, And my will be lost in Thine.
When I kneel in pray'r, and with Thee my God, I commune as friend with friend.
There are heights of joy that I may not reach Till I rest in peace with Thee.

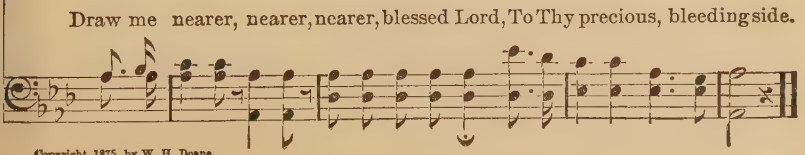
REFRAIN.

Draw me near - er, nearer, bless-ed Lord, To the cross where Thou hast died;



near-er, nearer,

Draw me nearer, nearer, nearer, blessed Lord, To Thy precious, bleeding side.



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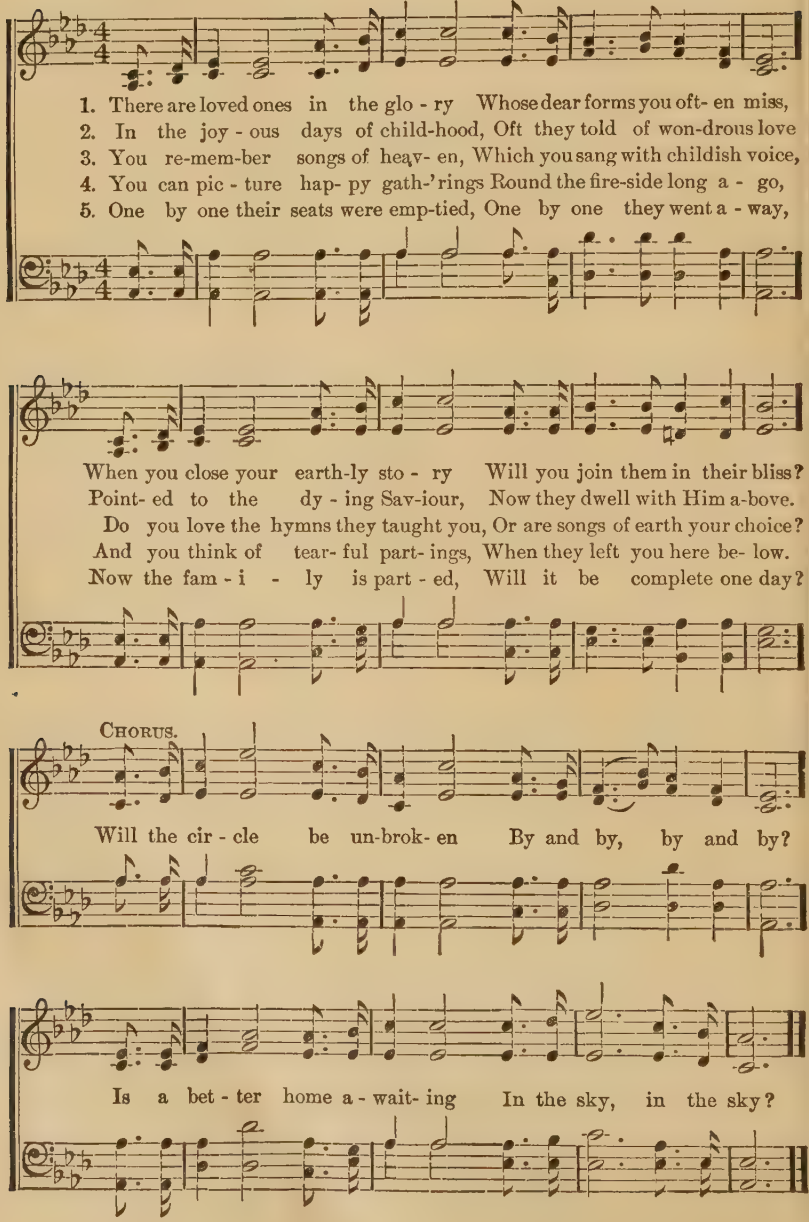
Will the Circle Be Unbroken?

ADA R. HABERSHON. CHAS. H. GABRIEL.



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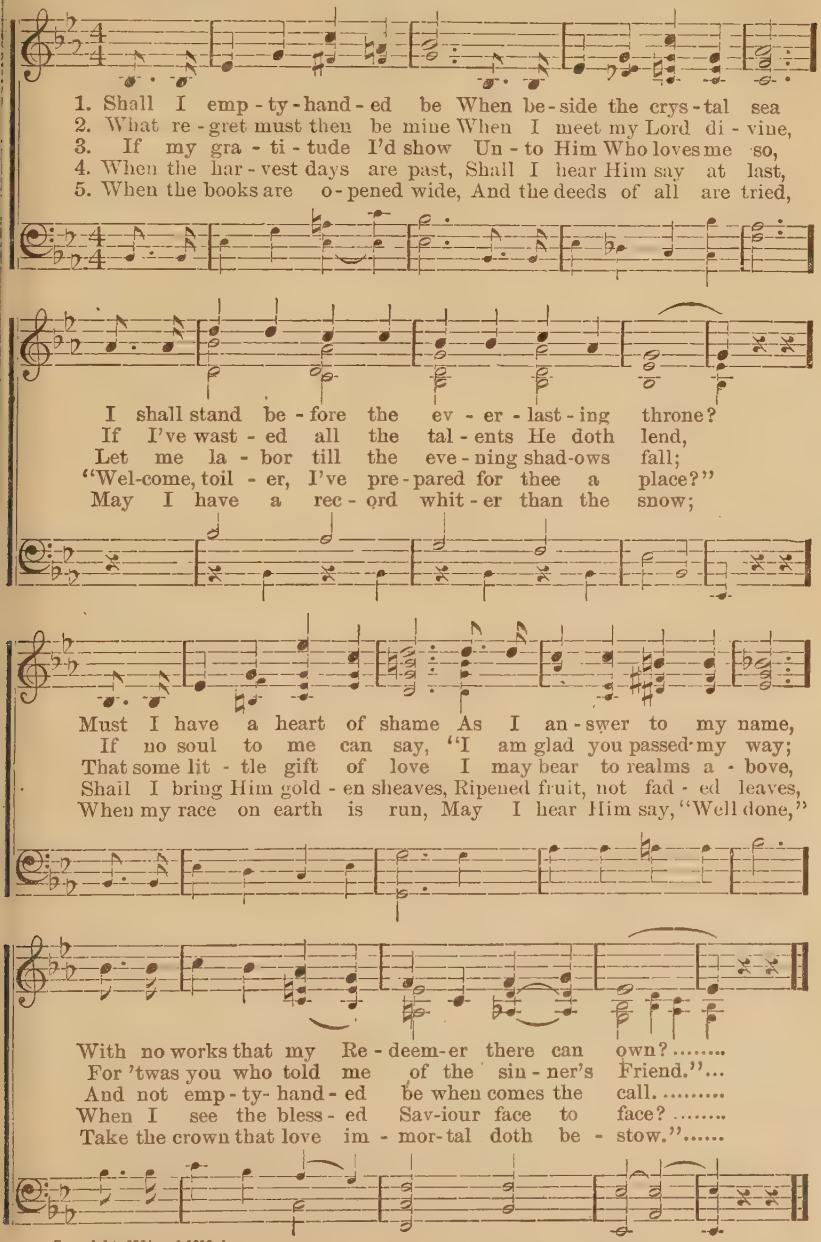
No. 29. Shall I Empty-Handed Be?

Rev. Neal A. McAulay.
Maud Frazer.

A Hymn for Workers.

John P. Hillis.



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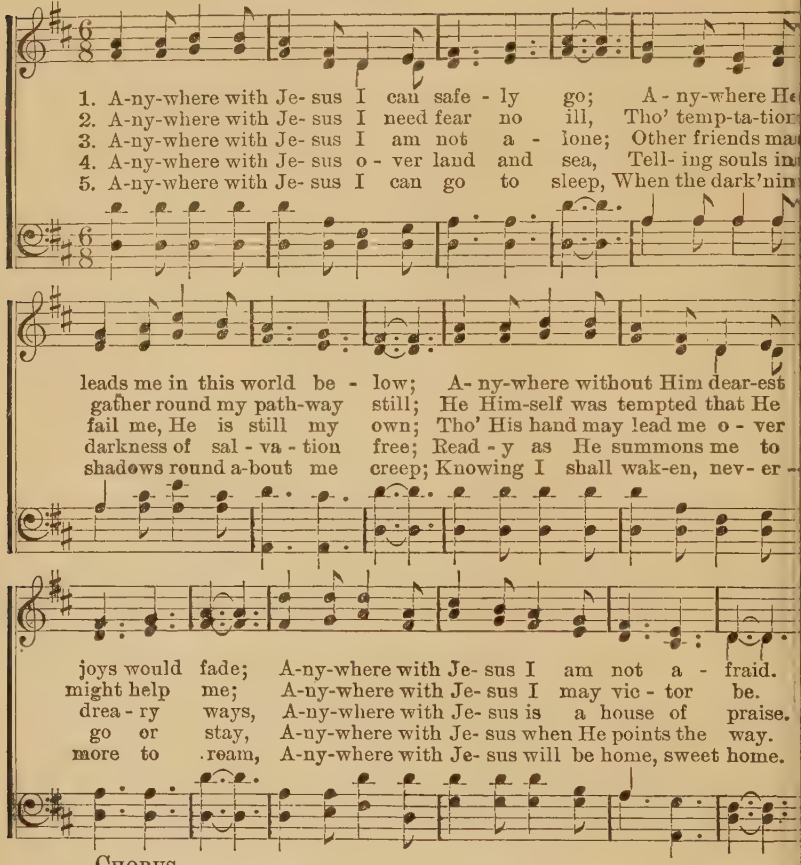
Anywhere With Jesus.

JESSIE H. BROWN and Mrs. C. M. ALEXANDER. D. B. TOWNER.



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* Verse 5 to be sung softly and slowly, omitting the Chorus

He That Believeth.

CHARLOTTE G. HOMER. CHAS. H. GABRIEL.

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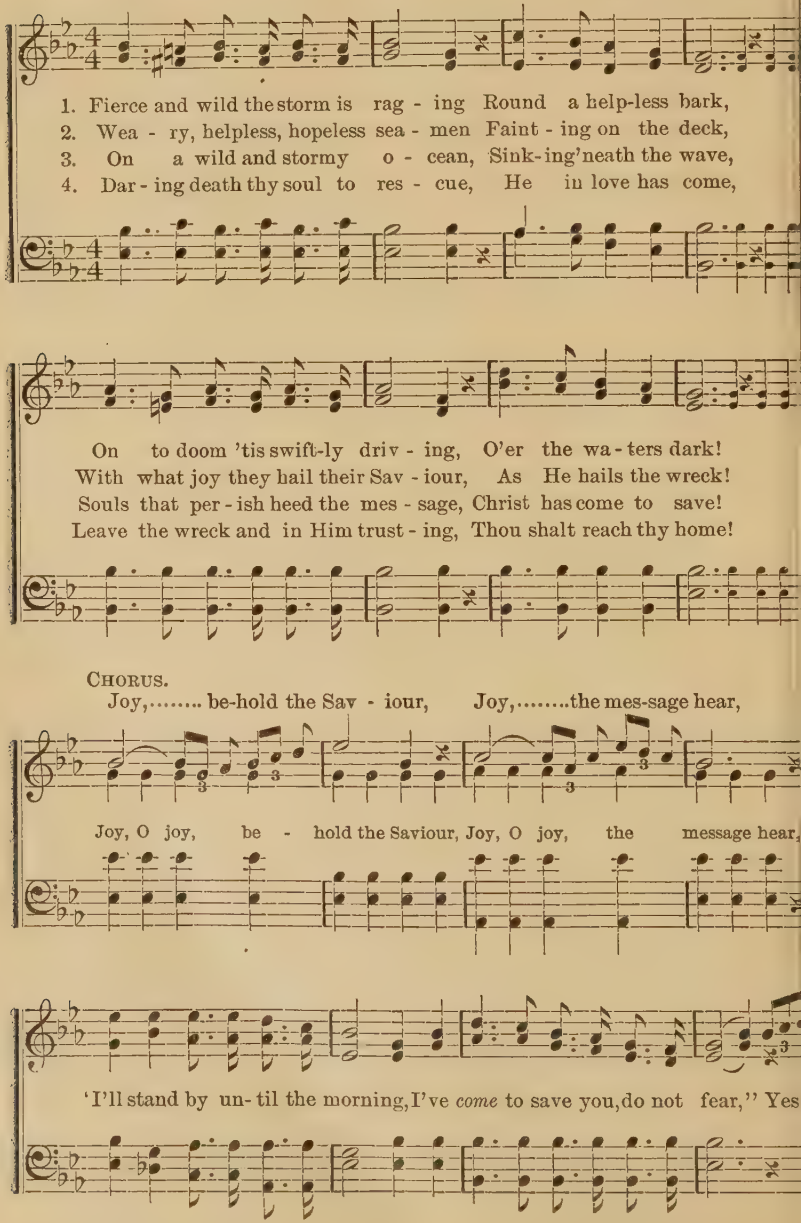
No. 32. I'll Stand by Until the Morning.

This song was suggested by a thrilling incident of a wreck and rescue at sea.

W. W. D. JAMES McGRANAHAN.



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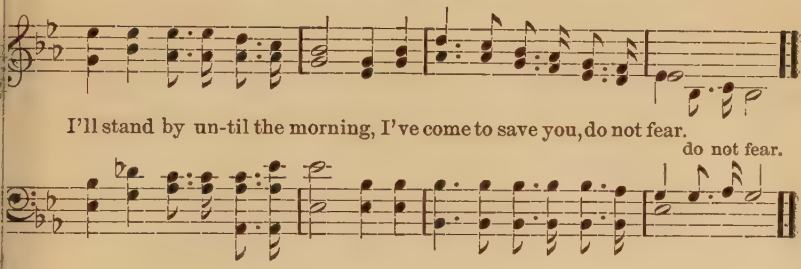

No. 33. Come, Sinner, Come.

W. E. WITTER and Mrs. C. M. ALEXANDER. H. R. PALMER.

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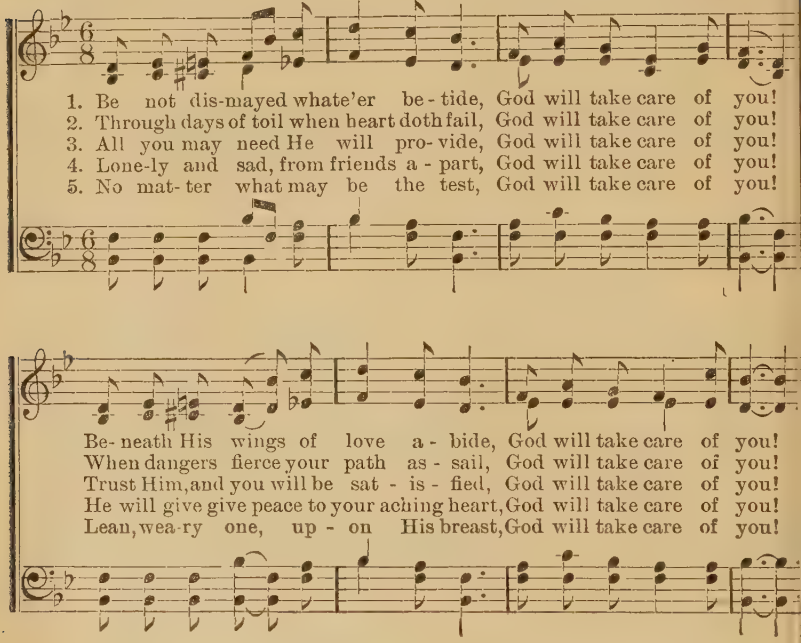
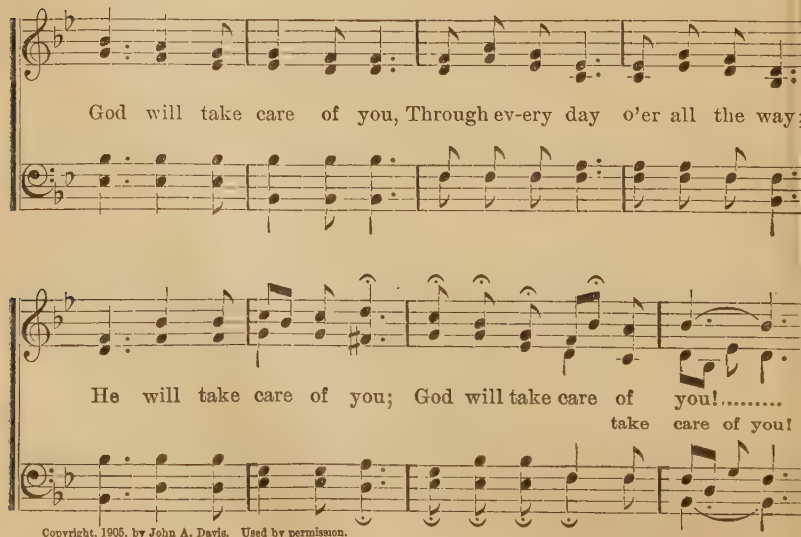
God Will Take Care of You!

"Be careful for nothing."—Phil. 4: 6. "He careth for you."—1 Peter 5: 7.

C. D. MARTIN. W. S. MARTIN.



CHORUS.



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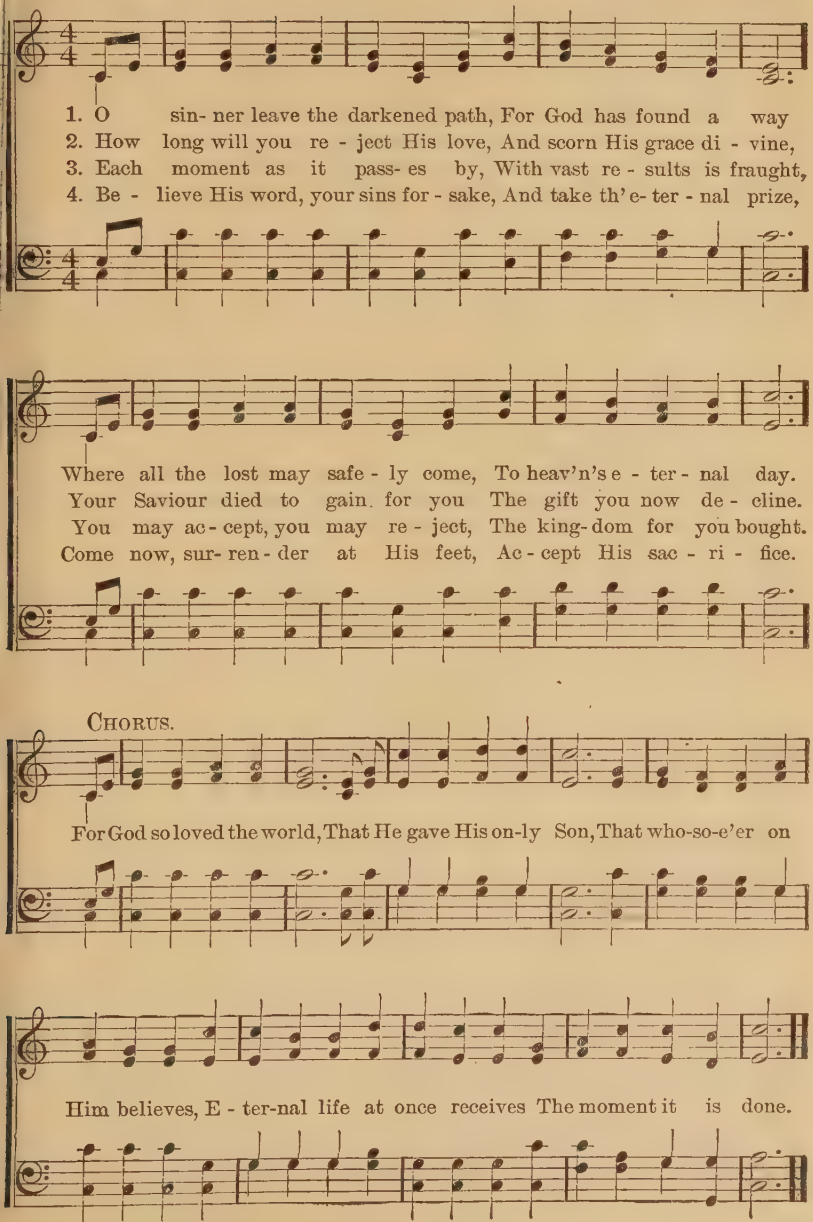
The Moment It is Done.

Rev. W. A. BRADLEY. ROBERT HARKNESS.



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"Go Ye Into All the World."

J. McG. JAMES McGRANAHAN.

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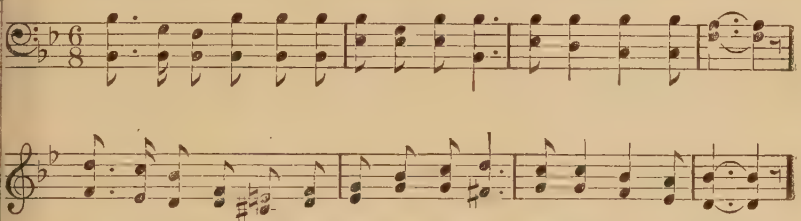
Come to the Saviour.

G. H. K.
Mrs. C. M Alexander.

Geo. H. Kurtz.

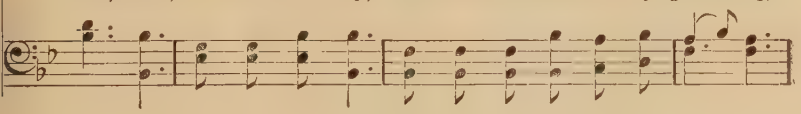
1. Je - sus, the Saviour, is call-ing to-day, Sin - ner, will you come?
2. Ma - ny are wan-der-ing far from the fold, Dy - ing, sick and sore,
3. Come to Me ye that are wea- ry and worn, I will give you rest,
4. Cer - tain the road to e - ter - ni - ty lies, Bringing life or woe,



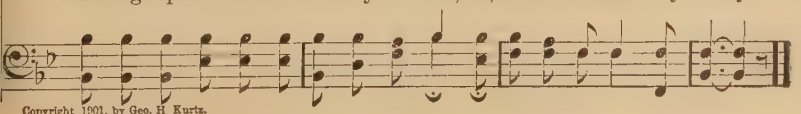
Do not re - ject Him, oh turn not a-way, Sin- ner, will you come?
Christ, the good Shepherd, with mercy un-told, Seeks them ev-er - more
Eas - y the yoke when with Me it is borne, Take it and be blest.
Je - sus will give you a home in the skies, Can you still say No?

Chorus.

Come, come, do not de - lay, Je - sus is ten-der - ly plead - ing,



Wait-ing to pardon and welcome you home, Oh, come to Him while you may.



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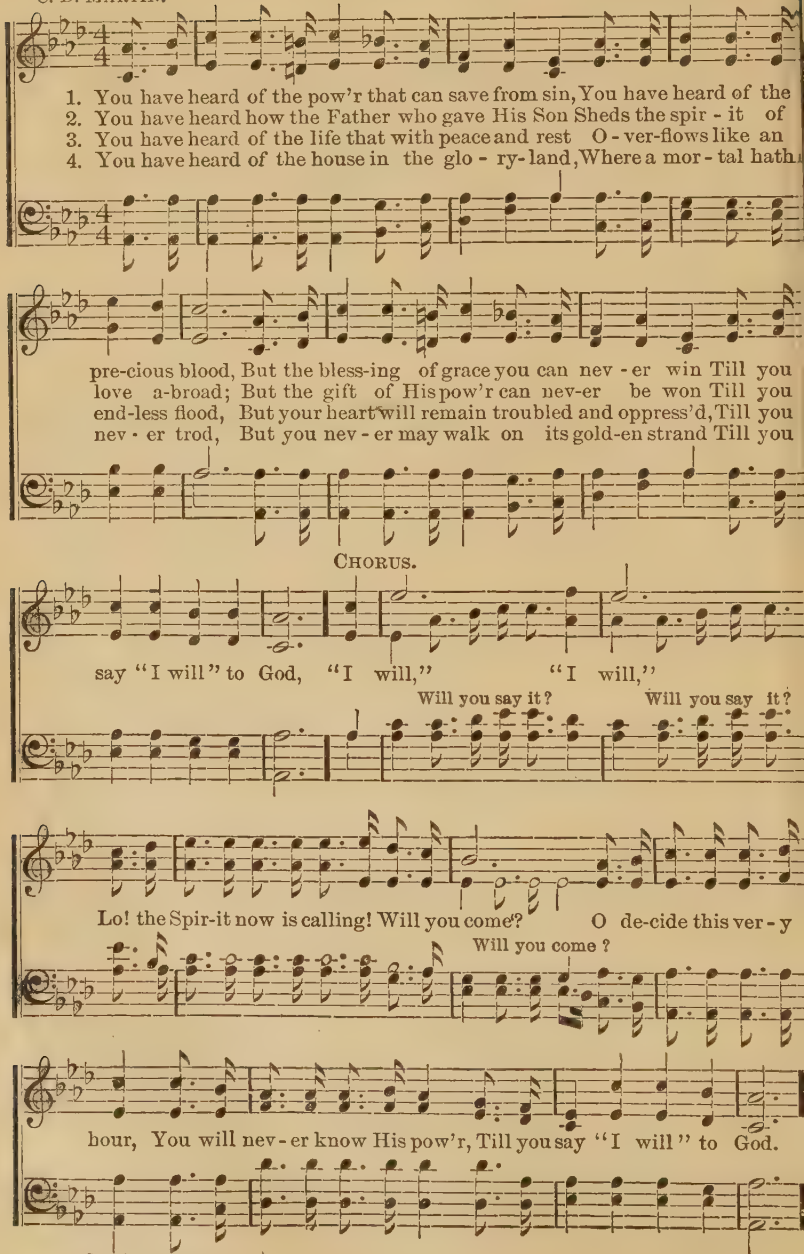
No. 38. Say "I Will" to God.

C. D. MARTIN. CHAS. H. GABRIEL.



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What Will You Do With Jesus?

"What shall I do then with Jesus, which is called Christ?"—Matt. xxvii, 22.

Anon. M. L. Stocks.

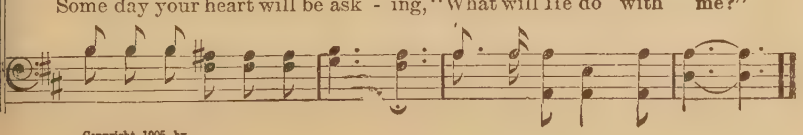
1. Je - sus is standing in Pi-late's hall—Friendless, forsaken, betrayed by all:
2. Je - sus is standing on tri - al still, You can be false to Him if you will,
3. Will you evade Him as Pilate tried? Or will you choose Him, whate'er betide?
4. Will you, like Peter, your Lord deny? Or will you scorn from His foes to fly,
5. "Je-sus, I give Thee my heart to-day! Je-sus, I'll follow Thee all the way,

Hearken! what meaneth the sud-den call? What will you do with Je - sus?
You can be faithful thro' good or ill: What will you do with Je - sus?
Vain-ly you struggle from Him to hide: What will you do with Je - sus?
Dar-ing for Je- sus to live or die? What will you do with Je - sus?
Glad-ly o - bey-ing Thee!" will you say: "This will I do with Je - sus!"

CHORUS.

What will you do with Je - sus? Neu- tral you can - not be;

Some day your heart will be ask - ing, "What will He do with me?"



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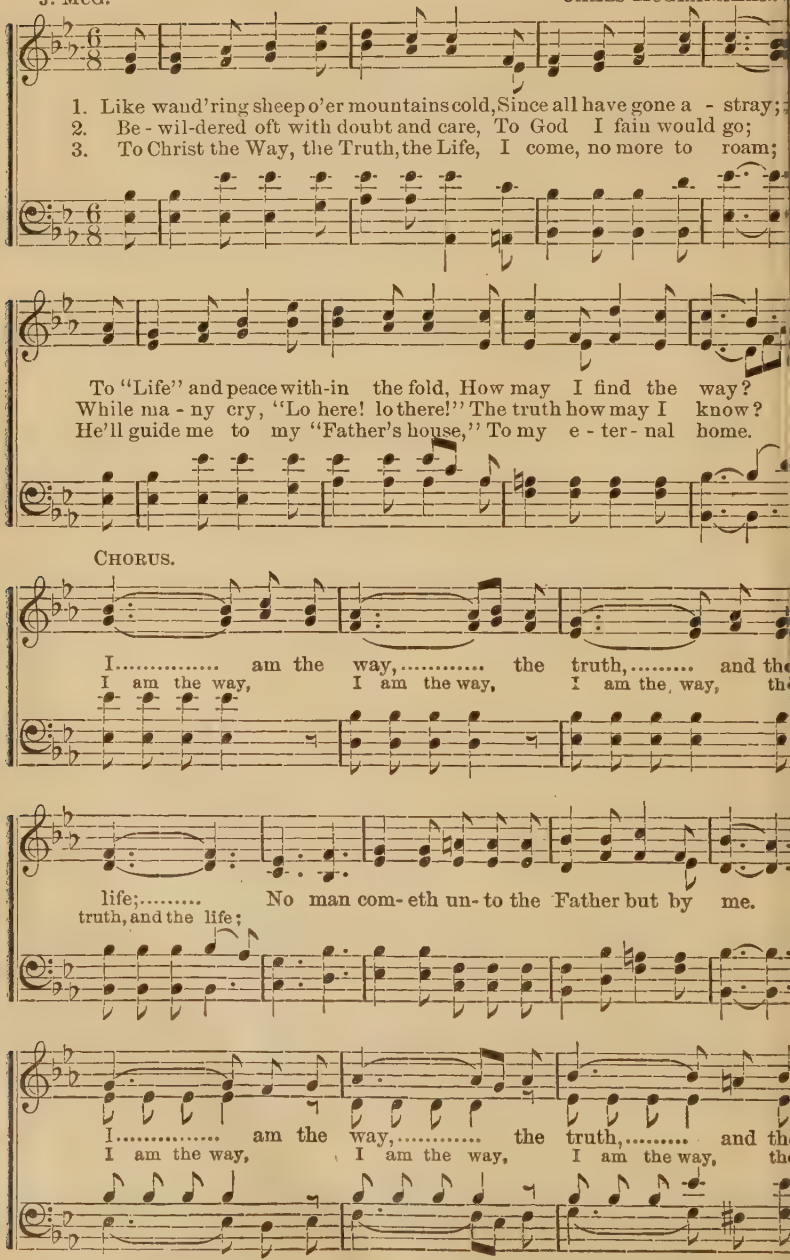
No. 40. I Am the Way.

J. McG. JAMES McGRANAHAN.



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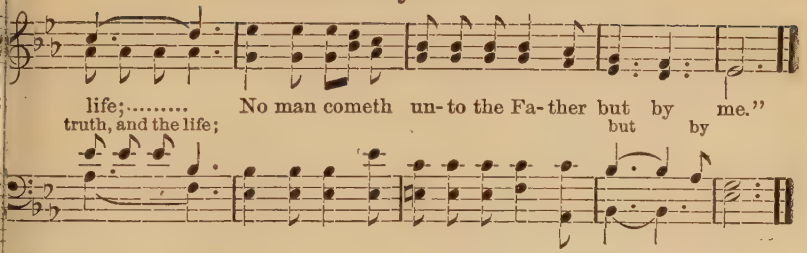
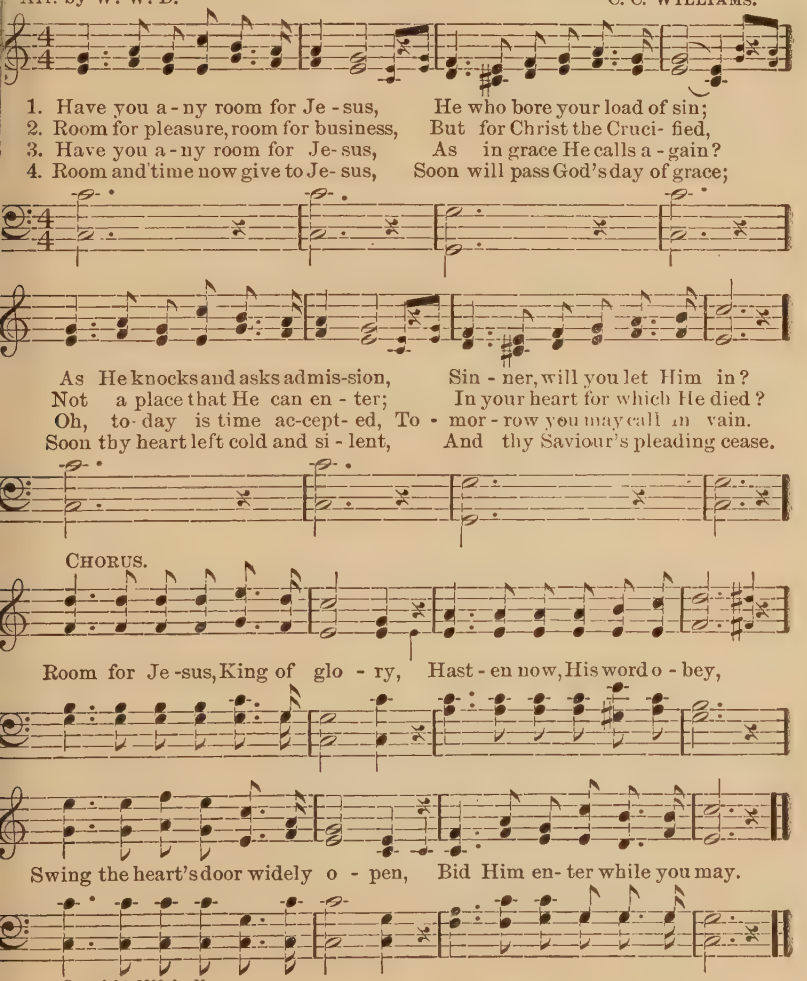


No. 41. Have You Any Room for Jesus?

Arr. by W. W. D. C. C. WILLIAMS.



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His Eye Is on the Sparrow.

Mrs. C. D. Martin. Chas. H. Gabriel.

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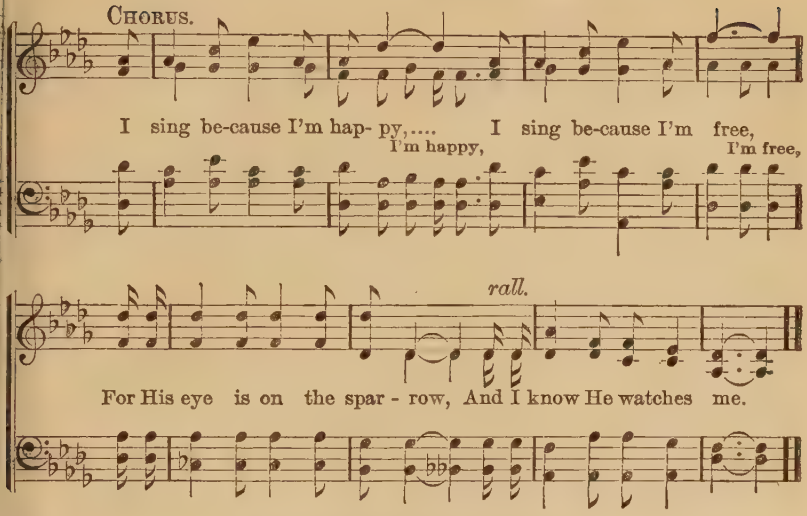
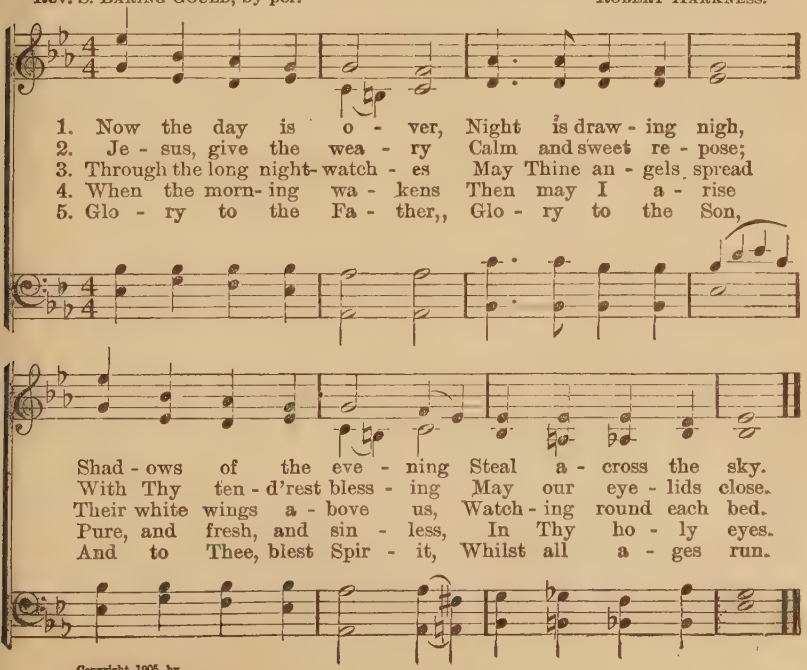
His Eye Is on the Sparrow.—Concluded.



43 Now the Day is Over.

"For the shadows of the evening are stretched out."—Jer. vi, 4.

Rev. S. Baring-Gould, by per. Robert Harkness.



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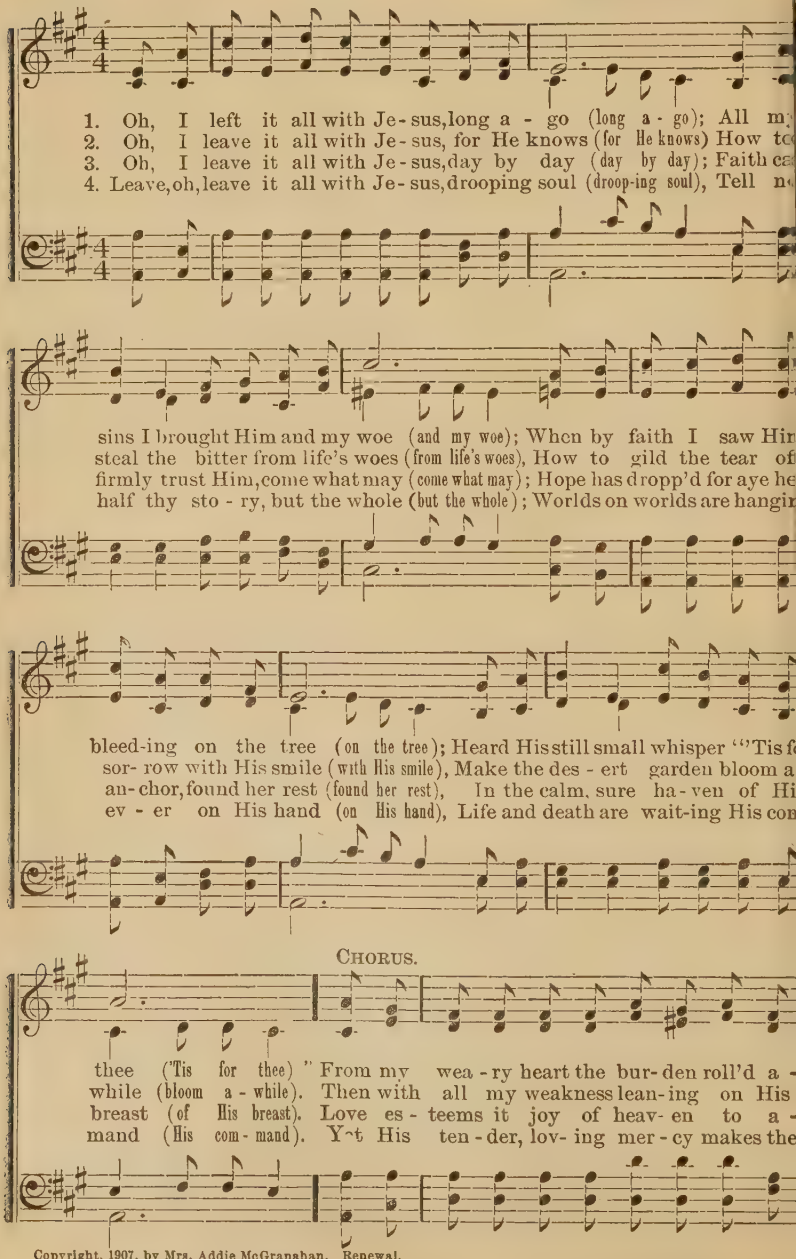
No. 44. I Left it All With Jesus.

Mrs. E. H. Willis. James McGranahan.



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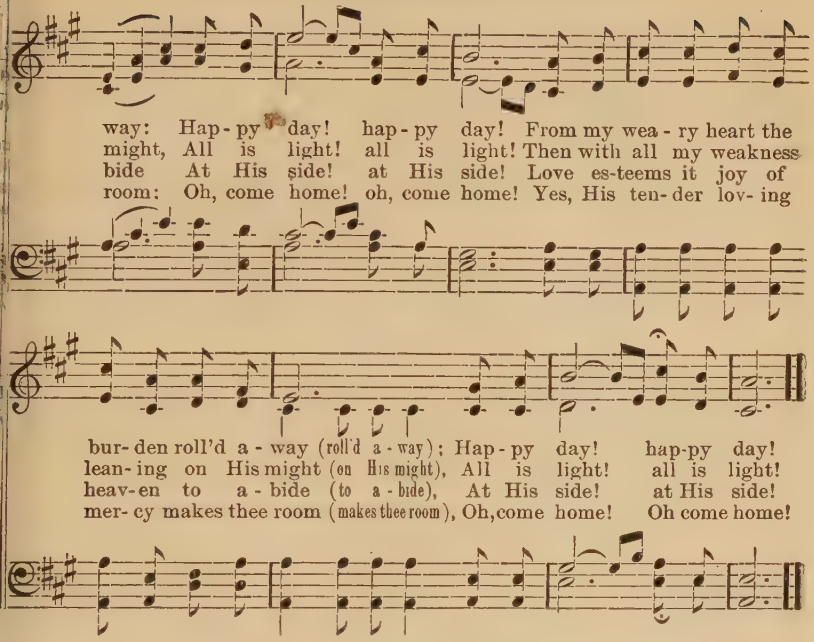
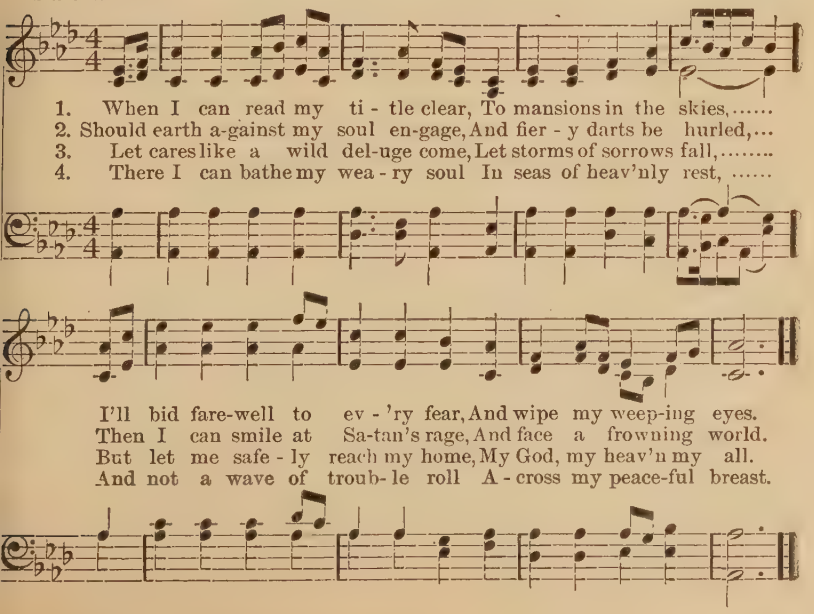


No. 45. When I Can Read My Title Clear.

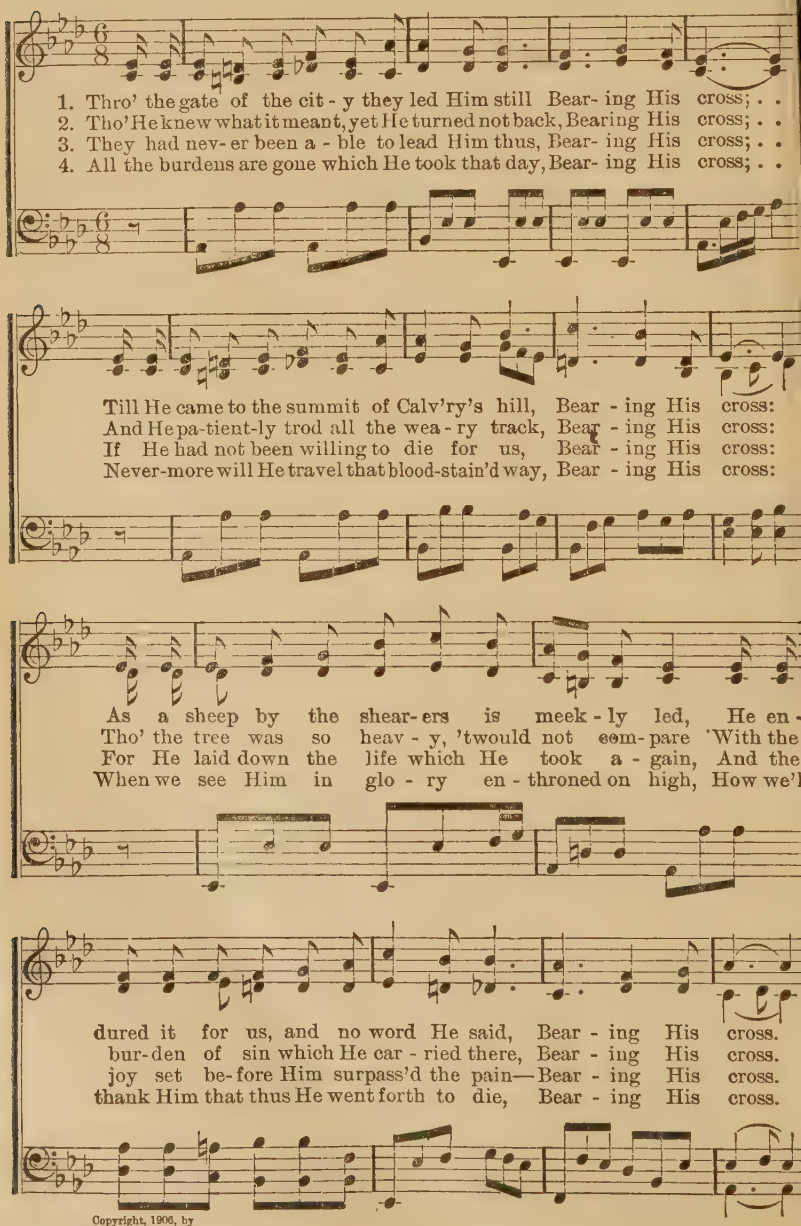
ISAAC WATTS.



Bearing His Cross.

"He, bearing His cross, went forth."—John xix, 17.

ADA R. HABERSHON. ROBERT HARKNESS.



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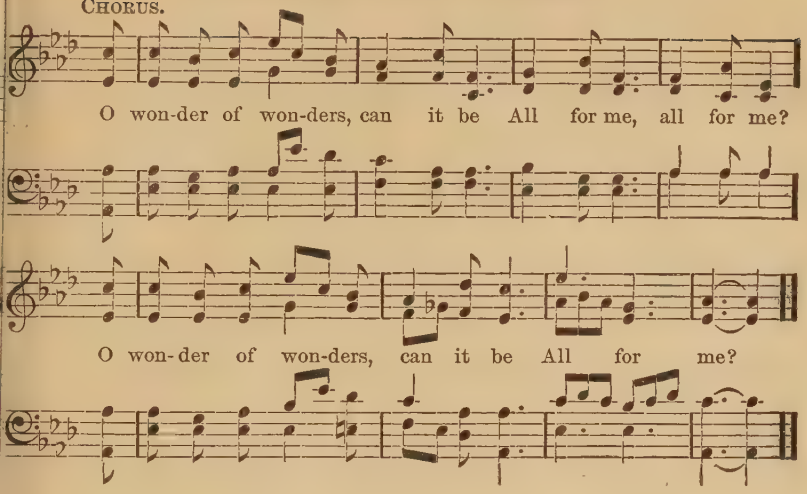
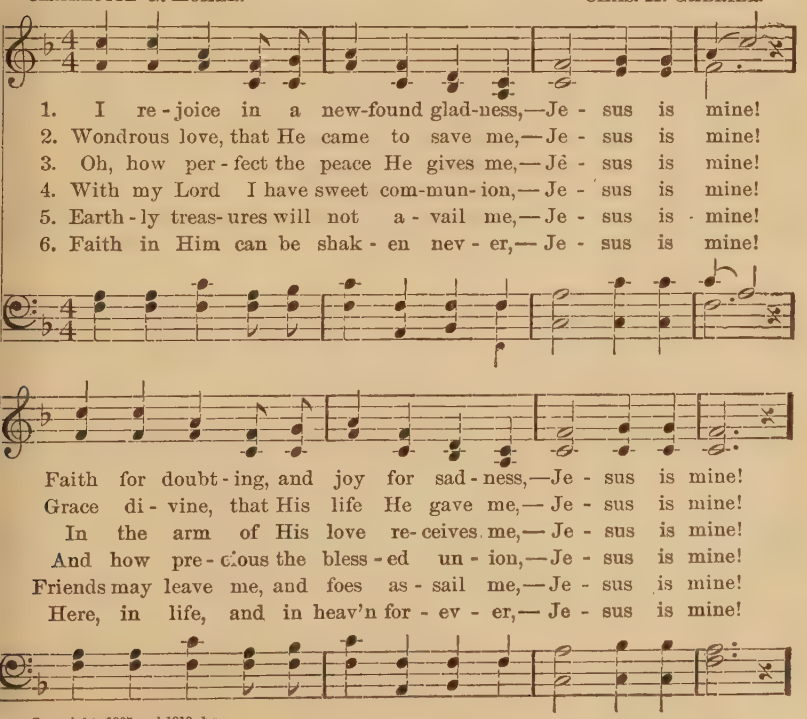
Bearing His Cross.—Concluded.

CHORUS.



No. 47. Jesus is Mine.

CHARLOTTE G. HOMER. CHAS. H. GABRIEL.



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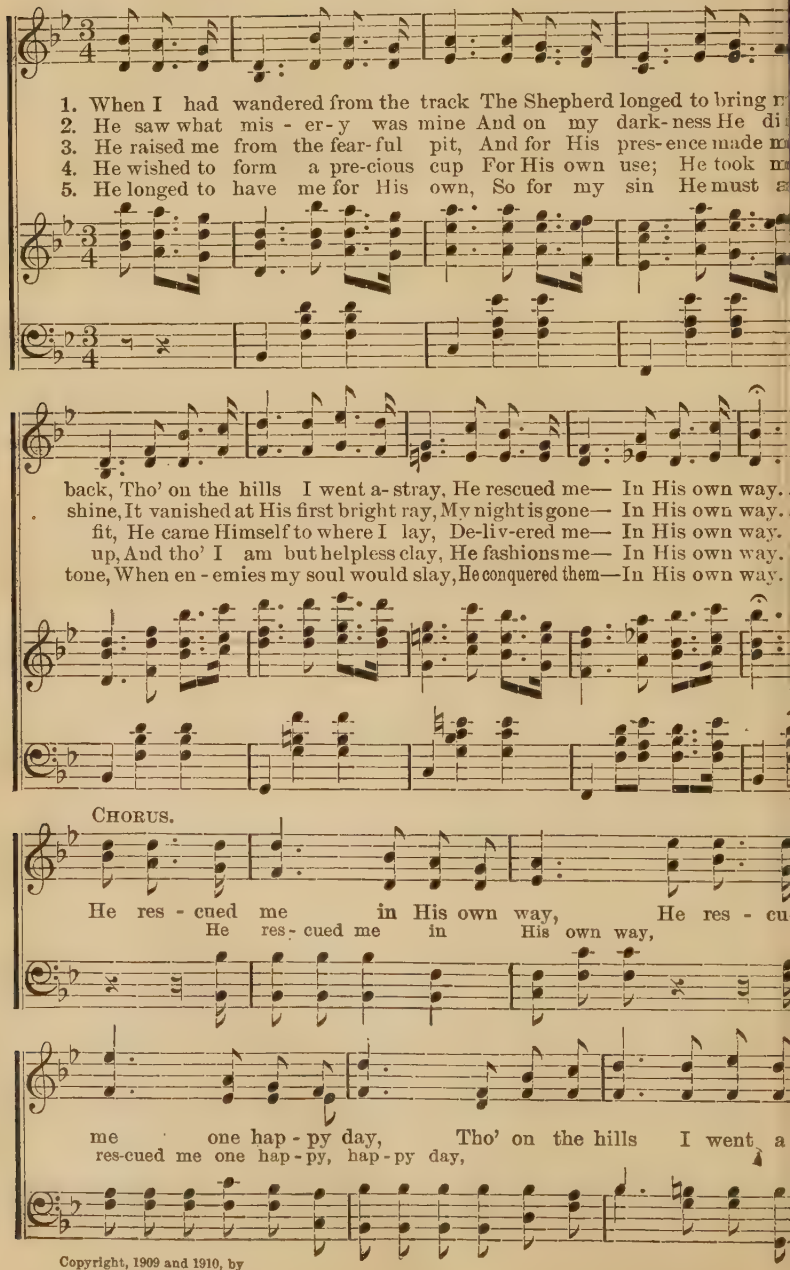
No. 48. The Rescue Song.

ADA R. HABERSHON. ROBERT HARKNESS.



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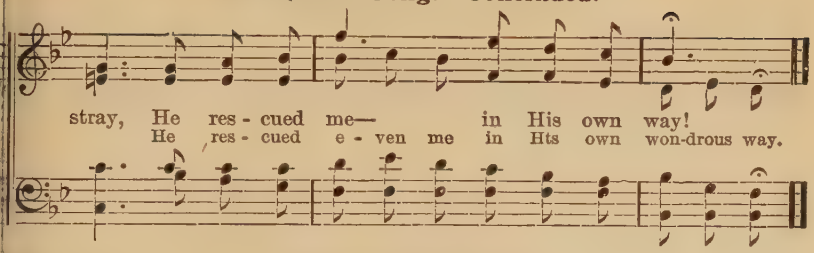
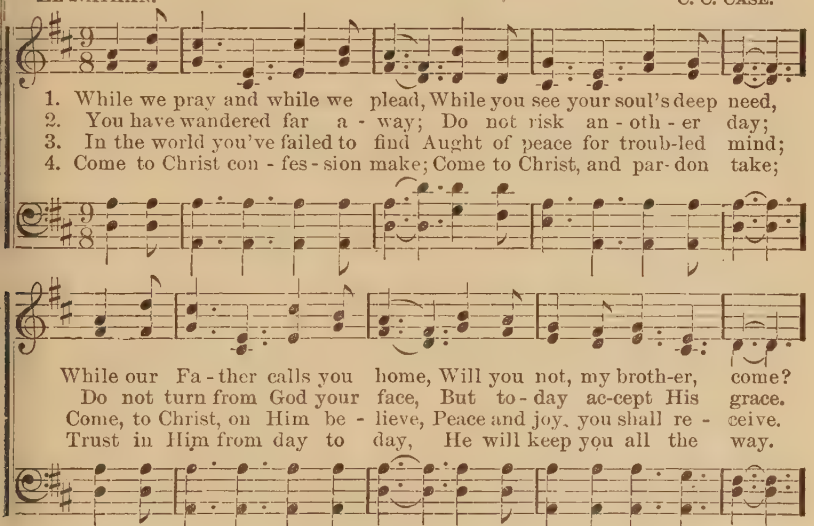
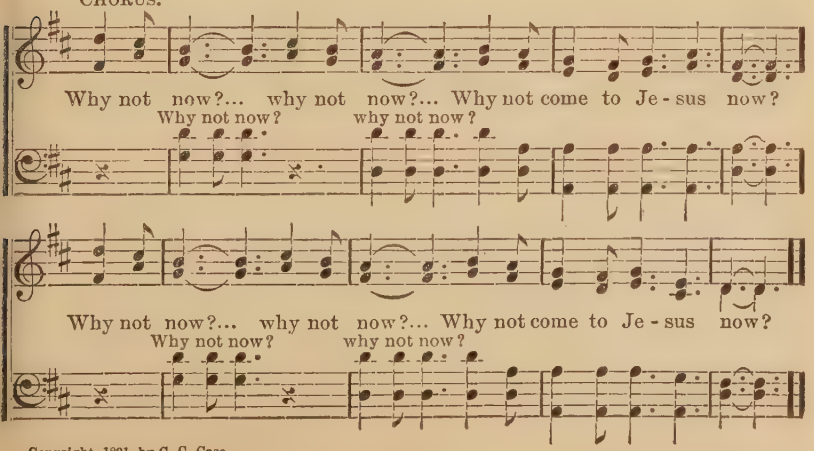


No. 49. Why Not Now?

EL NATHAN. C. C. CASE.



CHORUS.



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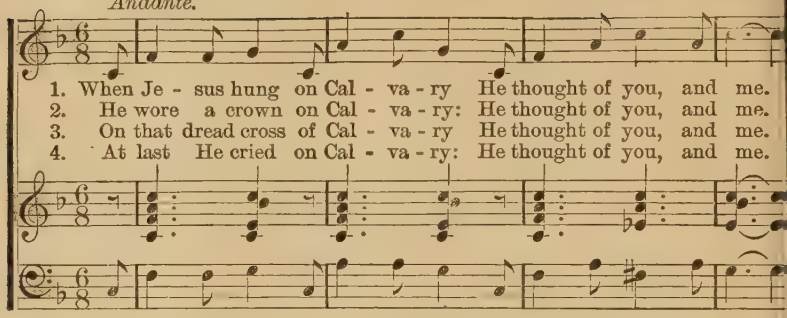
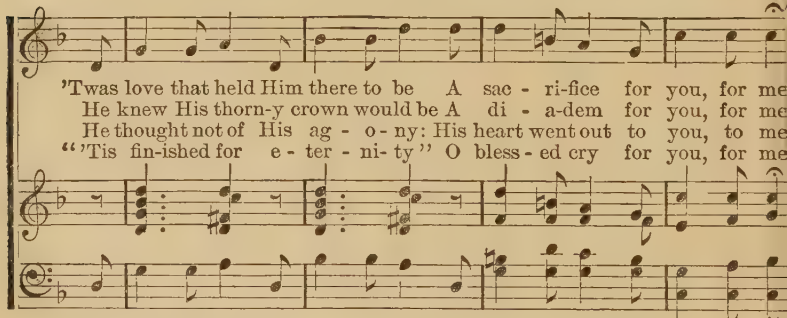
His Thought.

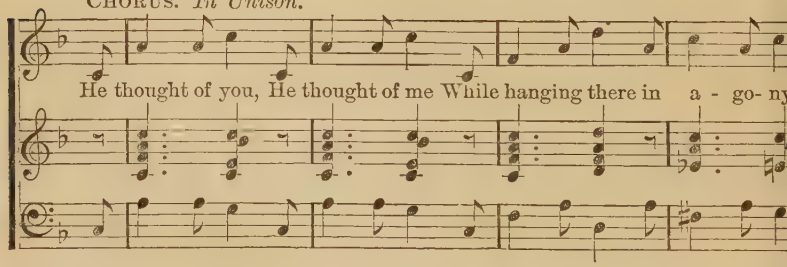
FRED. P. MORRIS. ROBERT HARKNESS.

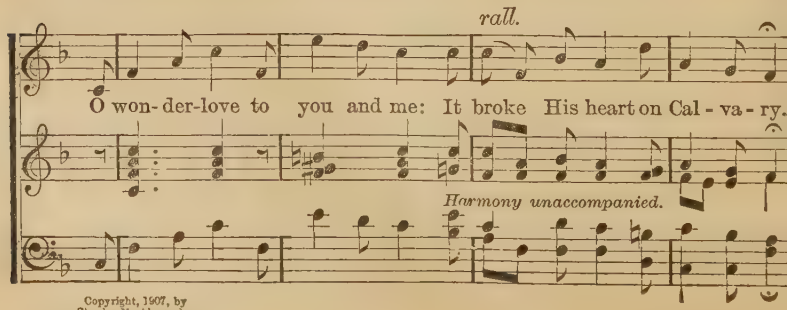
Andante.





CHORUS. *In Unison.*





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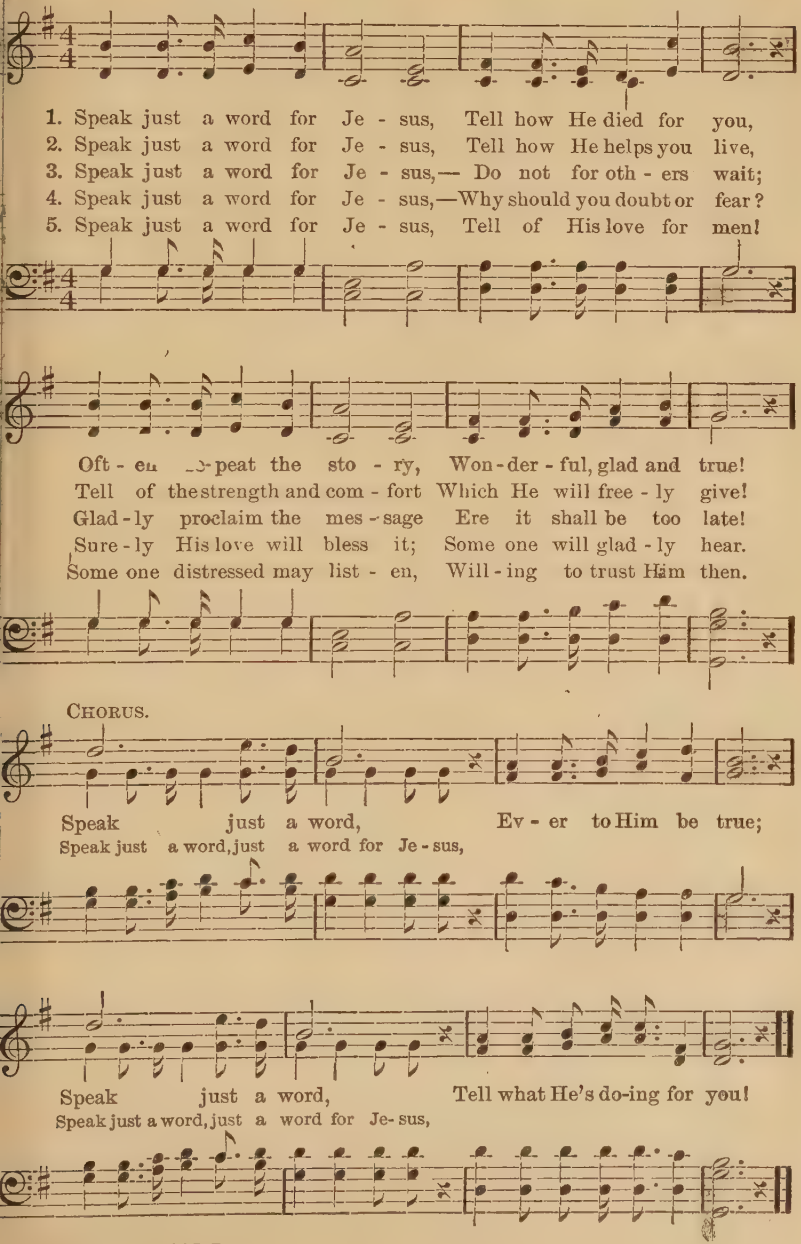
No. 51. Speak Just a Word.

KATHERINE O. BARKER. D. B. TOWNER.



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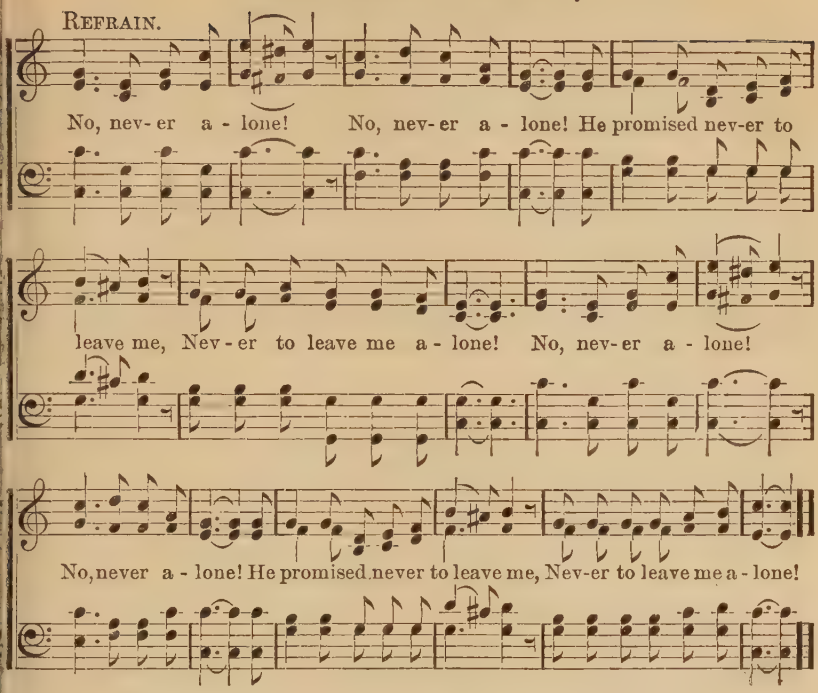
Never Alone!

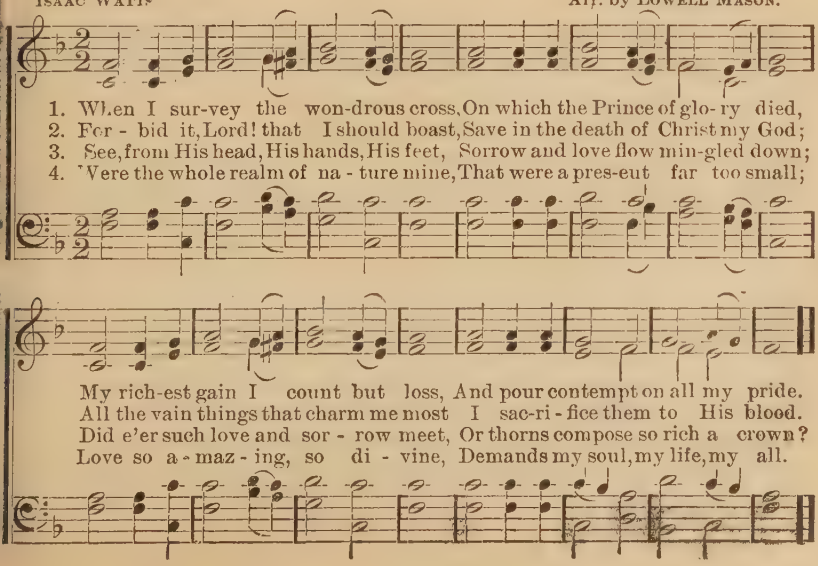
"I will not leave you comfortless."—John 14: 18.

Words arr. by J. S. H. Music arr. by W. A. H.



53 When I Survey the Wondrous Cross.

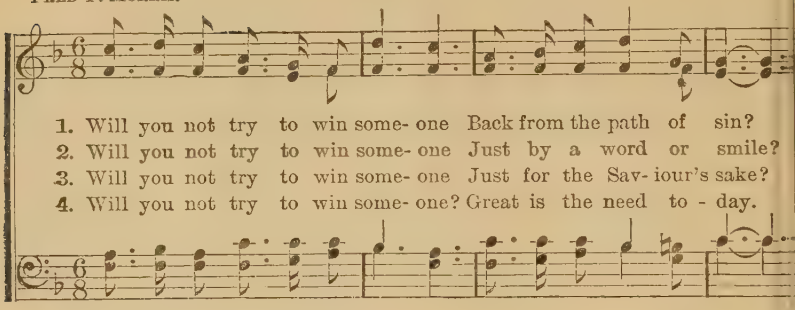
Isaac Watts. Arr. by Lowell Mason.

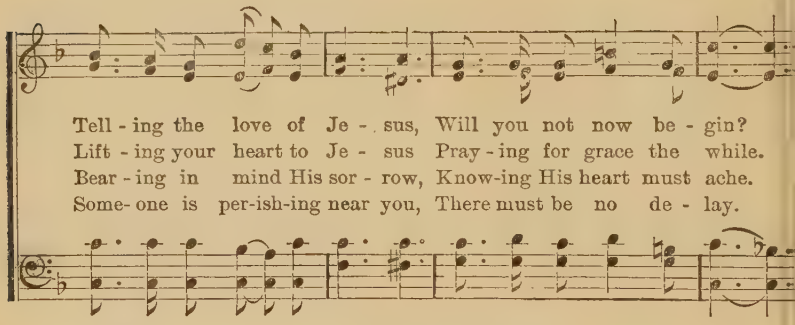


Win Someone.

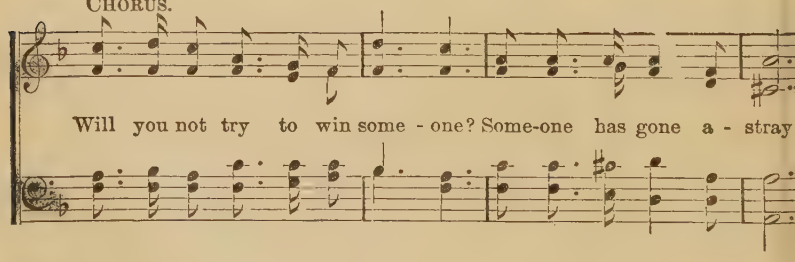
Dedicated to Mr. and Mrs. RALPH C. NORTON.

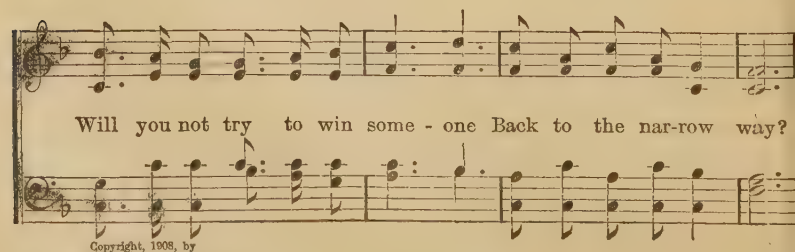
FRED P. MORRIS. ROBERT HARKNESS.





CHORUS.





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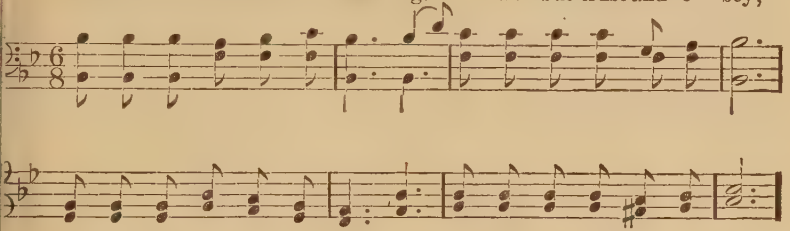
"There Shall Be Showers of Blessing."

EL NATHAN. JAMES MCGRANAHAN.

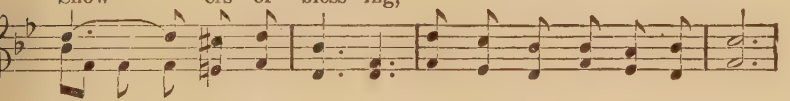
1. "There shall be show-ers of bless - ing:" This is the prom-ise of love;
2. "There shall be show-ers of bless - ing"—Precious re - viv - ing a - gain;
3. "There shall be show-ers of bless - ing:" Send them up-on us, O Lord!
4. "There shall be show-ers of bless - ing:" Oh, that to - day they might fall,
5. "There shall be show-ers of bless - ing." If we but trust and o - bey;



There shall be sea - sons re - fresh - ing, Sent from the Sav-iour a - bove.
O - ver the hills and the val - leys, Sound of a - bundance of rain.
Grant to us now a re - fresh - ing; Come, and now hon - our Thy Word.
Now as to God we're con-fess - ing, Now as on Je - sus we call!
There shall be sea - sons re - fresh - ing, If we let God have His way.

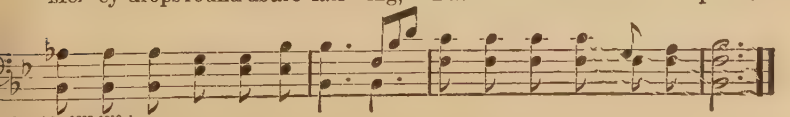
CHORUS.

Show - ers of bless - ing,



Show - ers, show-ers of bless - ing, Show - ers of bless-ing we need;

Mer - cy-drops round us are fall - ing, But for the show-ers we plead.



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No. 56. That Beautiful Land.

"There shall be no night there, * * * and they shall reign for ever and ever."—Rev. xxii : 5

F. A. F. WHITE. ROBERT HARKNESS.

DUET. *Slowly.*

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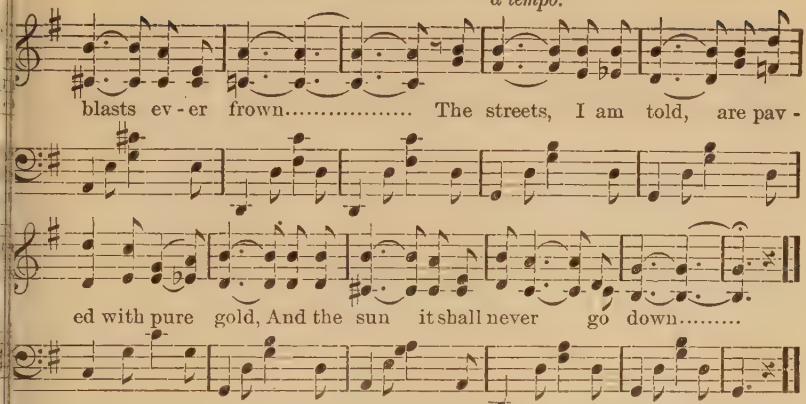
a tempo.



No. 57. My Fault.

"Who his own self bare our sins in His own body on the tree, . . .
by whose stripes ye were healed."—1 PETER ii : 24.

S. M. B. ROBERT HARKNESS.

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No. 58. Shall You? Shall I?

G. M. J.
Subject from M. E. I.

LUKE xiii: 24.

JAMES McGRANAHAN.

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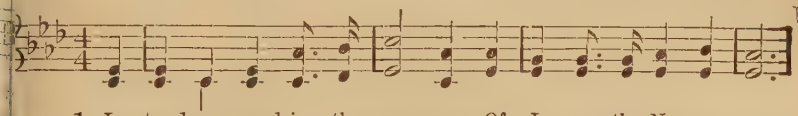
My Saviour's Love.

"And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground."—Luke 22: 44.

C. H. G. CHAS. H. GABRIEL.

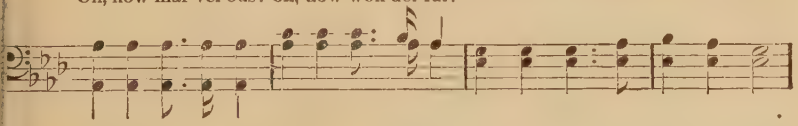


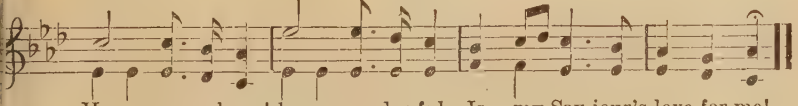
1. I stand a-mazed in the pres- ence Of Je - sus the Naz- a - rene,
2. For me it was in the garden He pray'd; "Not My will, but Thine,"
3. In pit - y an - gels be- held Him, And came from the world of light
4. He took my sins and my sor- rows, He made them His ver-y own;
5. When with the ransom'd in glo - ry His face I at last shall see,

And won-der how He could love me, A sin- ner, condem'd, unclean.
He had no tears for His own griefs, But sweat-drops of blood for mine.
To com-fort Him in the sor- rows He bore for my soul that night.
He bore the bur- den to Cal - v'ry, And suf-fer'd, and died a - lone.
'Twill be my joy thro' the a - ges To sing of His love for me.

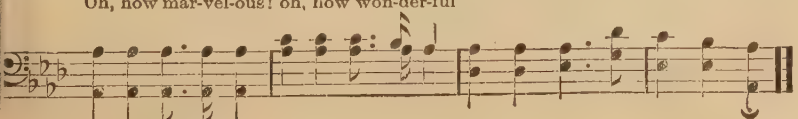
CHORUS.

How mar-vel-ous! how won-der-ful! And my song shall ev - er be:
Oh, how mar-vel-ous! oh, how won-der-ful!





How mar-vel-ous! how won-der-ful Is my Sav-iour's love for me!
Oh, how mar-vel-ous! oh, how won-der-ful



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Is He Yours?

(The Pilot Song.)

ADA R. HABERSHON. SOLO, or Unison. ROBERT HARKNESS.

1. A Sav-iour who died our sal - va- tion to win, A Sav-iour who
2. A Shepherd who giv - eth His life for the sheep, A Shepherd both
3. A Pi - lot who knoweth the dangers at hand, A Pi - lot who
4. A Shel-ter from tem-pest, from wind and from storm, A Shel- ter from

knows how to save us from sin,— Yes, He is the Sav-iour, the
might - y to save and to keep,— Yes, this is the Shepherd, the
bring - eth all ves - sels to land,— Yes, this is the Pi - lot, the
judg- ment, a Shel - ter from harm,— Yes, this is the Shel-ter, the

rall. *a tempo.*

Sav - iour we need, And He is a Sav- iour in - deed! . .
Shepherd we need, And He is a Shep-herd in - deed! . .
Pi - lot we need, And He is a Pi - lot in - deed! . .
Shel - ter we need, And He is a Shel- ter in - deed! . .

CHORUS.

Is He yours? Is He yours? Is this Saviour, who loves you, yours
Is He yours? Is He yours?

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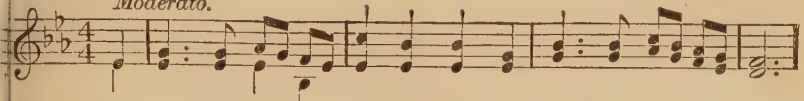
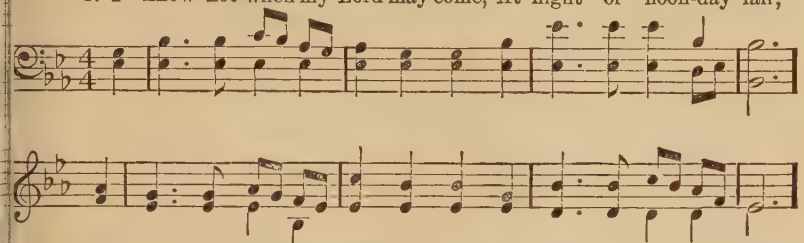
I Know Whom I Have Believed.

EL NATHAN. JAMES MCGRANAHAN.

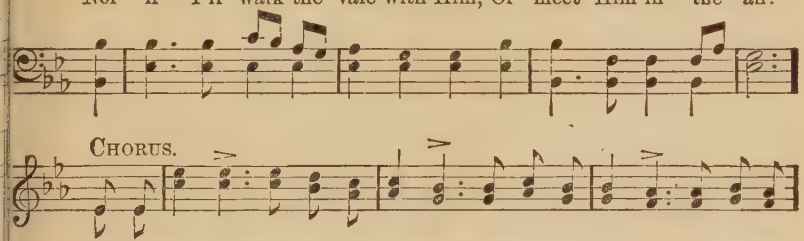
Moderato.



1. I know not why God's wondrous grace To me He hath made known,
2. I know not how this sav - ing faith To me He did im - part,
3. I know not how the Spir - it moves, Con-vinc - ing men of sin,
4. I know not what of good or ill May be re-served for me,
5. I know not when my Lord may come, At night or noon-day fair,

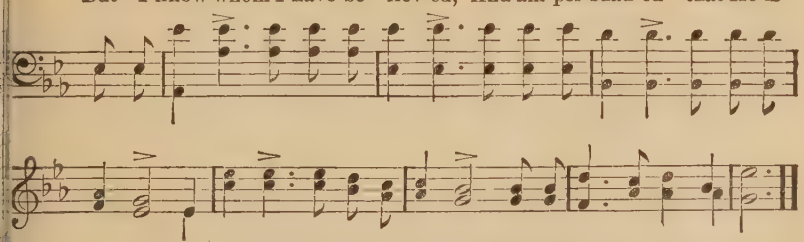


Nor why un - wor- thy—Christ in love Re-deemed me for His own.
Nor how be - liev - ing In His Word Wrought peace within my heart.
Re - veal - ing Je - sus thro' the Word, Cre - at - ing faith in Him.
Of wea - ry ways or gold - en days, Be - fore His face I see.
Nor if I'll walk the vale with Him, Or "meet Him in the air."

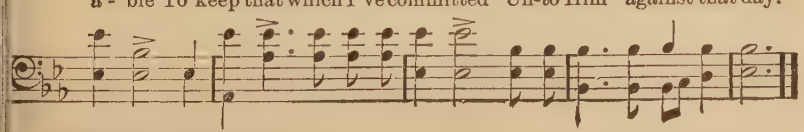


CHORUS.

But "I know whom I have be - liev-ed, And am per-suad-ed that He is



a - ble To keep that which I've committed Un-to Him against that day."



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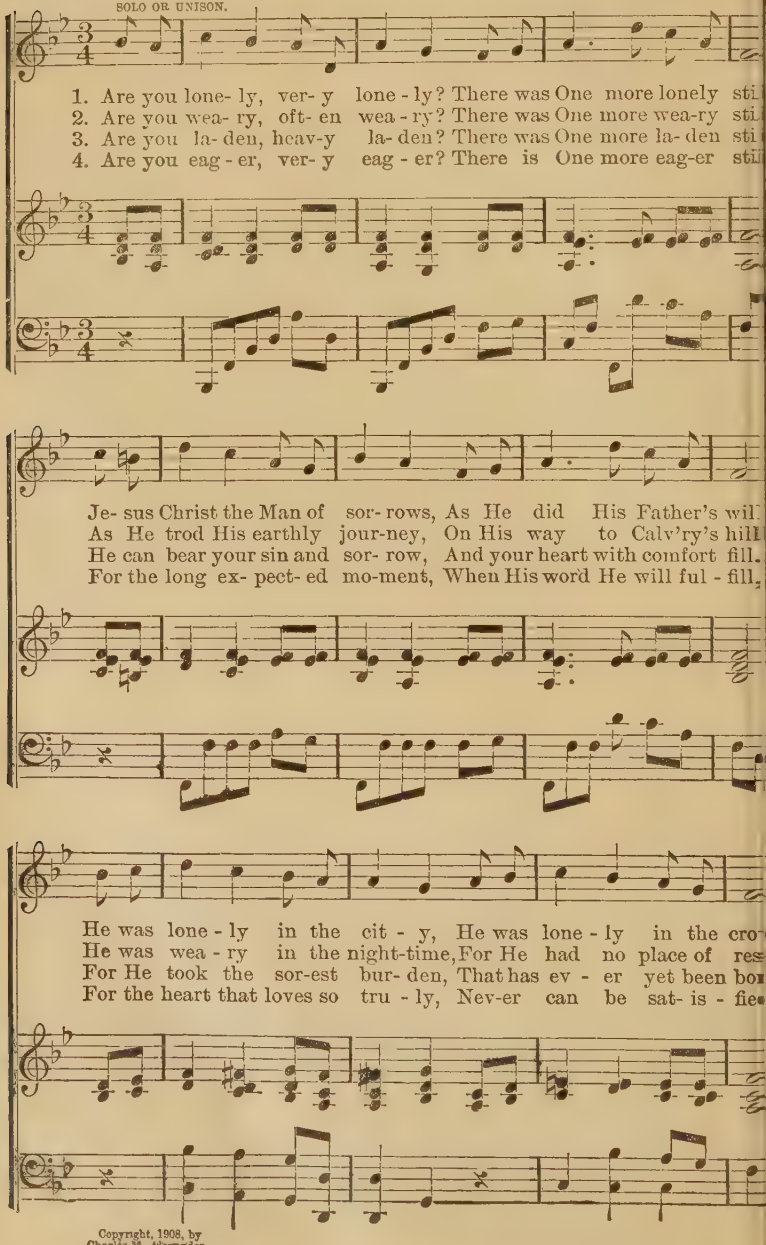
Are You Lonely?

"Behold and see if there be any sorrow, like unto my sorrow."—Lam. 1: 12.

ADA R. HABERSHON. ROBERT HARKNE

SOLO OR UNISON.



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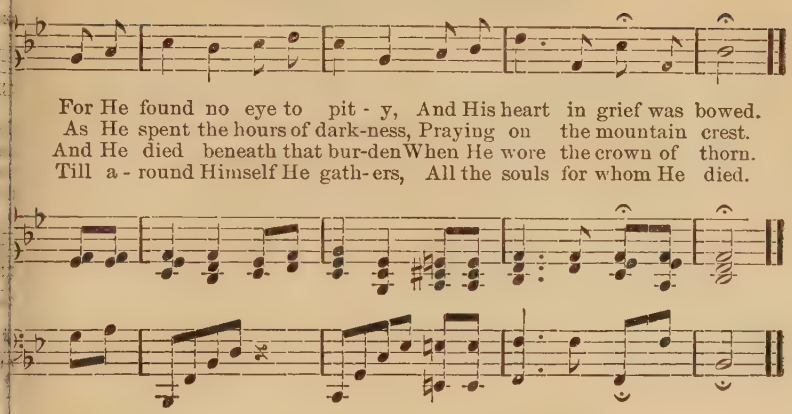
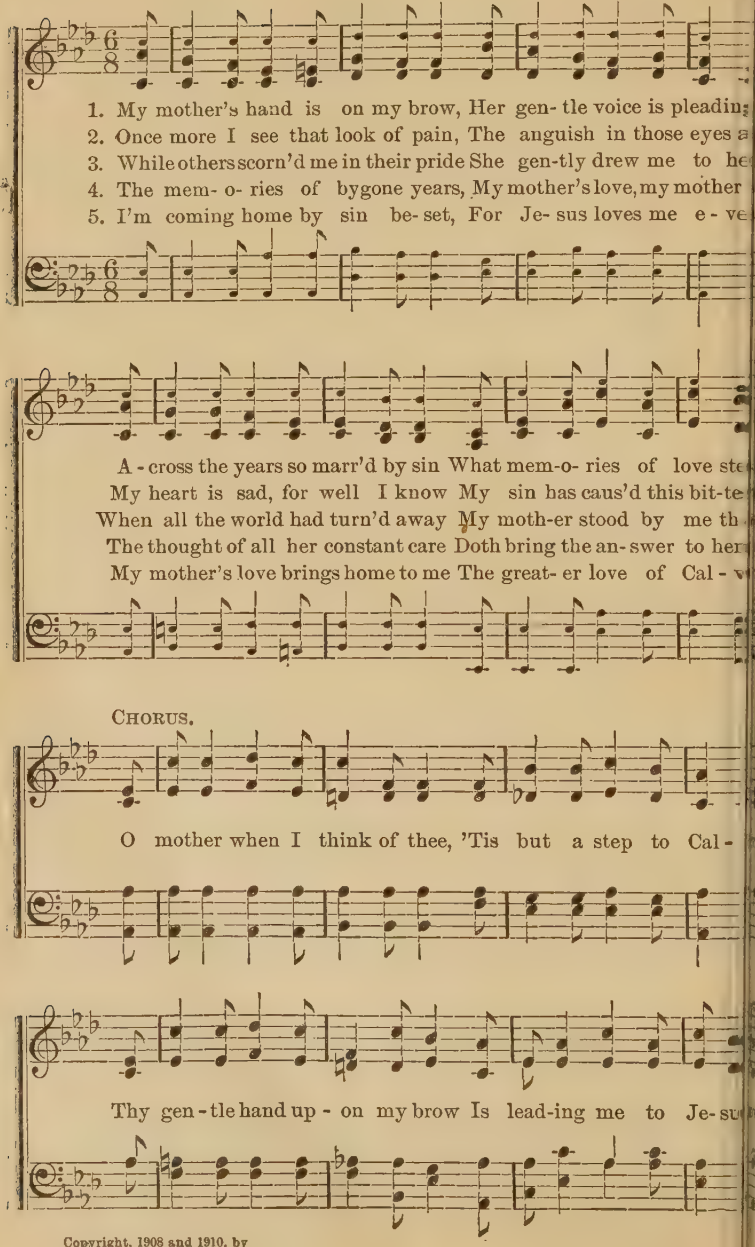


). 63. Break Thou the Bread of Life.

MARY ANN LATHBURY. WILLIAM F. SHERWIN.

No. 64. Memories of Mother.

FRED P. MORRIS. ROBERT HARKN



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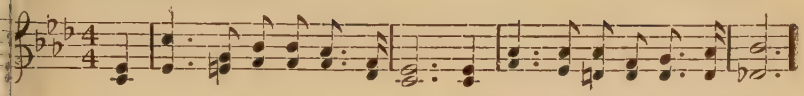
o. 65. Come Home!

Arr. by JULIA H. JOHNSTON. D. B. TOWNER.



1. A - far from home, beset by fear, O straying one, by guilt oppressed,
2. A - rise, and seek thy Father's face; The feast of love is spread for thee;
3. The homeward path take then to-day; Thou art not left to walk a - lone;
4. Why longer wait? thou art a son, Thy Father's house should be thy place;

Thy Saviour's tender pleading hear He call-eth, "Come to Me and rest!"
His pardon, free His boundless grace, Are all for thee; O come and see!
The Spir - it waits to show the way, He safe-ly guides and keeps His own.
Thy birthright claim, O wand'ring one; Re- turn, and see thy Fa-ther's face!

CHORUS.

Come home! thy Saviour calls thee; Come home! no more in darkness roam;
Come home! Come home!

rall.

Come home! thy Father loves thee; Come home! O wayward child, come home!
Come home! come home!

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Beloved, Now are We.

EL NATHAN. JAMES MCGRANAHAN.

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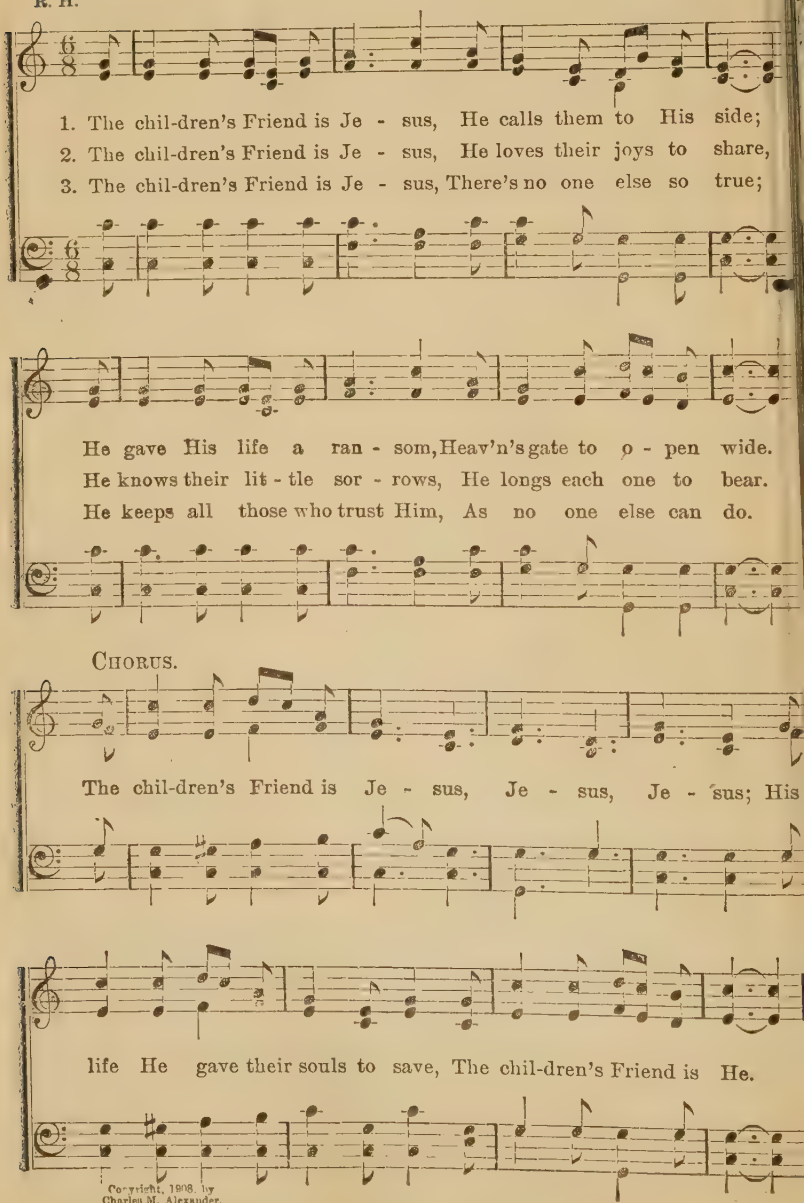
7 Revive Us Again.

WM. P. MACKAY. "O Lord, revive Thy work."—Habakkuk 3: 2. J. J. HUSBAND.

The Children's Friend is Jesus.

"Suffer the little children to come unto Me, for of such is the kingdom of heaven."—Luke 18: 16.

R. H. ROBERT HARKNESS.



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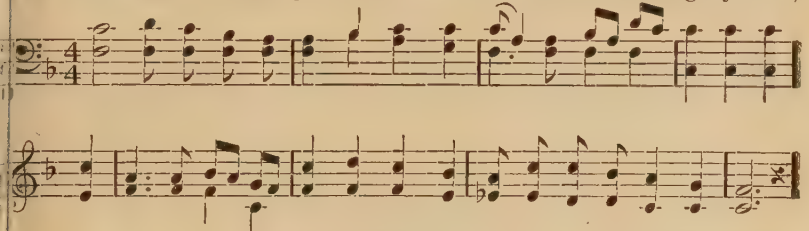
No. 69. God Bless You.

"God, even our Father, comfort your hearts."—2 Thess. ii: 16, 17.

EL NATHAN. JAMES McGRANAHAN.

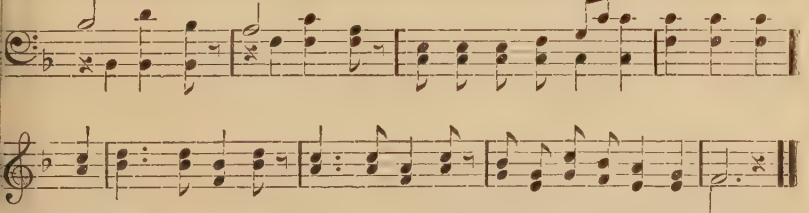
1. "God bless you!" from the heart we sing, God give to ev - 'ry one His grace,
2. God bless you on your pilgrim way, Thro' storm and sunshine guid-ing still;
3. God bless you in this world of strife, When oft the soul would homeward fly,
4. God bless you, and the patience give To walk thro' life by Je-sus' side;
5. God bless us all, and give us rest When Christ shall come and glory dawn;



Till He on high, His ransomed bring To dwell with Him in endless peace.
His presence guard you day by day, And keep you safe from ev - 'ry ill.
And give the sweetness to your life, Of wait-ing for the rest on high.
For Him to bear, for Him to live, And then with Him be glo - ri - fied.
Our sun is swinging t'ward the west, Life's little day will soon be gone.

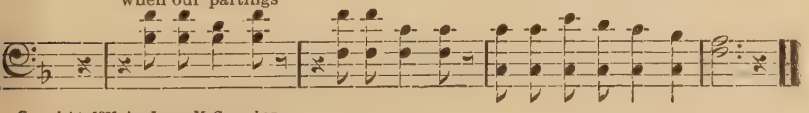
CHORUS.

God bless you! God bless you! Bless and keep us all in Je - sus' love,



And, when our partings here are o - ver, Take us to the joys a - bove.

when our partings



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No. 70. What Will it Be?

FRED. P. MORRIS. ROBERT HARKNESS.

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No. 71.

Save One.

"We are laborers together with God."—1 Cor. iii. 9.

E. E. Hewitt.

Robert Harkness.

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Looking This Way.

J. W. V. DUET. J. W. VAN DE VENTER.

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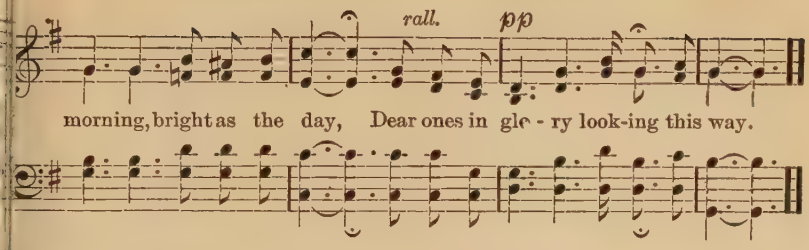

No. 73. My Sins are Forgiven.

ADA R. HABERSHON. ROBERT HARKNESS.

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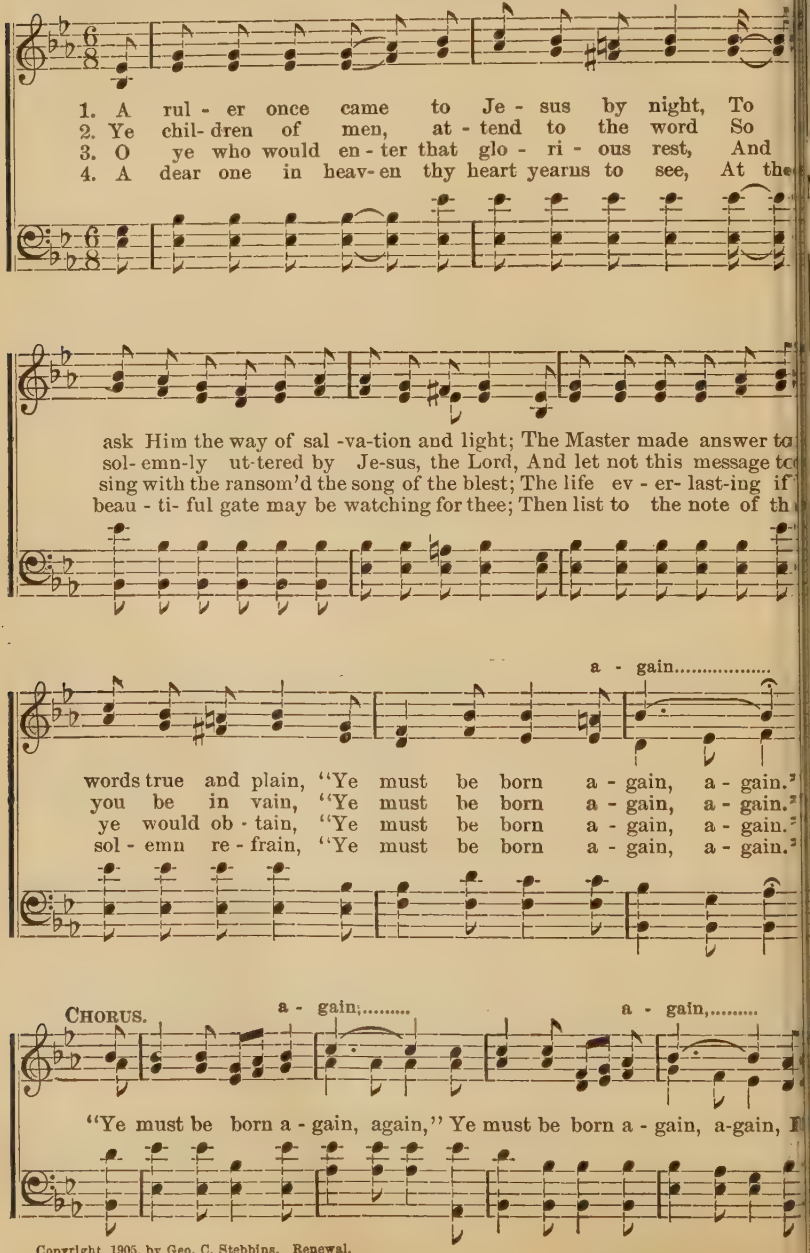
No. 74. Ye Must be Born Again.

"Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."—JOHN 3: 3.

W. T. SLEEPER. GEO. C. STEBBINS, by per.



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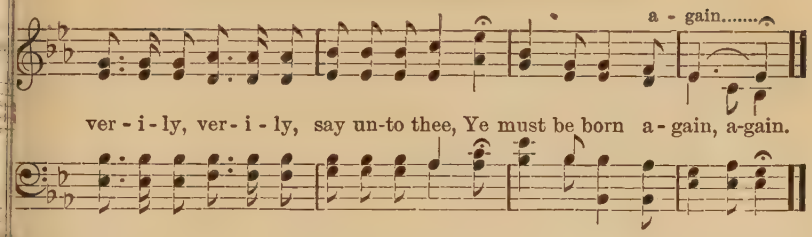
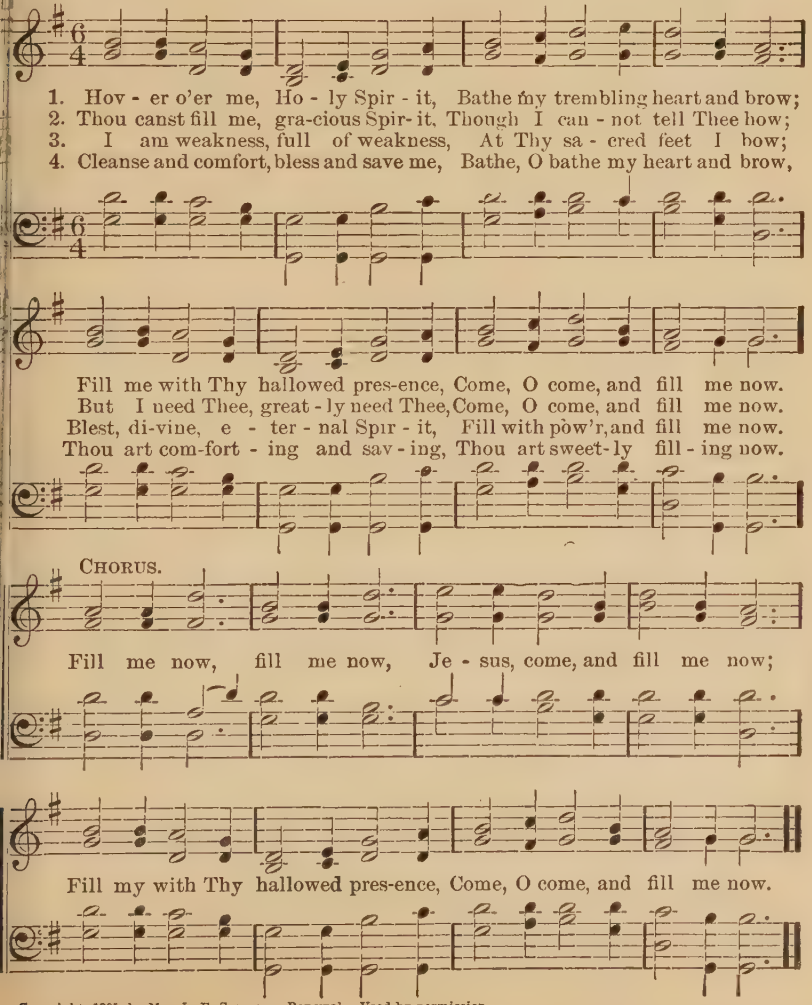


No. 75. Fill Me Now.

E. H. STOKES. JNO. R. SWENEY.



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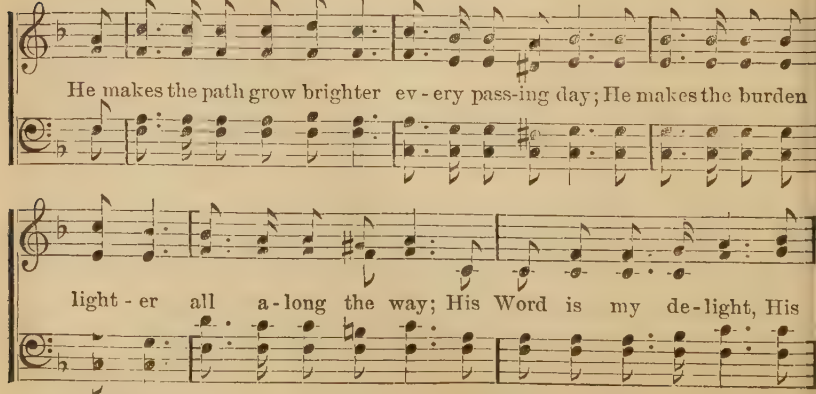
Singing Glory!

"Singing with grace in your heart to the Lord."—Col. 3: 16.

L. R. M. L. R. Minor.

Chorus.



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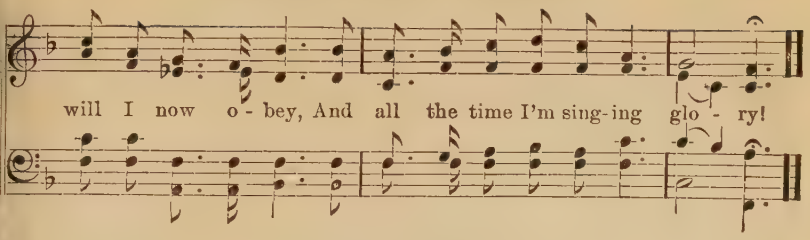
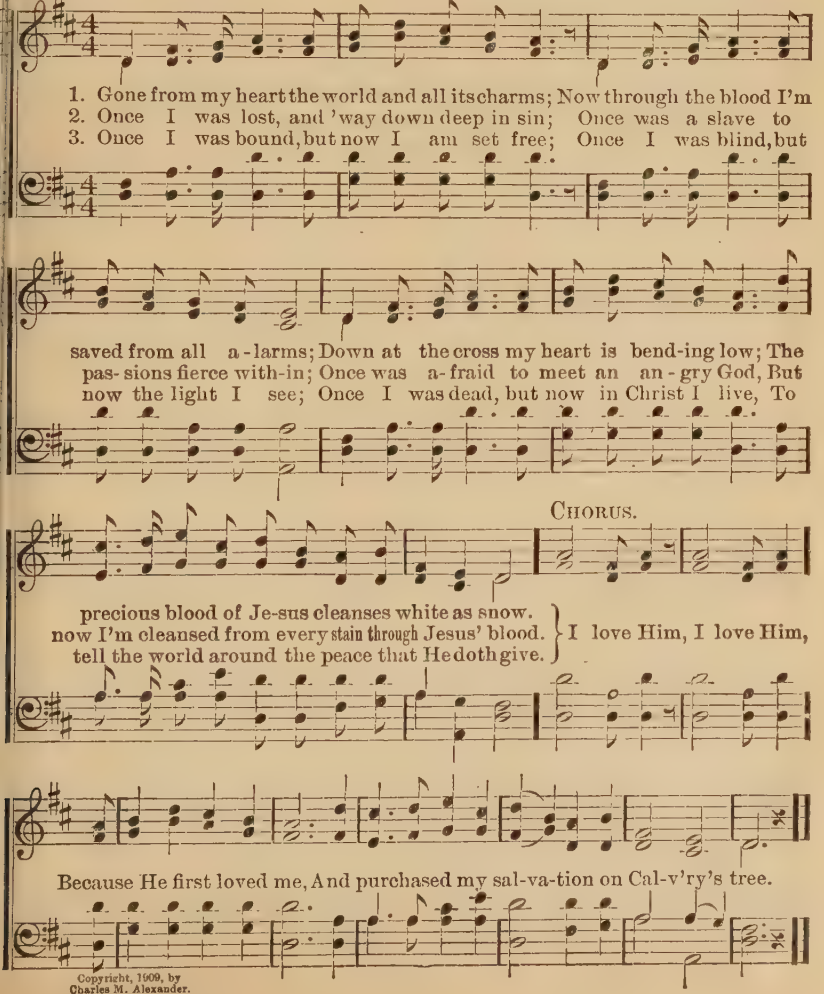


77 I Love Him.

As sung by Mrs. W. Asher in her prison work.

London Hymn Book. Arr. by D. B. Towner.



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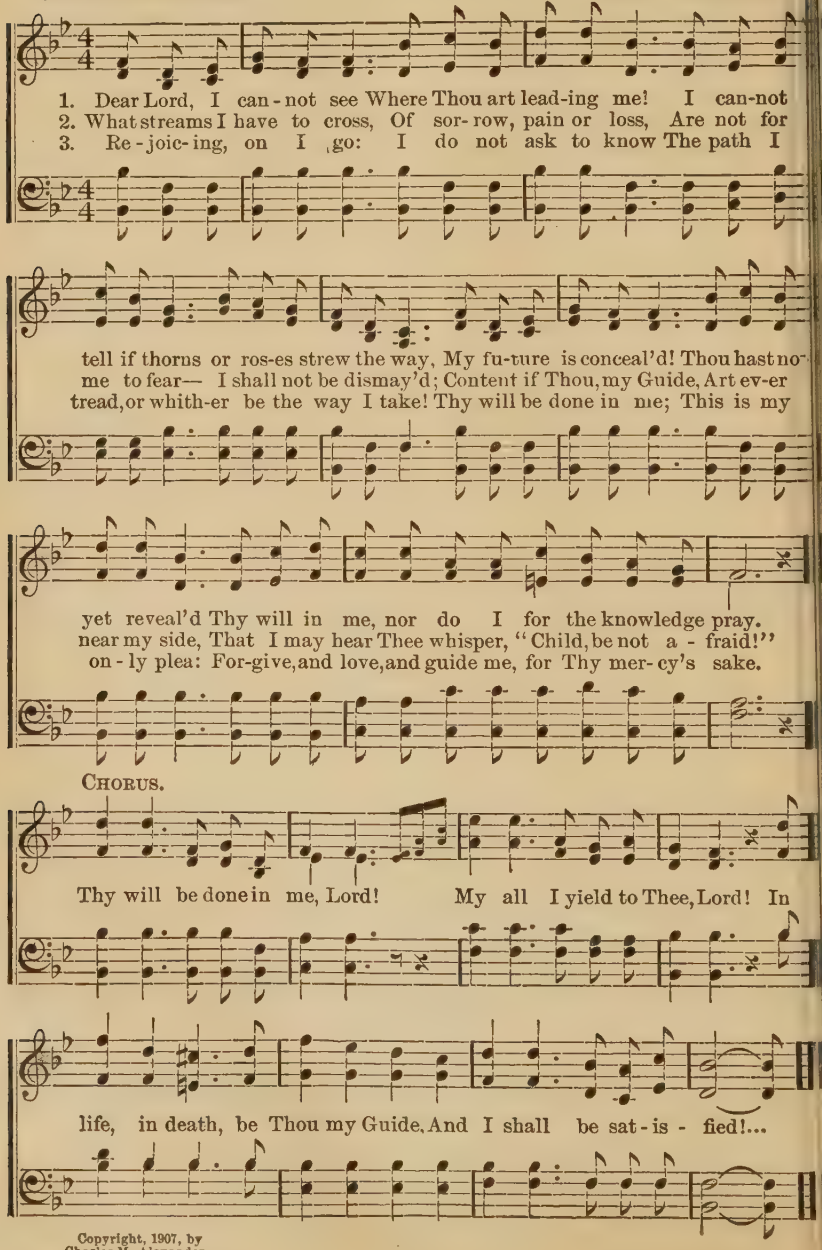
No. 78. Thy Will in Me.

"I delight to do Thy will, O my God."—PSALM xl : 8.

CHARLOTTE G. HOMER. CHAS. H. GABRIEL.



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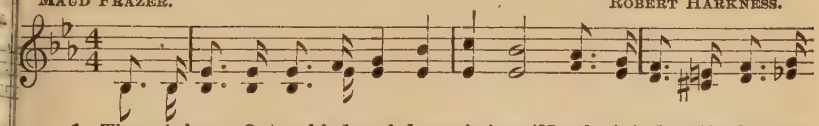
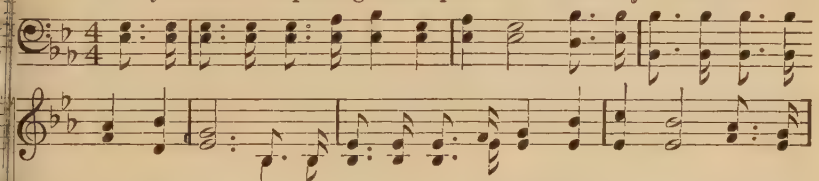
Jesus Paid Your Ransom.

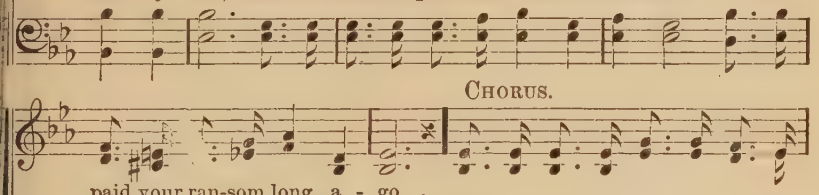
MAUD FRAZER. ROBERT HARKNESS.



1. There is hope, O troubled soul, de-spair-ing, 'Neath sin's dreadful bur-den
2. If you will but come in true re - pent-ance, And in Je - sus with the
3. Naught where with to purchase life e-ter - nal Can the gold - en stores of
4. Will you not ac - cept the gracious par - don That for you has been so



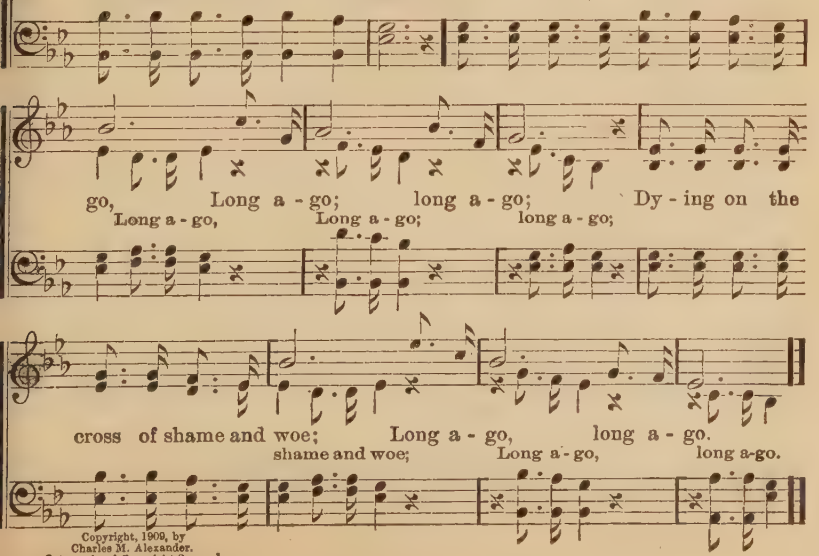
bend - ing low; There for you is full and free re-demp- tion, Je - sus
heart be- lieve, God will free-ly par - don your trans-gres-sions And with
earth af - ford; 'Tis the priceless gift of God the Fa - ther, Gift of
dear - ly won, Par - don that was purchased with the life-blood Of the



CHORUS.

paid your ran-som long a - go.
o - pen arms He will re - ceive.
love through Jesus Christ our Lord.
Fa-ther's own be - lov - ed Son.

Je - sus paid your ran-som long a -



go, Long a - go; long a - go; Dy - ing on the
Long a - go, Long a - go; long a - go;
cross of shame and woe; Long a - go, long a - go.
shame and woe; Long a - go, long a-go.

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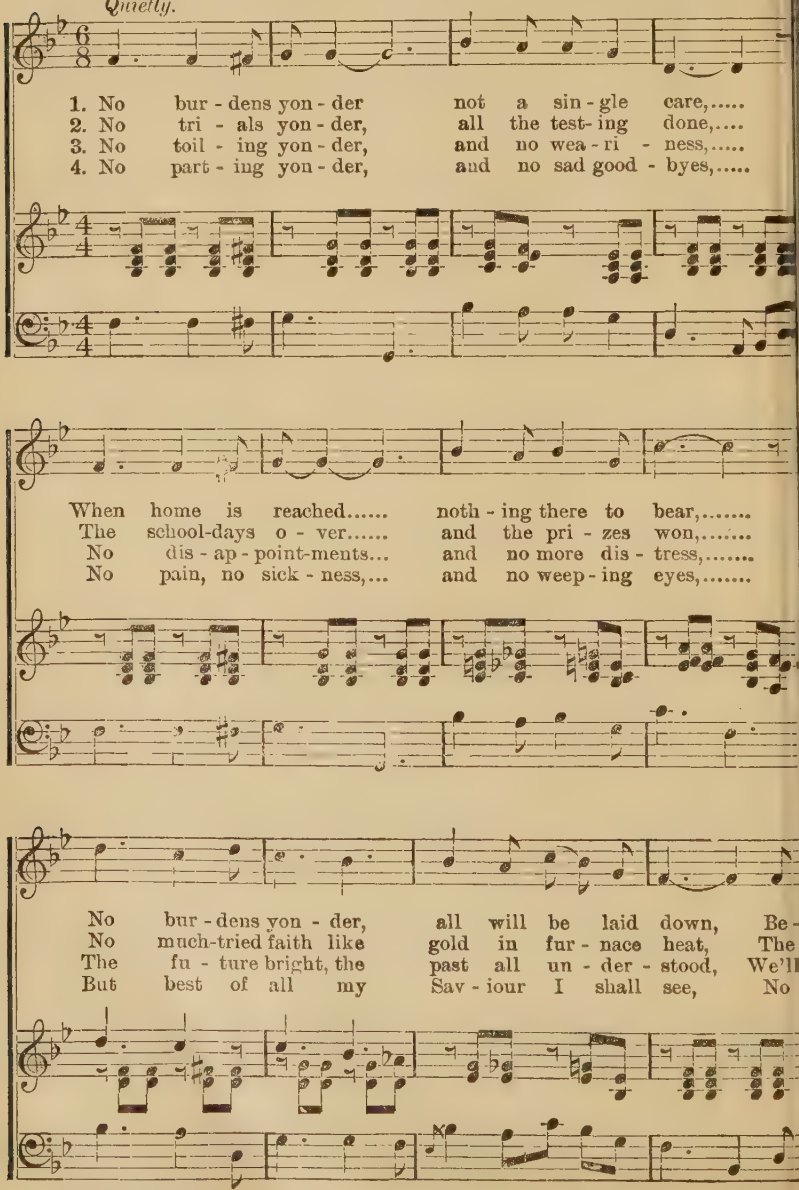
No Burdens Yonder.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."—Rev. xxi, 14.

ADA R. HABERSHON. ROBERT HARKNESS.

Quietly.



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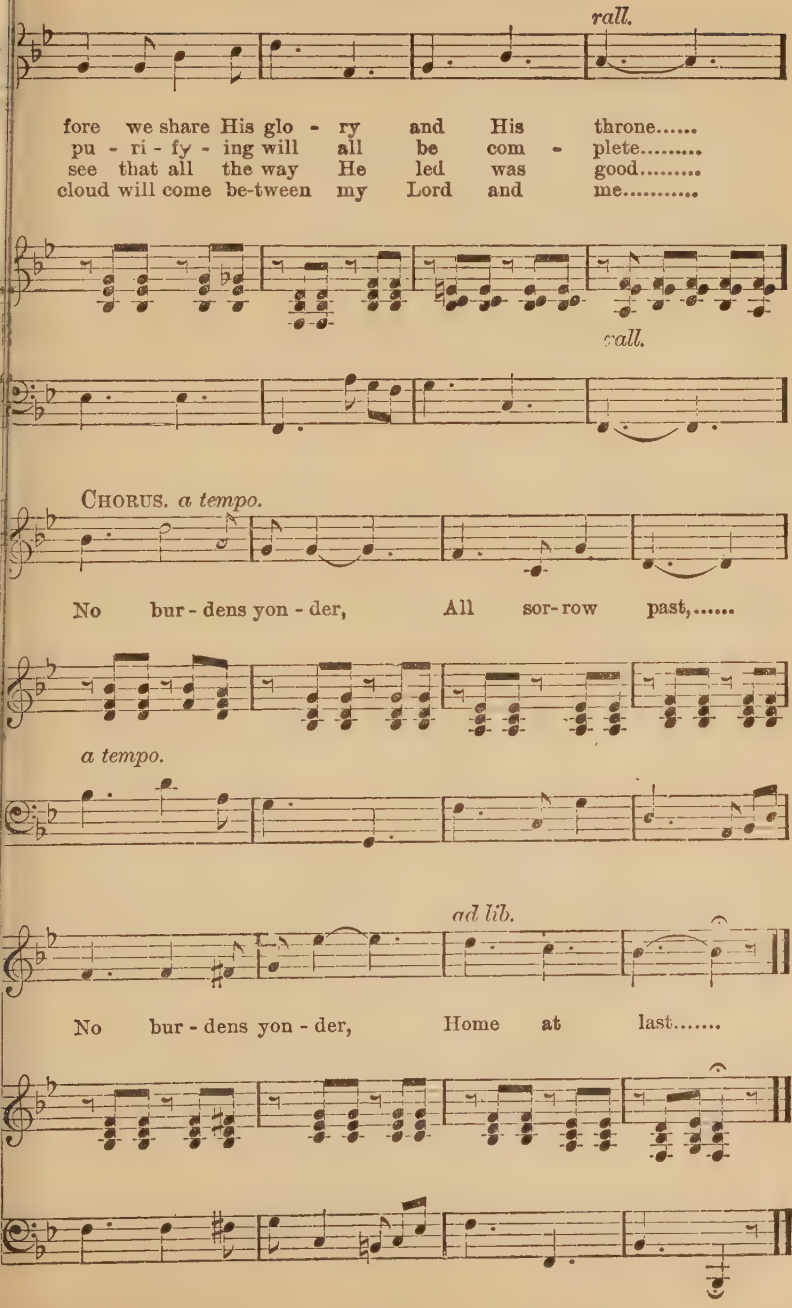
No Burdens Yonder.—Concluded.



Christ Arose!

"He is not here, but is risen."—Luke xxiv, 6.

R. L. Rev. R. LOWRY.

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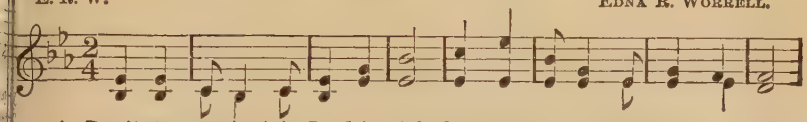
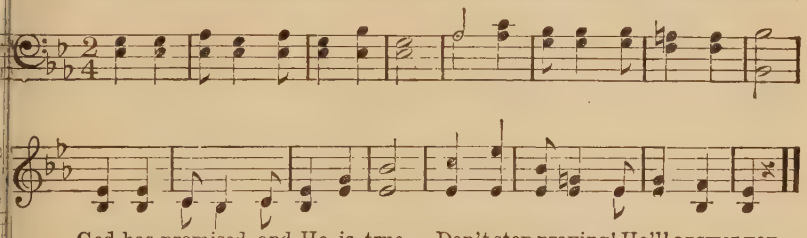
Don't Stop Praying.

E. R. W. EDNA R. WORRELL.



1. Don't stop praying! the Lord is nigh; Don't stop praying! He'll hear your cry,
2. Don't stop praying for ev-'ry need, Don't stop praying! the Lord will heed;
3. Don't stop praying when led to sin; Don't stop praying! that good may win;
4. Don't stop praying when bow'd with grief; Don't stop praying! you'll get re-lief;
5. Don't stop praying but have more trust; Don't stop praying! for pray we must;



God has promised, and He is true, Don't stop praying! He'll answer you.
No pe - ti-tion to Him is small; Don't stop praying! He'll give you all.
Christ was tempted and understands; Don't stop praying! He'll hold your hands.
Troubles nev-er es-cape God's sight; Don't stop praying! He'll make it right.
Faith will banish a mount of care; Don't stop praying! God answers prayer.

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A Personal Testimony.

I was standing at a Bank counter in Liverpool, waiting for a clerk to come; I picked up a pen and began to print on a blotter in large letters, two words, which had gripped me like a vice: "PRAY THROUGH." I kept talking to a friend and printing until I had the big blotter filled from top to bottom with a column. I transacted my business and went away. The next day my friend came to see me, and said he had a striking story to tell me. A business man came into the bank soon after we had gone. He had grown discouraged with business troubles. He started to transact some business with the same clerk over that blotter, when his eye caught the long column of "PRAY THROUGH." He asked who wrote those words, and when he was told exclaimed: "That is the very message I needed. I will pray through. I have tried to worry through in my own strength, and have merely mentioned my troubles to God; now I am going to pray the situation through until I get light."

CHARLES M. ALEXANDER.

No. 83. Jesus Loves Even Me.

"God is love."—1 John iv : 8.

P. P. Bliss. P. P. Bliss.

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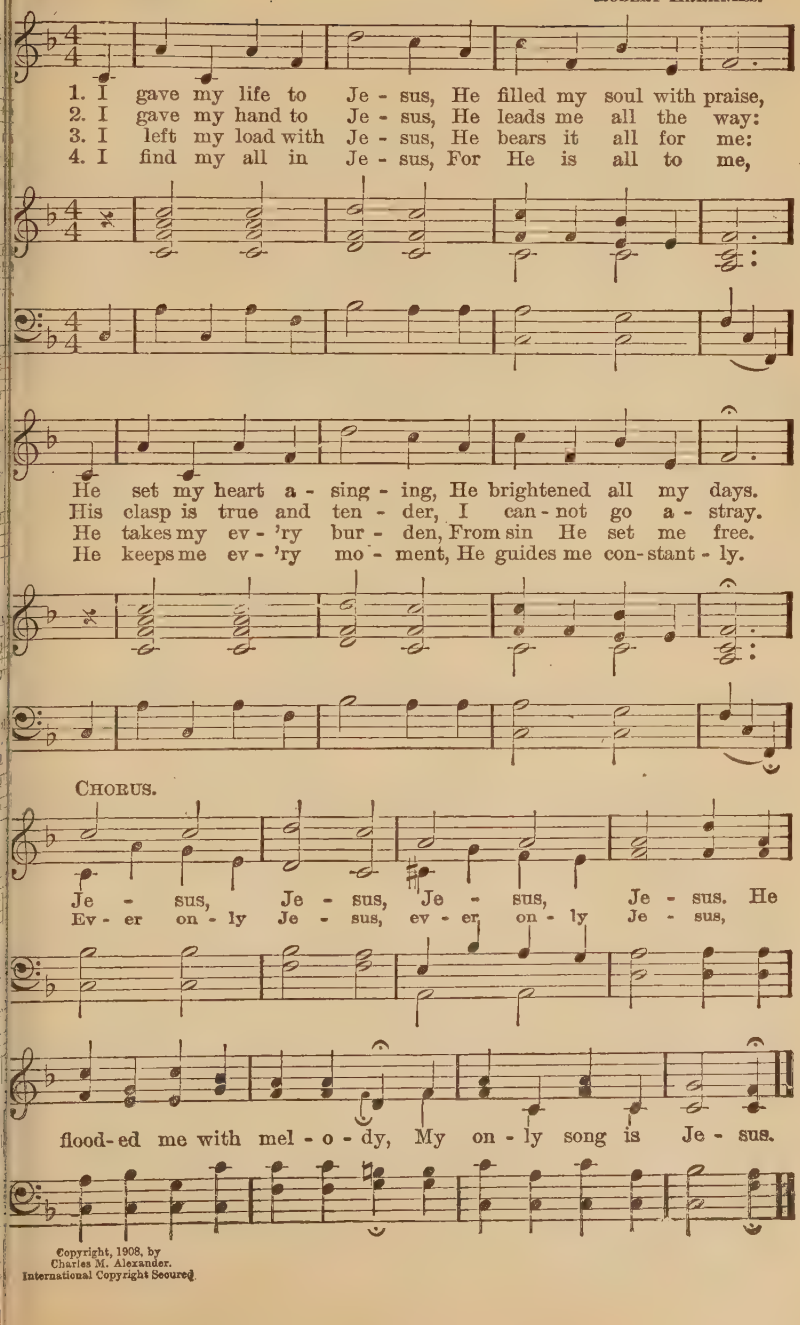
Only Jesus.

FRED. P. MORRIS. ROBERT HARKNESS.



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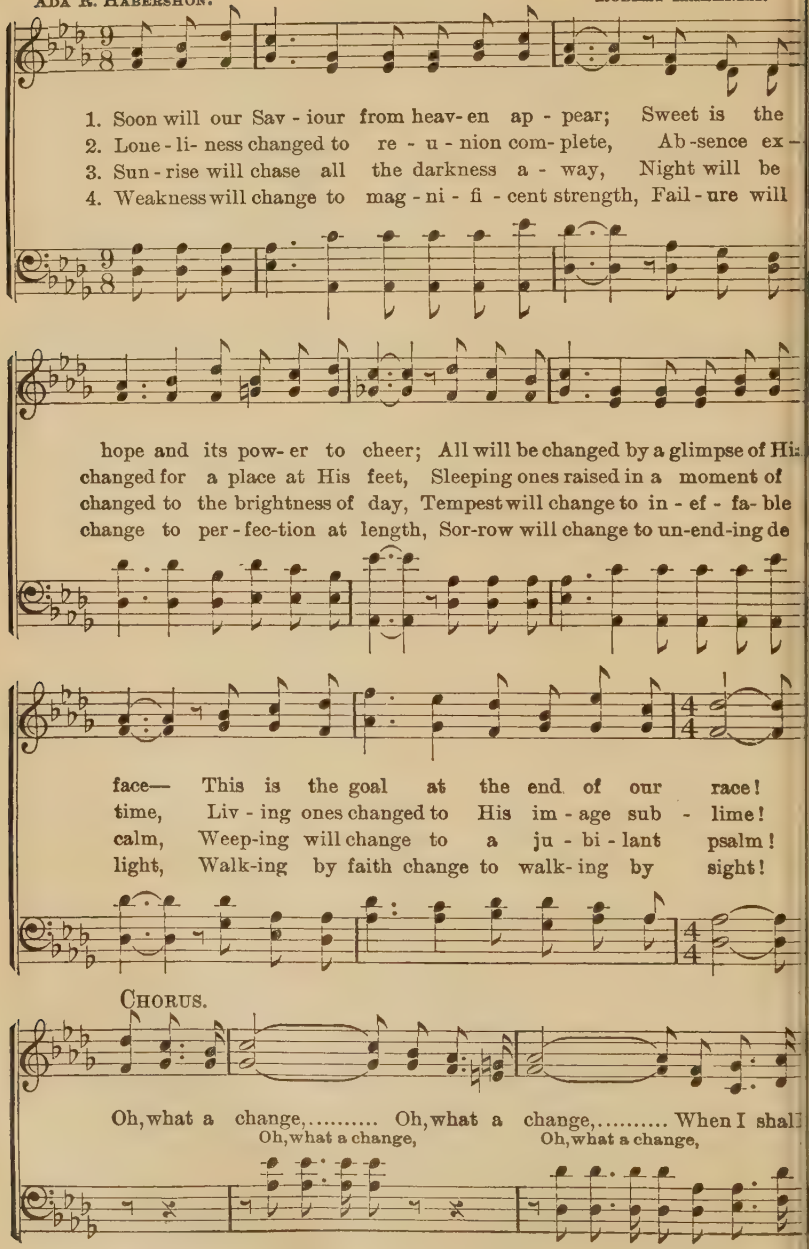
Oh, What a Change!

ADA R. HABERSHON. ROBERT HARKNESS.



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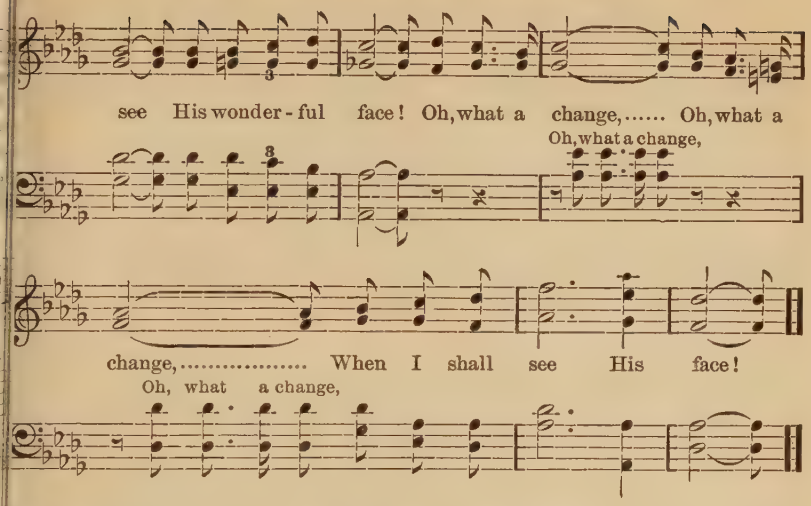
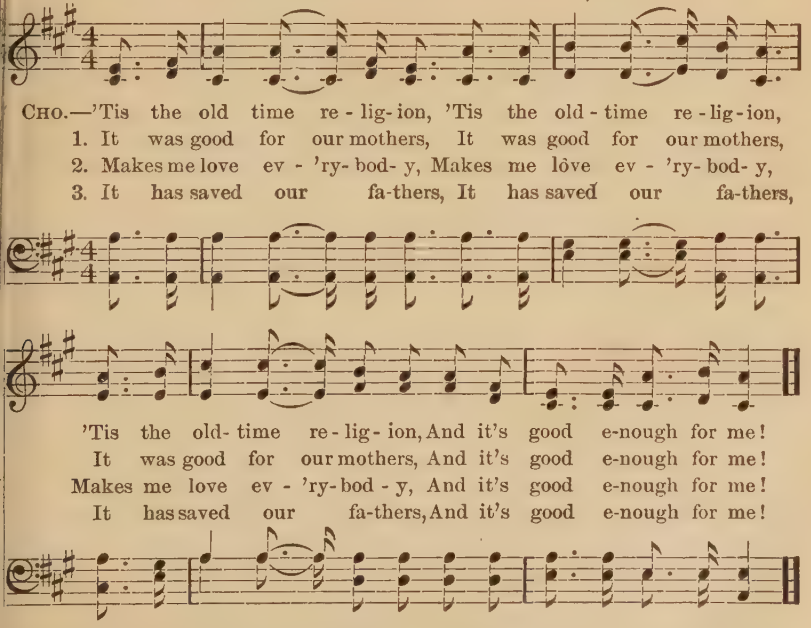


No. 86. The Old-Time Religion.

"The hope set before us: which we have as an anchor of the soul, both sure and steadfast, and entereth into that within the veil."—Heb. vi. 18, 19.



4 ‖: Makes me love the good old Bible, :‖
And it's good enough for me!

5 ‖: It will lead me to Jesus, :‖
And it's good enough for me!

6 ‖: It will do when I am dying, :‖
And it's good enough for me!

7 ‖: It will take us all to heaven, :‖
And it's good enough for me!

No. 87. God is Now Willing; Are You?

"Who hath reconciled us to himself by Jesus Christ."—2 Cor. v : 18.

EL NATHAN. JAMES MCGRANAHAN.

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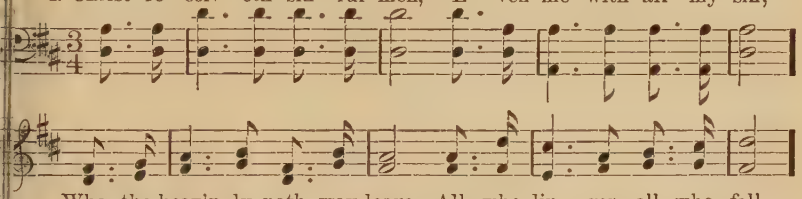
o. 88. Christ Receiveth Sinful Men.

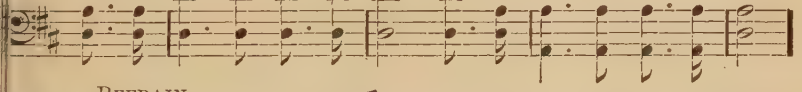
"They that are whole need not a physician, but they that are sick."—MATT. ix: 12.

Arr. from NEUMASTER, 1671. JAMES MCGRANAHAN.

1. Sin - ners Je - sus will re- ceive: Sound this word of grace to all
2. Come, and He will give you rest; Trust Him for His word is plain;
3. Now my heart condemns me not, Pure be - fore the law I stand;
4. Christ re - ceiv - eth sin - ful men, E - ven me with all my sin;



Who the heav'n-ly path- way leave, All who lin - ger, all who fall.
He will take the sin - ful - est; Christ re- ceiv - eth sin - ful men.
He who cleans'd me from all spot, Sat - is - fied its last de - mand.
Purg'd from ev - 'ry spot and stain, Heav'n with Him I en - ter in.



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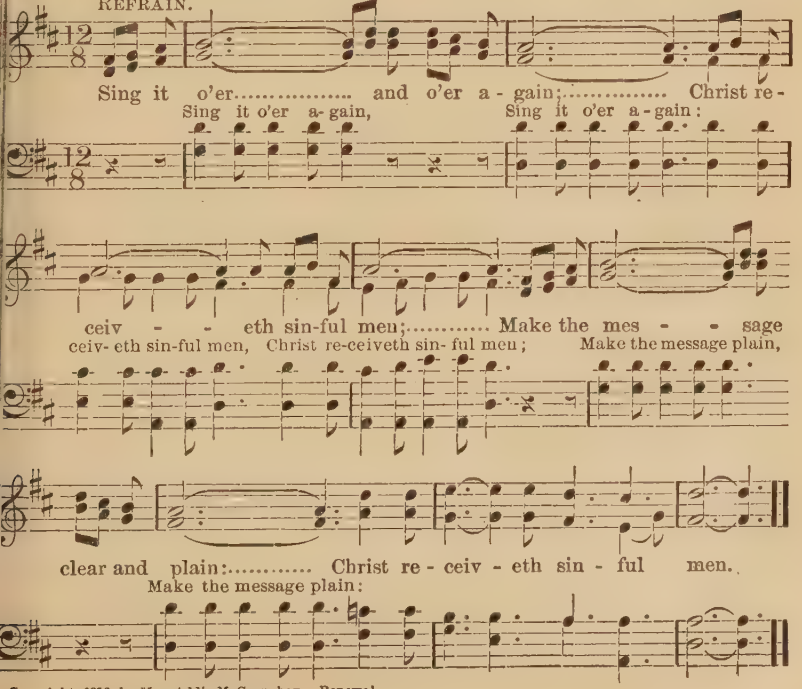

Sing it o'er..... and o'er a - gain;..... Christ re -
Sing it o'er a - gain, Sing it o'er a - gain:
ceiv - - - eth sin-ful men;..... Make the mes - - - sage
ceiv- eth sin-ful men, Christ re-ceiveth sin- ful men; Make the message plain,
clear and plain:..... Christ re - ceiv - eth sin - ful men.
Make the message plain:

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Only a Sinner.

JAMES M. GRAY. D. B. TOWNER.

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No. 90.

He is My Guide.

"He knoweth the way that I take."—Job xxiii : 10.

CHARLOTTE G. HOMER. CHAS. H. GABRIEL.

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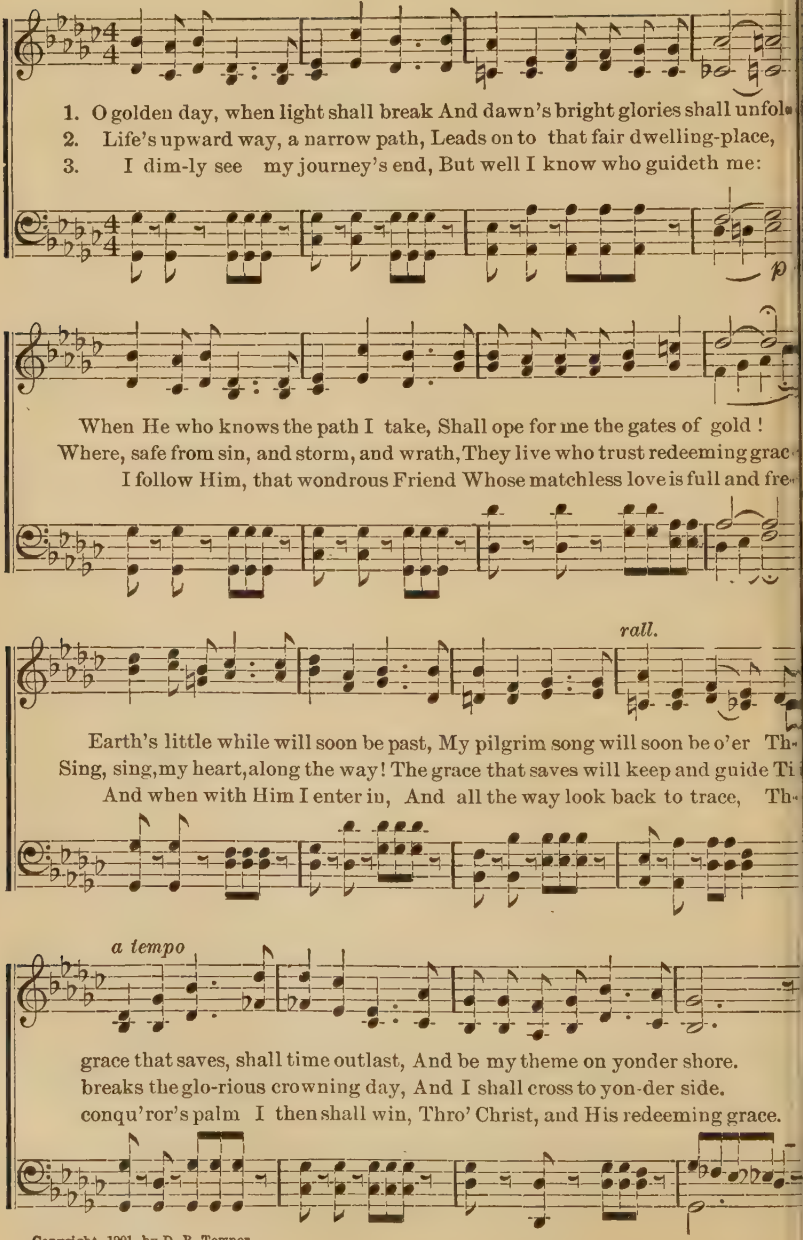
No. 91. Saving Grace.

JULIA H. JOHNSTON. D. B. TOWNER.



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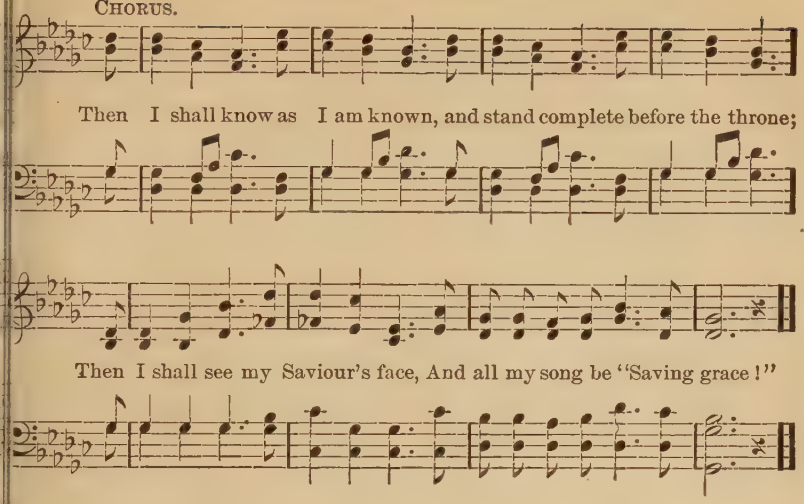
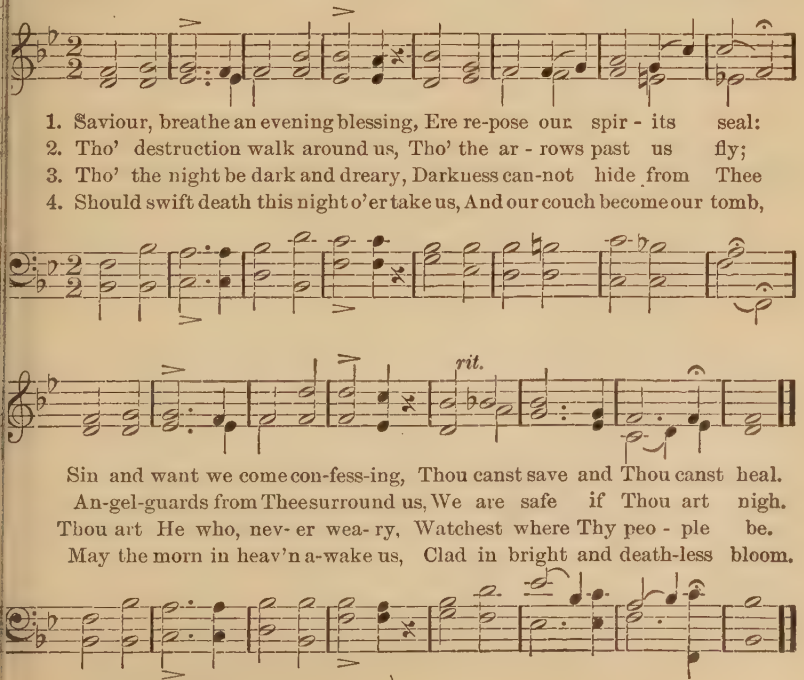
CHORUS.



No. 92. Saviour, Breathe an Evening Blessing.

J. EDMESTON. GEO. C. STEBBINS.



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By per.

93 Why Not Say Yes To-night?

EFFIE WELLS LOUCKS. LOUIS D. EICHHORN.

DUET.

1. O why not say Yes to the Sav-iour to-night? He's ten- der - ly plead-ing with thee To come to Him now with thy sin-bur-den'd heart
2. For with you the Spir - it will not al-ways plead— O do not re- ject Him to - night! To- mor-row may bring you the darkness of death,
3. Take Christ for your Sav-iour, then all shall be well, The mor-row let bring what it may; His love shall pro- tect you, His Spir - it shall guide.

CHORUS.

For par- don so full and so free....
Un-brok - en by heav-en - ly light.... Why not say Yes to-night? Why not? Why not? While He so gen- tly, so ten - der - ly pleads, O ac - cept Him to - night!.....
so free.
heav'nly light.
Sav-iour to-night? Say Yes! Say Yes!
And safe - ly keep you in His way.... Why not say Yes to the Why not say Yes? Why not to-night?
His way.
ac - cept Him to- night!

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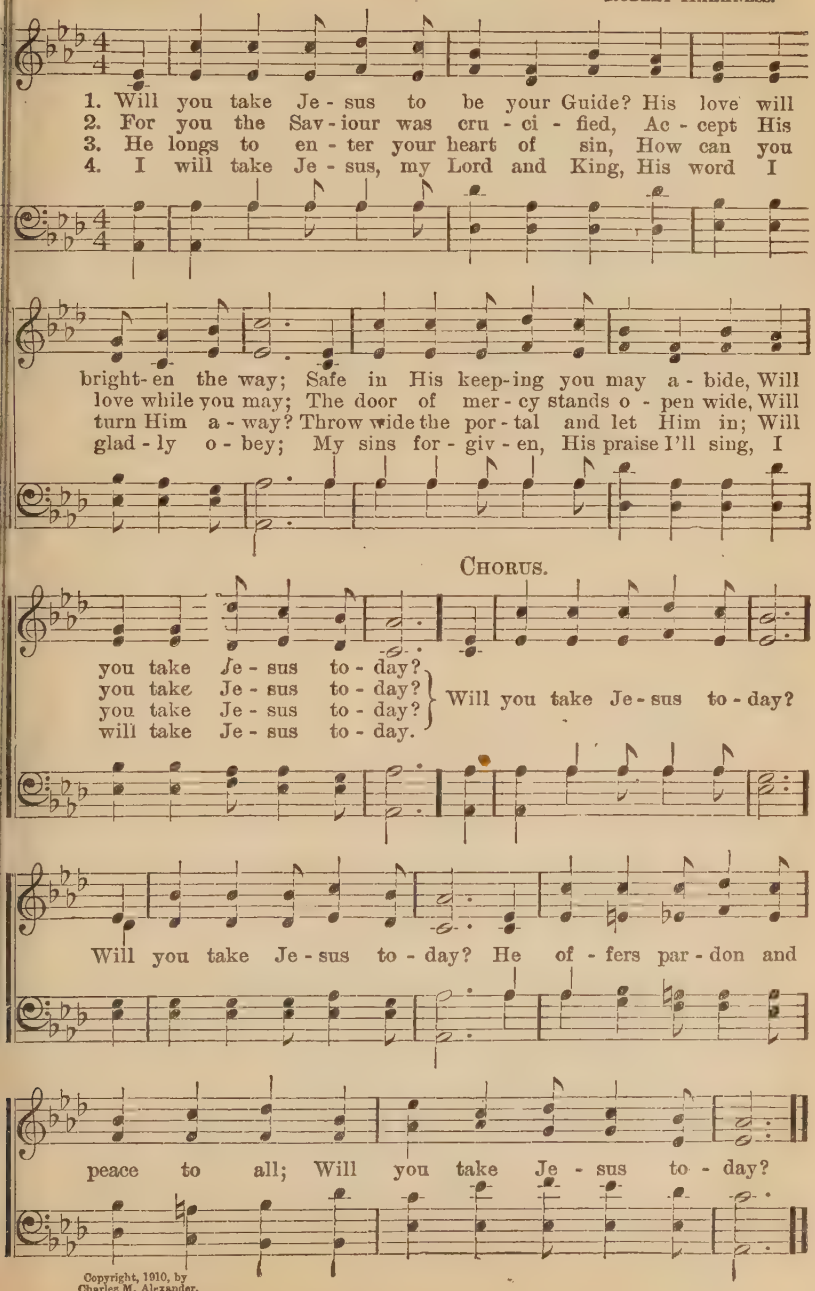
Will You Take Jesus To-day?

WILLIAM W. ROCK. ROBERT HARKNESS.



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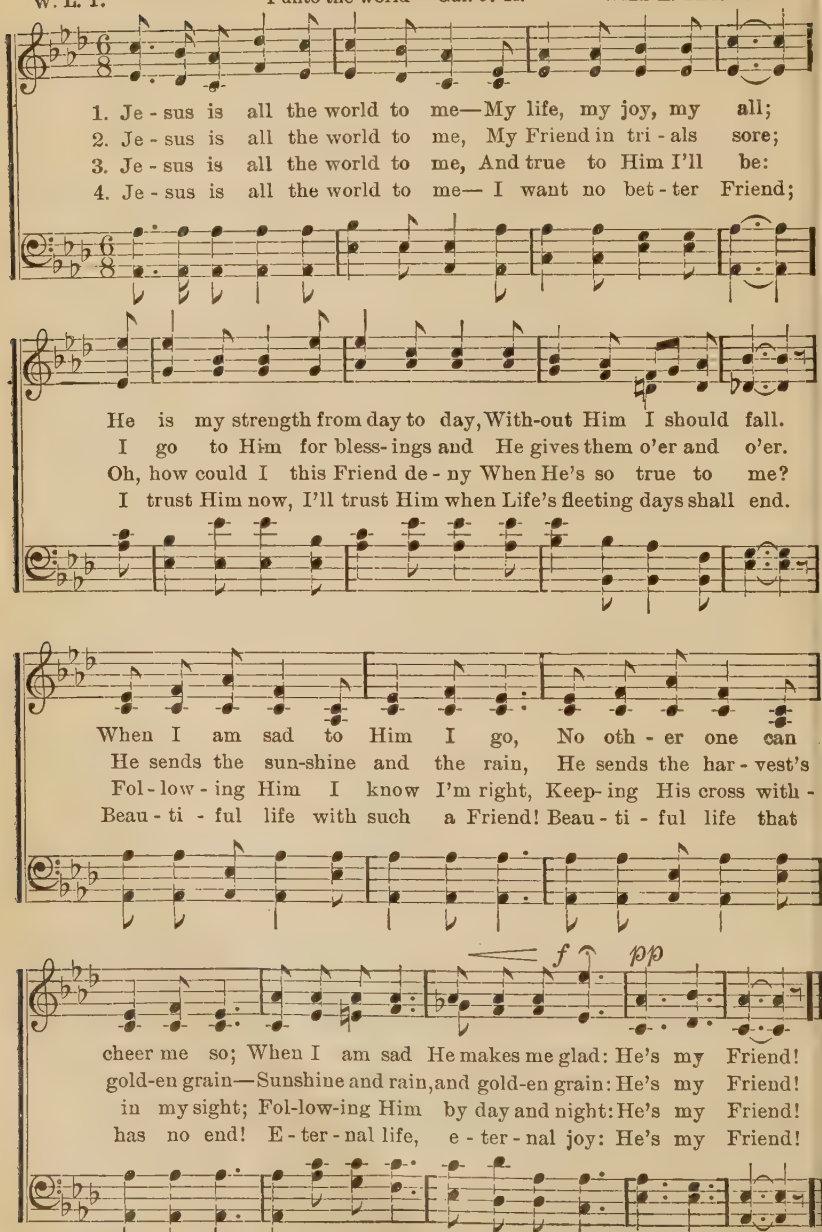
Jesus is all the World to Me.

"Jesus, . . . by whom the world is crucified unto me, and I unto the world"—Gal. 6: 14.

W. L. T. WILL L. THOMPSON.



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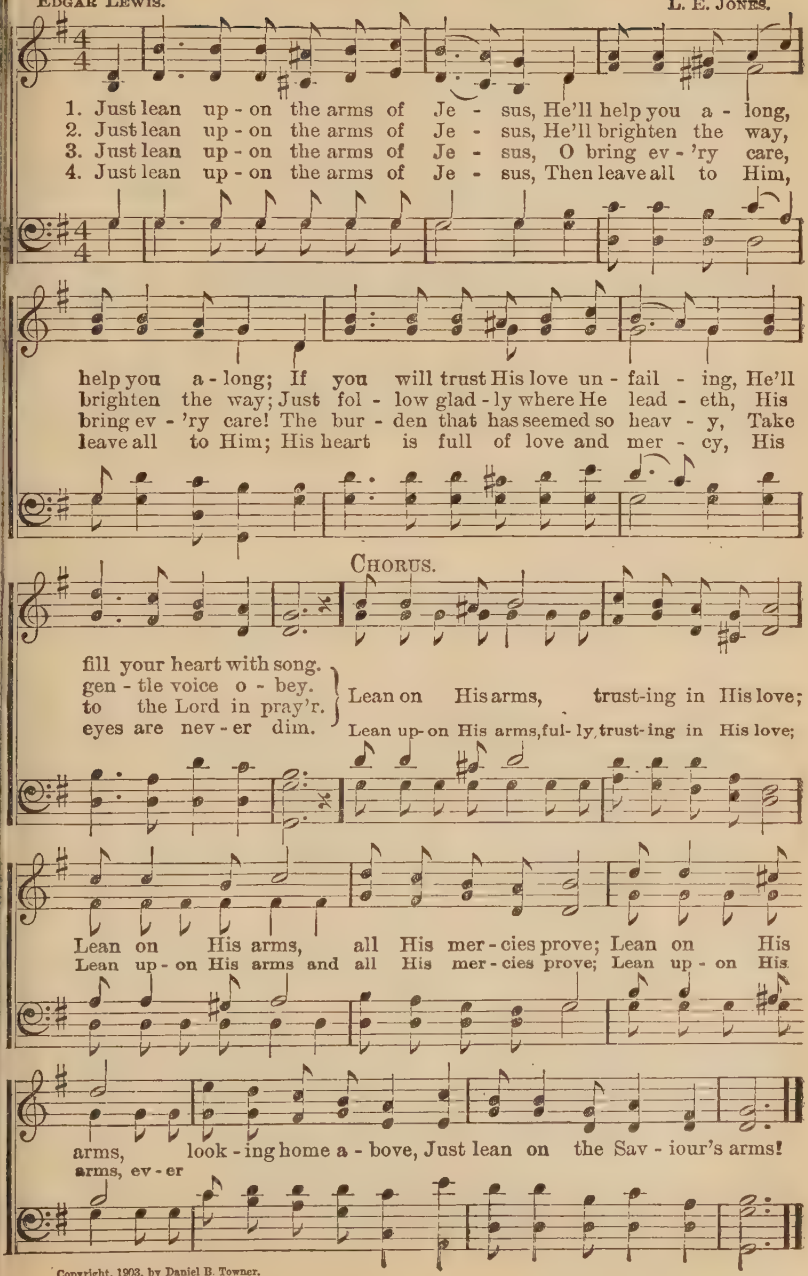
Lean on His Arms.

EDGAR LEWIS. L. E. JONES.



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No. 97. Tell Mother I'll be There.

"After that . . . . I repented."—JER. xxxi : 19.

C. M. F. CHARLES M. FILLMORE.

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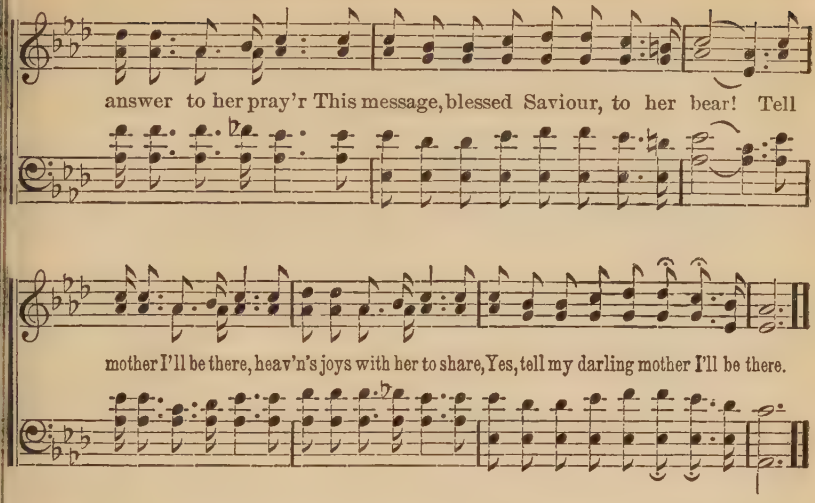
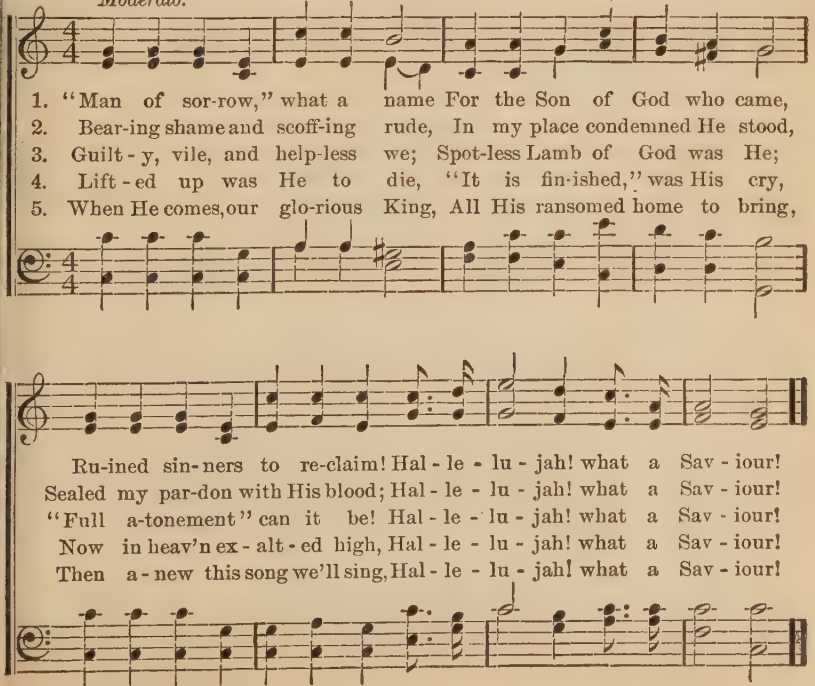


No. 98. Hallelujah, What a Saviour!

P. P. B. P. P. Bliss.

Moderato.



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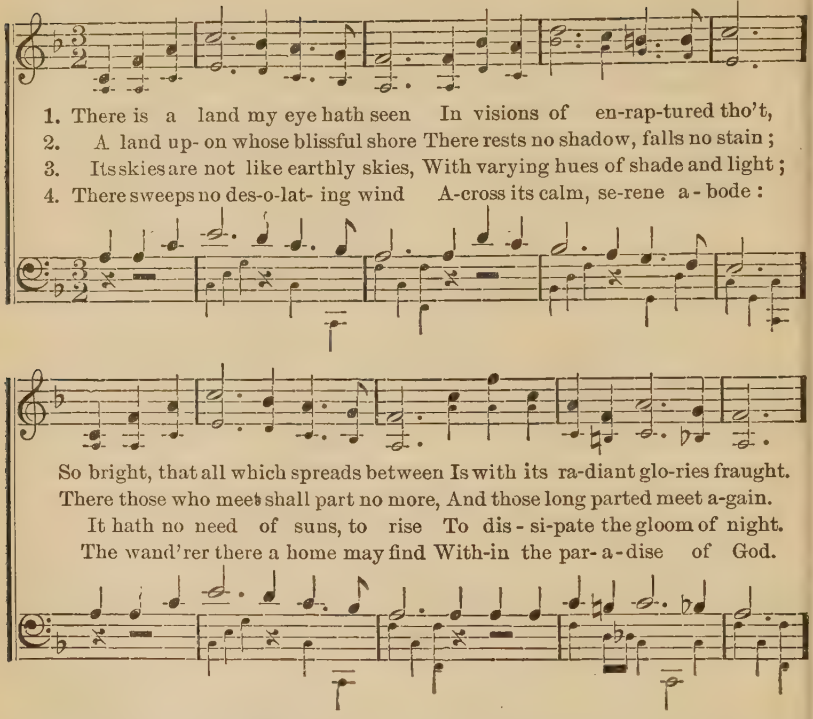
No. 99. The Better Land.

GURDON ROBINS. Arr. D. B. TOWNER.



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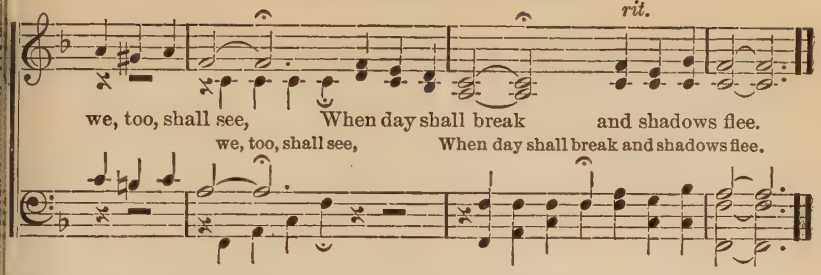
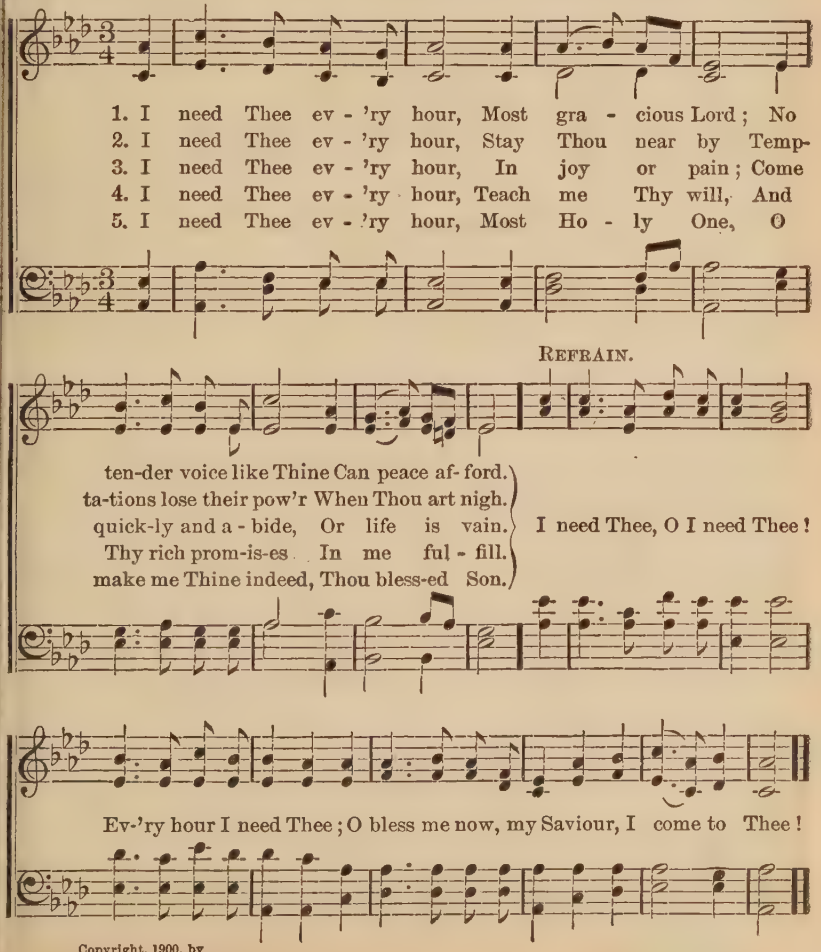


No. 100. I Need Thee Every Hour.

ANNIE R. HAWKS ROBERT LOWRY.



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Shadows.

R. H. ROBERT HARKNESS.

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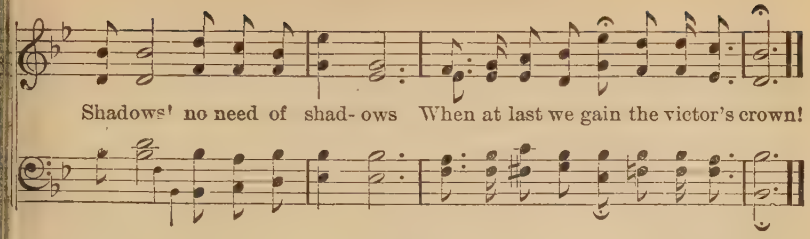


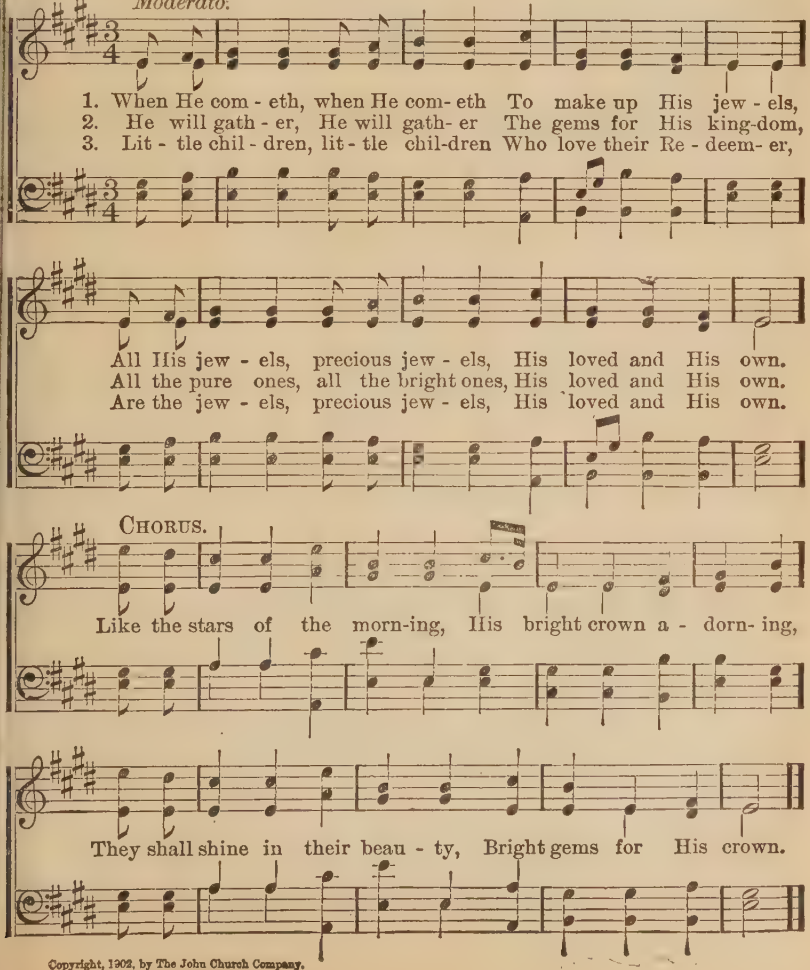
102

Jewels.

"And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels"—Mal. 3, 17.

Rev. W. O. Cushing. Geo. F. Root.

Moderato.



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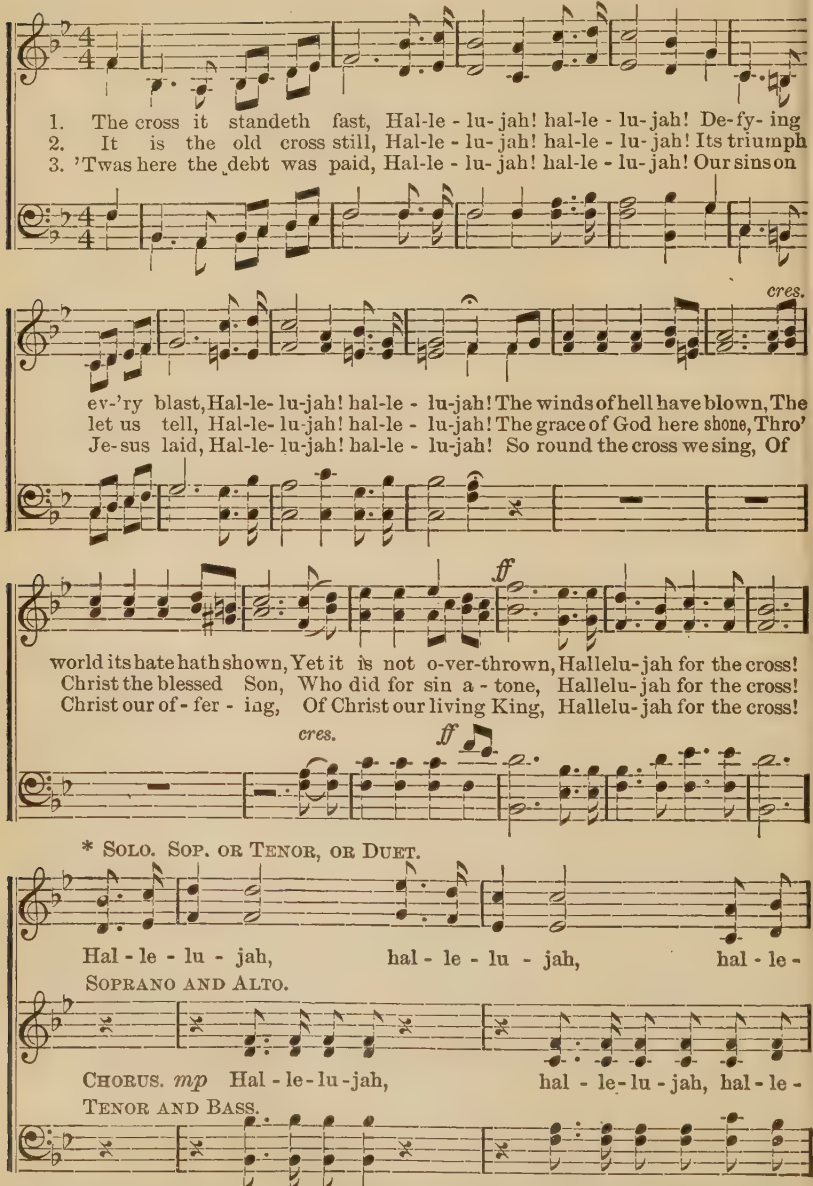
No. 103. Hallelujah for the Cross.

A favorite hymn of the late C. H. Spurgeon.

HORATIUS BONAR. JAMES MCGRANAHAN.



* If desired, the Soprano and Alto may sing the upper staff, omitting the middle staff.

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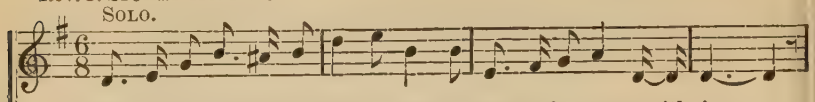
Hallelujah for the Cross.—Concluded.

* For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.

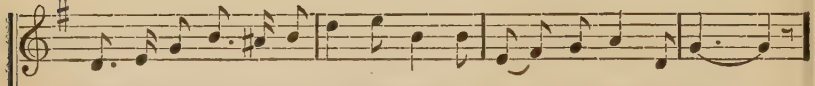
No. 104. Sombody's Here With an Aching Heart.

Rev. J. STUART HOLDEN. ROBERT HARKNESS.

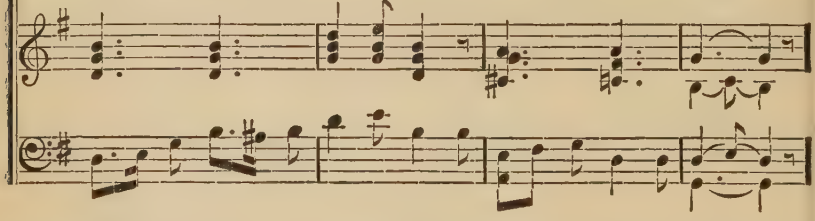
SOLO.



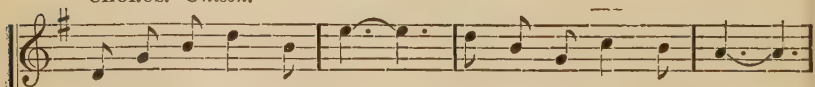
1. Somebody's here with an ach-ing heart, No rest and no peace with- in,
2. Somebody's here with a burden'd soul, A heart that's inclined to pray;
3. Somebody's here whom the Lord doth seek, My brother, that somebody's you,
4. Some-bod-y else now would hear the news, The glorious gos-pel sound,



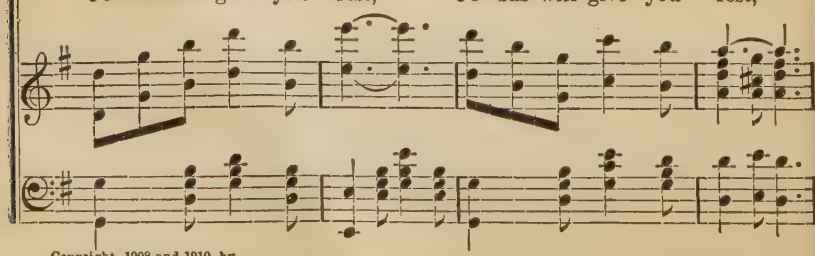
Somebody's here and the tear-drops start, As God convicts of sin. .....
Seeking for cleansing, for peace and pow'r, To you doth the Spirit say; .....
Come as you are and make no de-lay, And prove ev'ry promise true. .....
Je-sus has died all from sin to save, Go tell it to all a-round. ....



CHORUS. *Unison.*



Je-sus will give you rest, Je-sus will give you rest,



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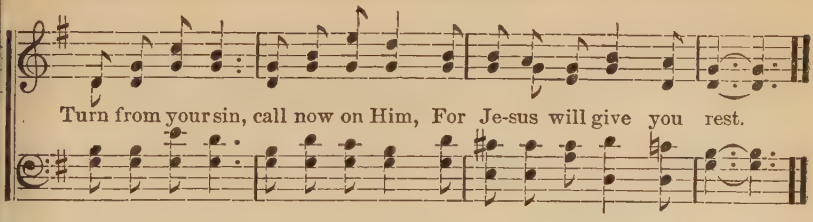
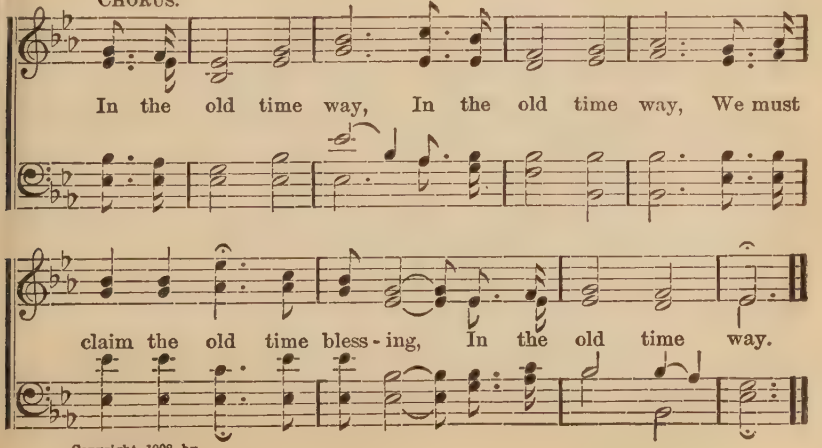


No. 105. The Old Time Way.

R. H. ROBERT HARKNESS.

CHORUS.



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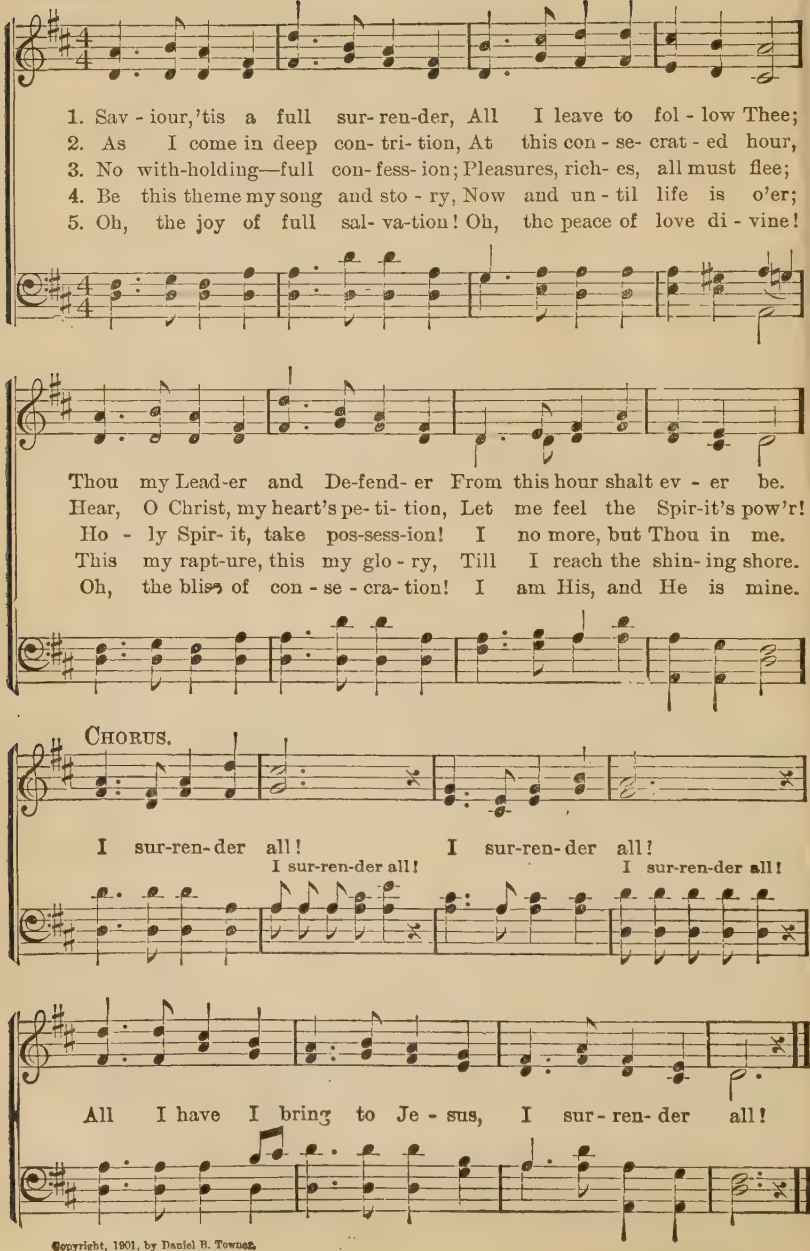
Full Surrender.

REBECCA S. POLLARD. D. B. TOWNER.



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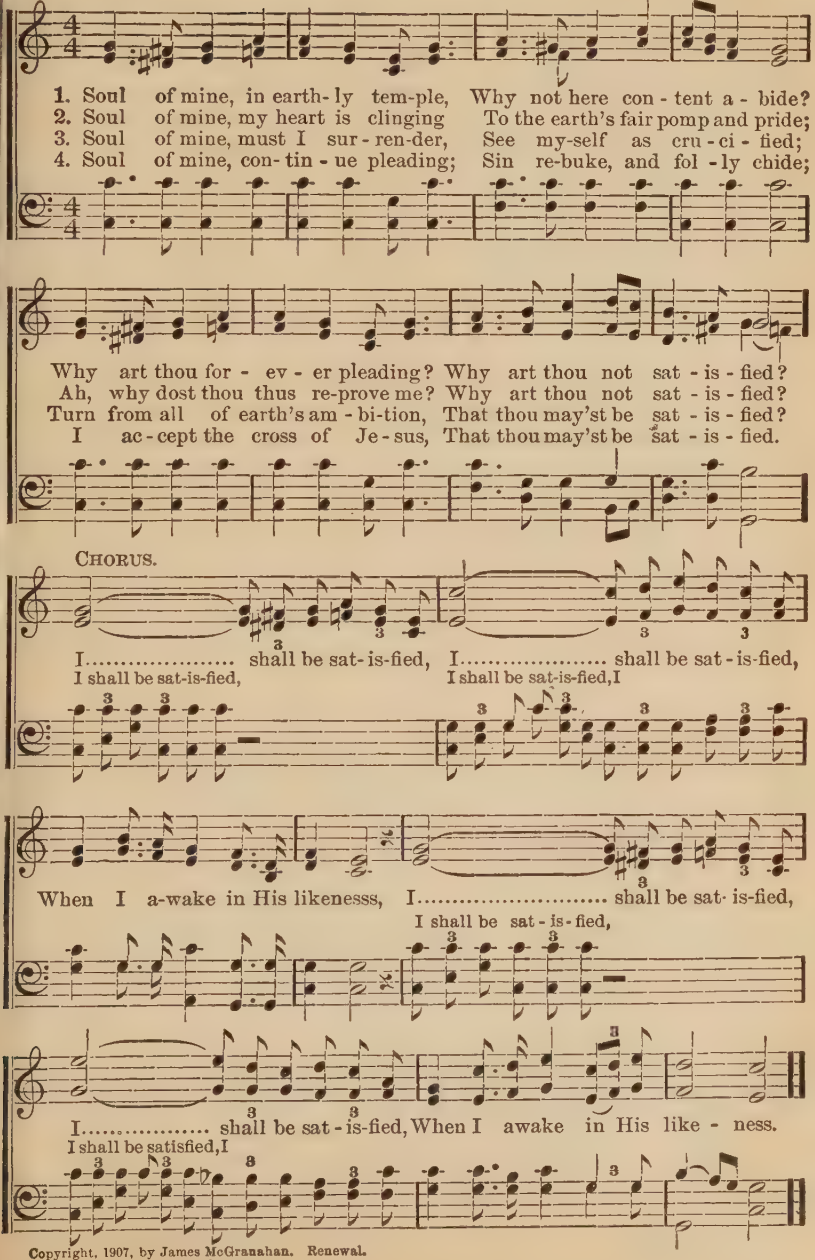
No. 107. I Shall be Satisfied.

EL NATHAN. JAMES MCGRANAHAN.



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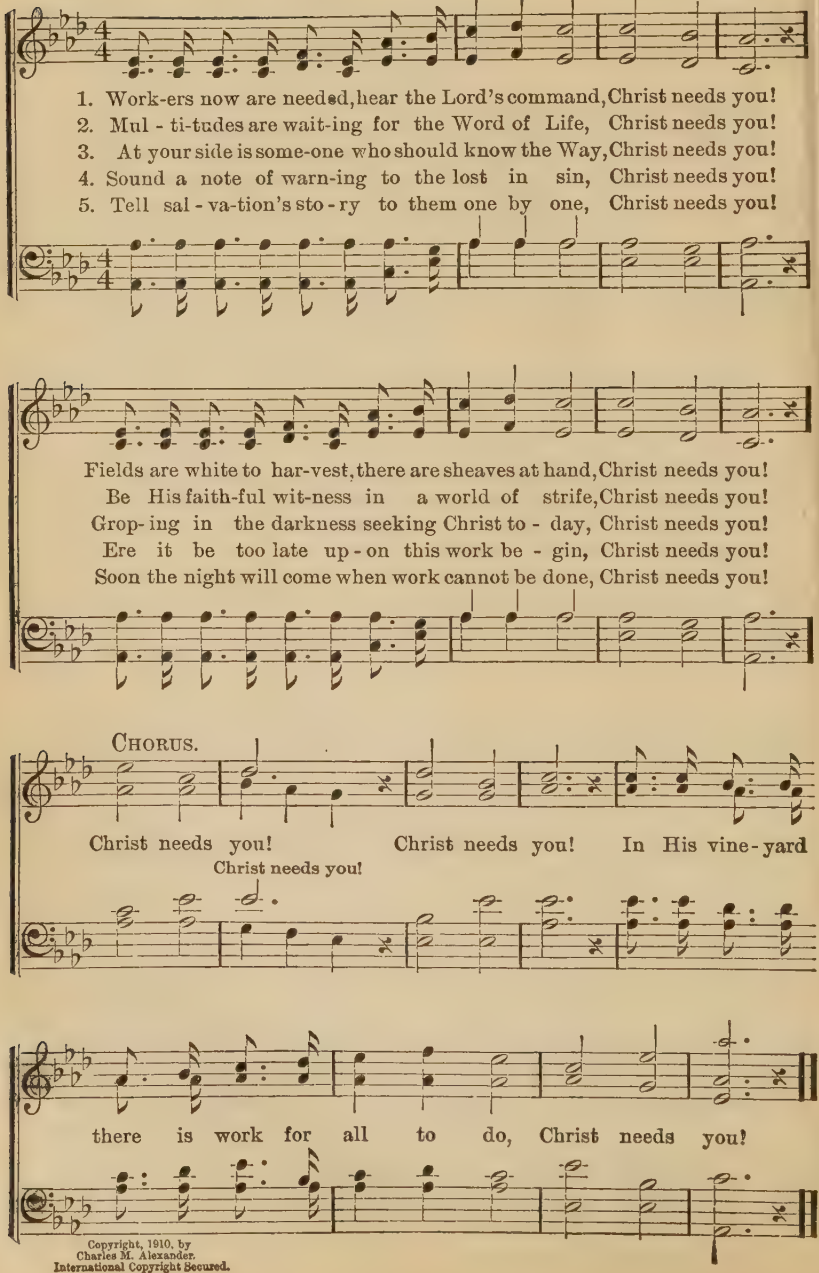
Christ Needs You.

R. H. ROBERT HARKNESS.



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Softly and Tenderly.

W. L. T. WILL L. THOMPSON.

pp *Very slow.*

1. Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for you and for me, See on the por - tals He's waiting and watching,
2. Why should we tar - ry when Je - sus is plead - ing, Pleading for you and for me? Why should we lin - ger and heed not His mercies,
3. Time is now fleet - ing, the moments are pass - ing, Pass - ing from you and from me; Shadows are gath - er - ing, death-beds are coming,
4. Oh! for the won - der - ful love He has promised, Promised for you and for me; Tho' we have sinn'd, He has mer - cy and par - don,

CHORUS.

Watching for you and for me.
Mer - cies for you and for me.
Com - ing for you and for me.
Par - don for you and for me.

Come home, come home,
Come home, come home,

cres. *pp* *ppp*

Ye who are wea - ry, come home, Earn - est - ly, ten - der - ly

rit. *pp*

Je - sus is call - ing, Call - ing, O sin - ner, come home!

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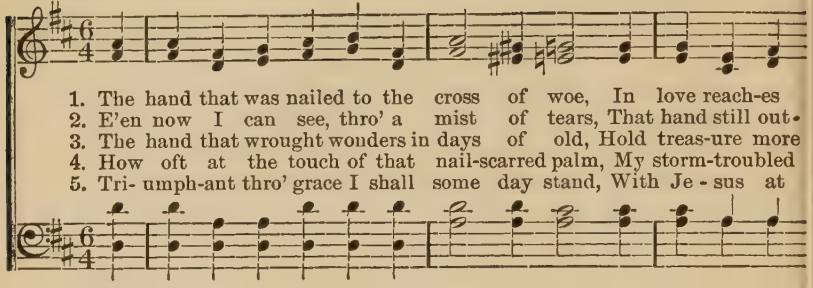
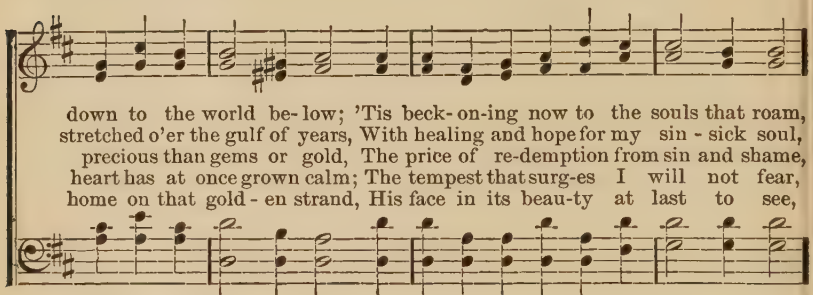
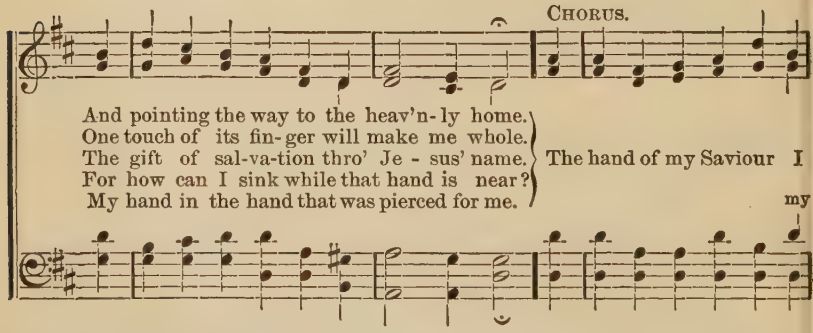
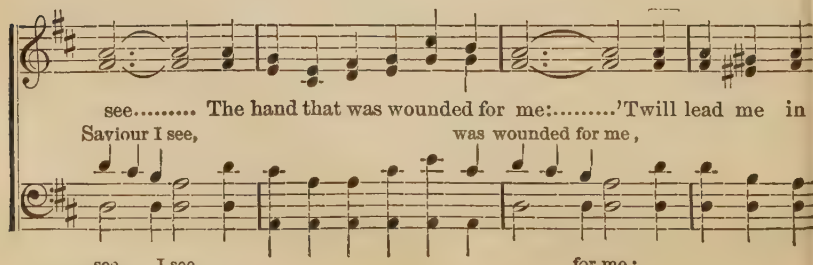
No. 110. The Hand that was Wounded for Me.

HATTIE H. PIERSON and FRED P. MORRIS. D. B. TOWNER.









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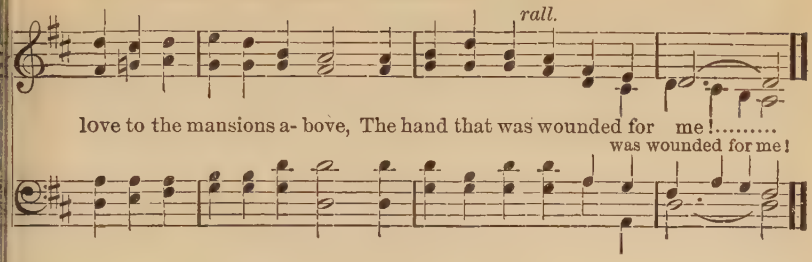
The Hand that was Wounded for Me.—Concluded.



No. 111. Strength for To-day.

S. M. X., arr. ROBERT HARKNESS.

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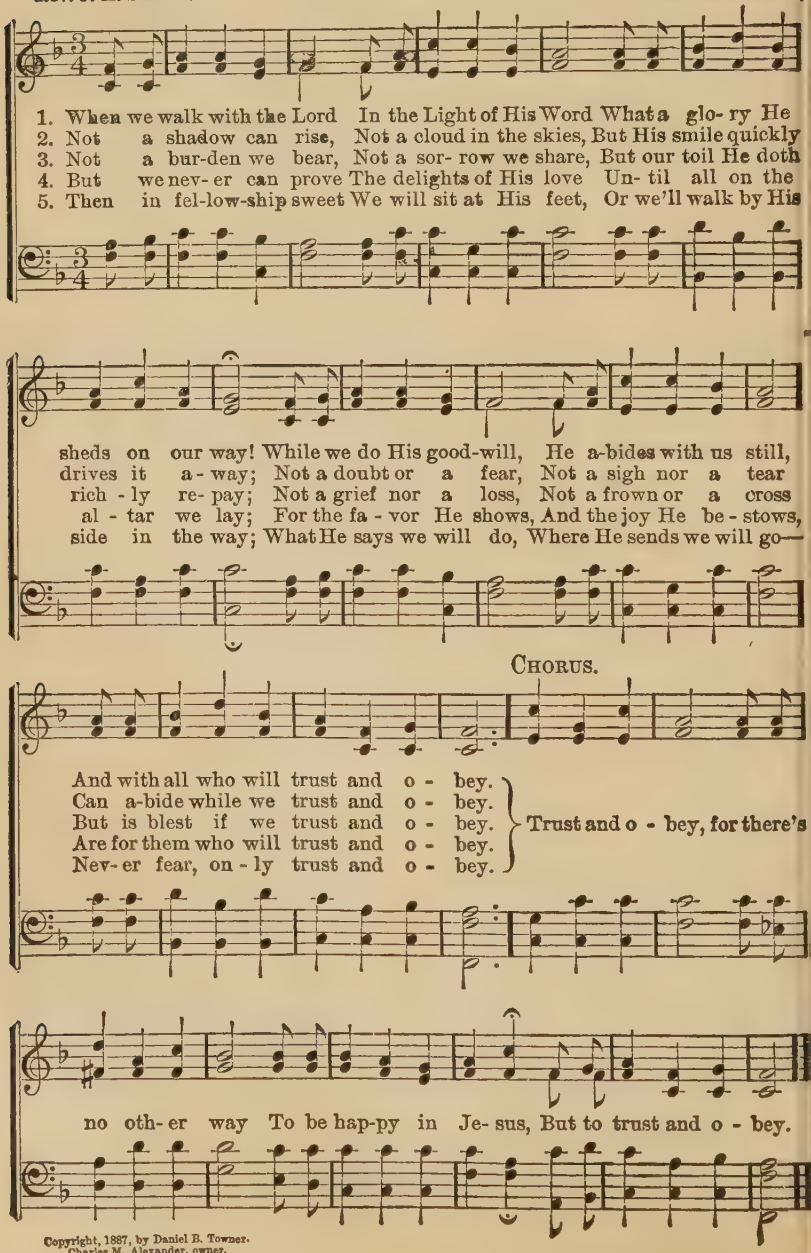
Trust and Obey.

"Whoso trusteth in the Lord, happy is he."—Proverbs xxi, 20.

Rev. J. H. Sammis. D. B. Towner.



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The Church's One Foundation.

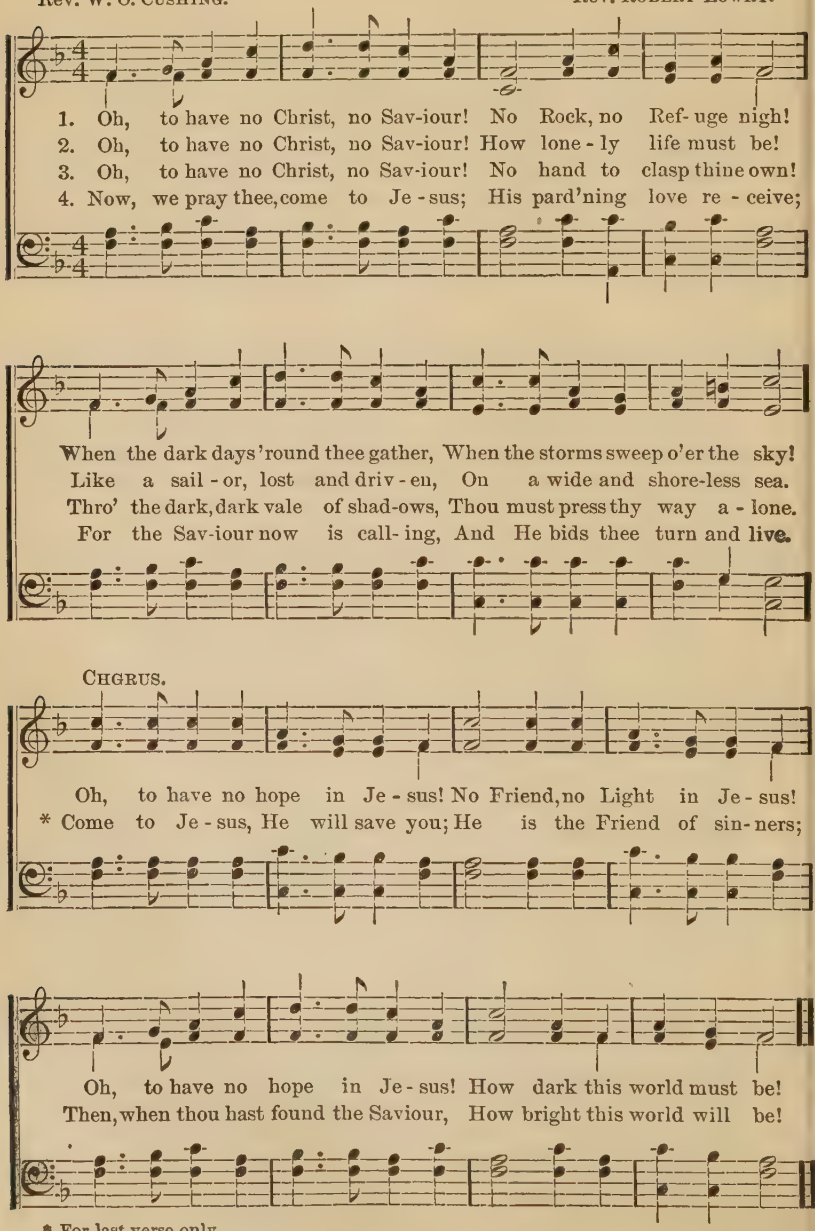
"Christ is the head of the church."—Eph. 5: 25.

S. J. Stone. Dr. S. S. Wesley.

No. 114. No Hope in Jesus.

"Having no hope, and without God in the world."—EPH. ii : 12.

Rev. W. O. CUSHING. Rev. ROBERT LOWRY.



* For last verse only.

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Glory to God the Father.

EL NATHAN. JAMES MCGRANAHAN.

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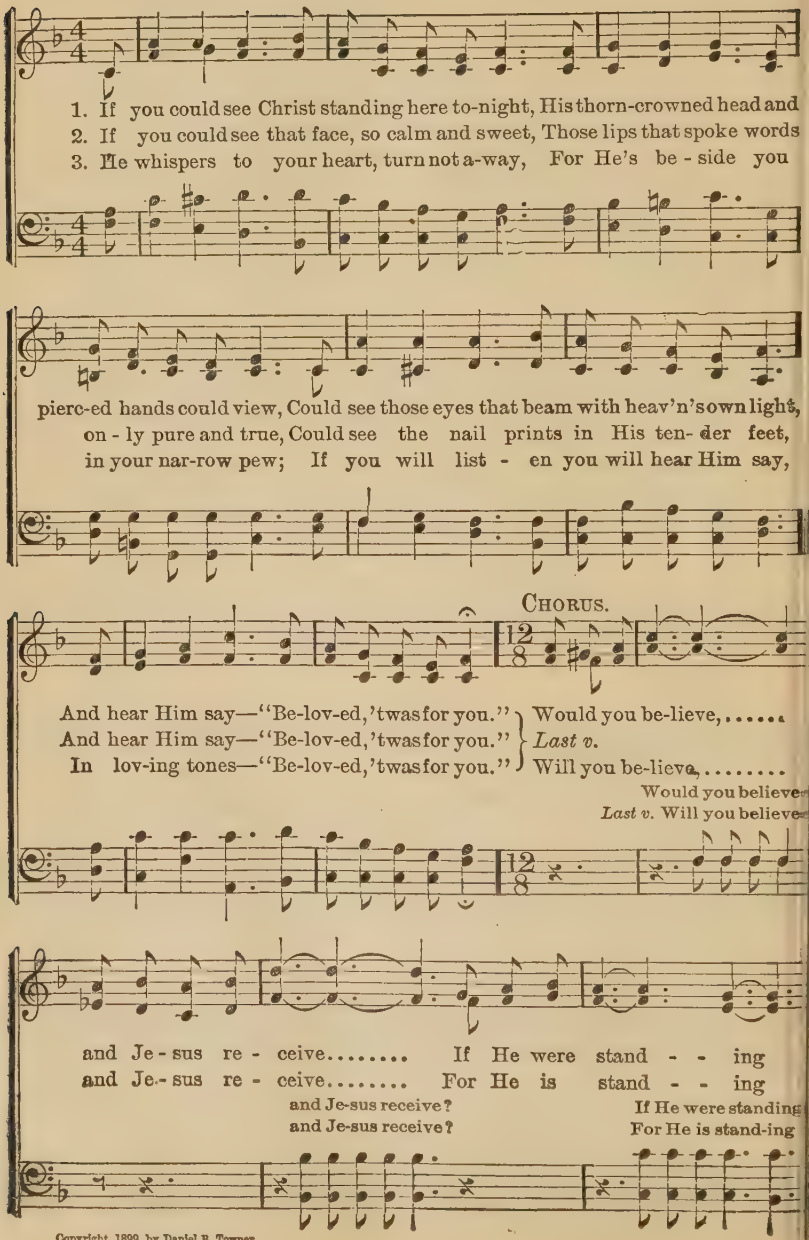
Would You Believe?

CAROLINE SAWYER. D. B. TOWNER.



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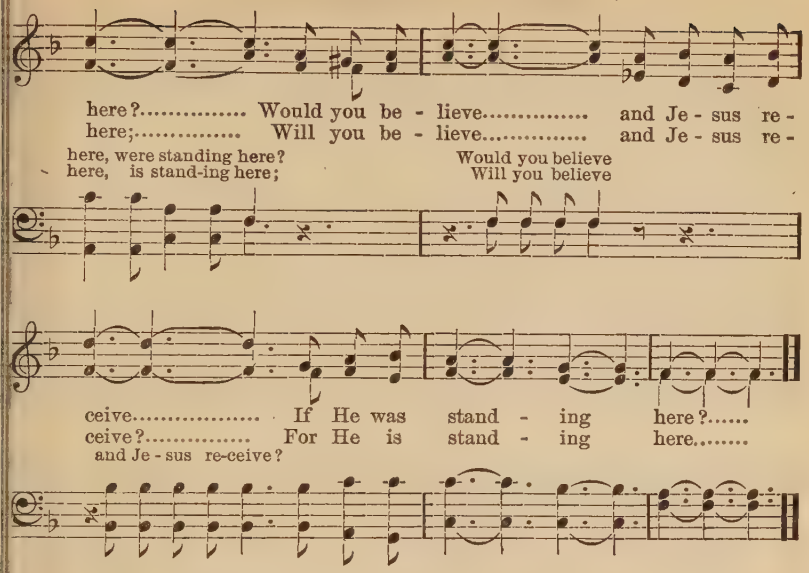
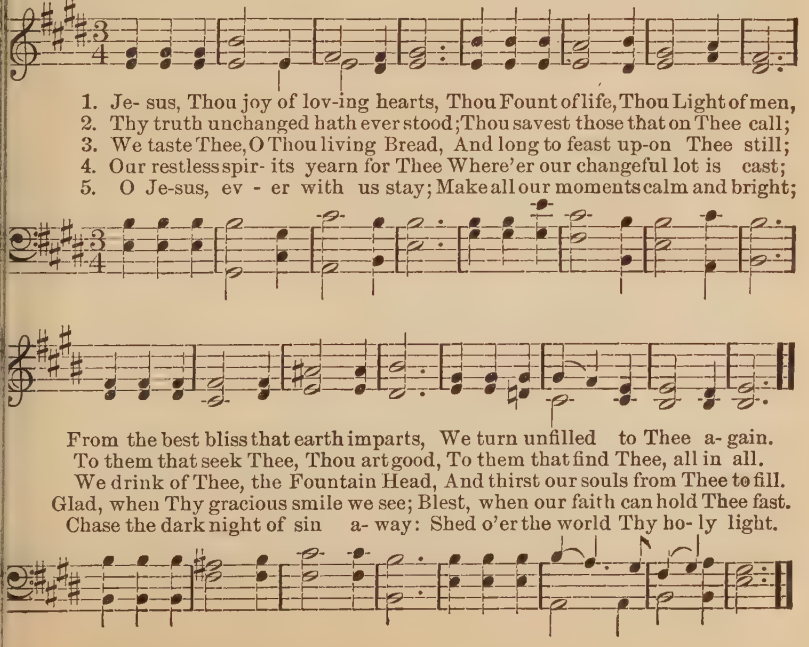
Would You Believe?—Concluded.



No. 117. Jesus, Thou Joy of Loving Hearts.

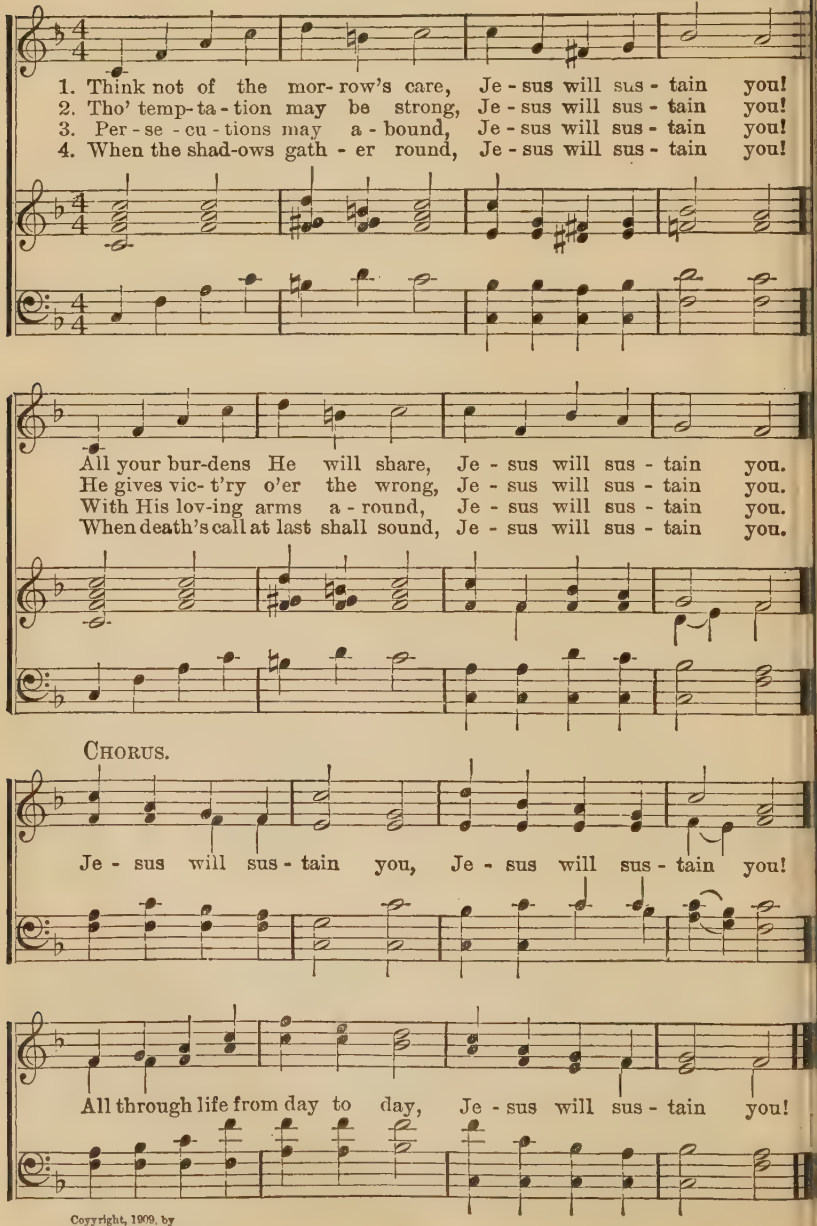
BERNARD OF CLAIRVAUX. H. BAKER, Mus. Bac.



Jesus Will Sustain You.

Suggested by the fear expressed by a young convert as to "the morrow."

R. H. ROBERT HARKNESS.



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o. 119. Why Not you?

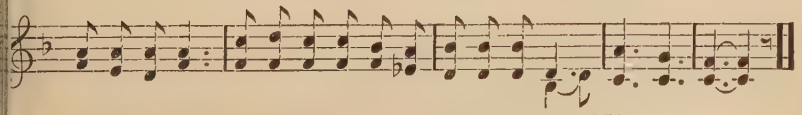
C. H. G. CHAS. H. GABRIEL.

1. Ma- ny are hap-py in Je- sus to-night, Why not you? why not you?
2. Ma-ny were snatch'd from the brink of despair, Why not you? why not you?
3. Ma- ny a prod - i - gal child has returned, Why not you? why not you?
4. Ma- ny are close to the brink of the grave, Why not you? why not you?
5. Ma- ny are now on their jour-ney to heav'n, Why not you? why not you?

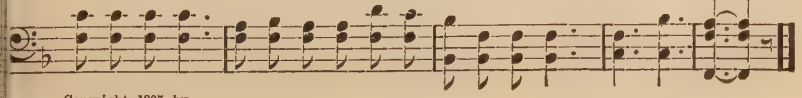
Sure of a home in the man-sions of light, Why not you?
Now in the joys of the Righteous they share, Why not you?
Blessings to find in the home they had spurned, Why not you?
Ful - ly per-suad- ed that Je - sus can save, Why not you?
Knowing thro' faith that their sins are for- giv'n Why not you?

CHORUS.

Dai - ly His won-der - ful mer - cy they prove, Sing-ing, re - joic-ing, as



onward they move; Safe in His keeping they rest in His love, Why not you?



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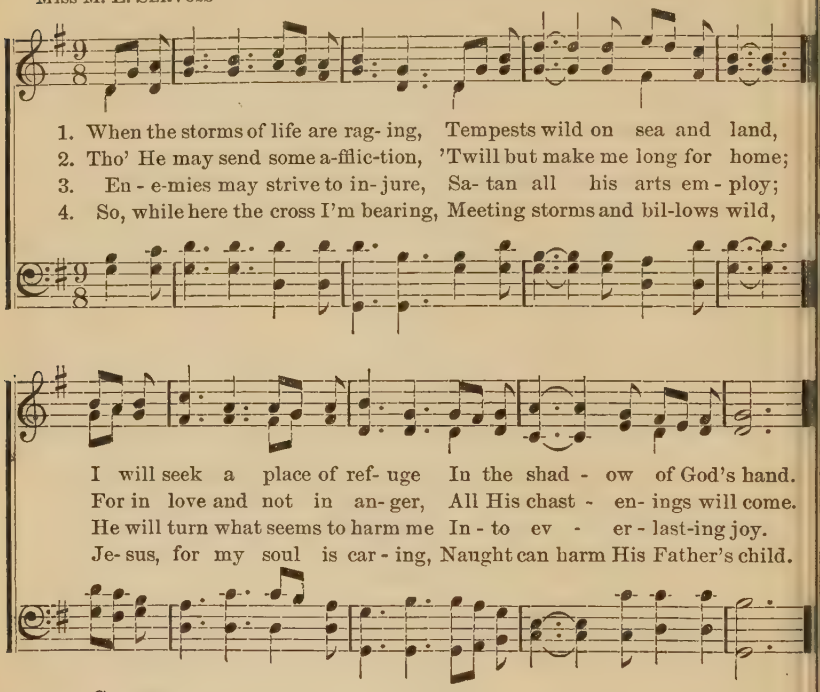
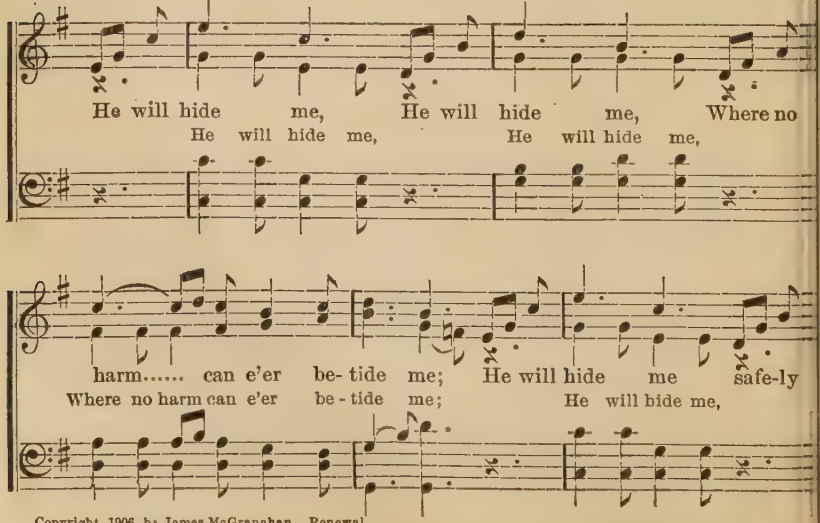
No. 120. He Will Hide Me.

"In the shadow of his hand hath he hid me."—Isa. xlix: 2.

Miss M. E. Servoss — James McGranahan.



Chorus.



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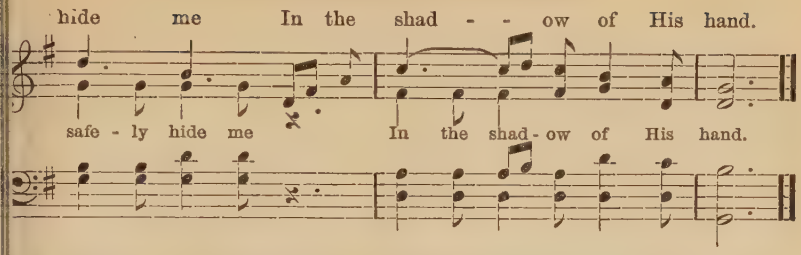
He Will Hide Me.—Concluded.



No. 121. Give Time to Work for Jesus.

R. H. ROBERT HARKNESS.

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No. 122. The Sweet By-and-By.

"The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads."—Isa. xxxv: 10.

S. Fillmore Bennett. Jos. P. Webster.

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o. 123. The Mighty Love of Jesus.

JULIA H. JOHNSTON. D. B. TOWNER.

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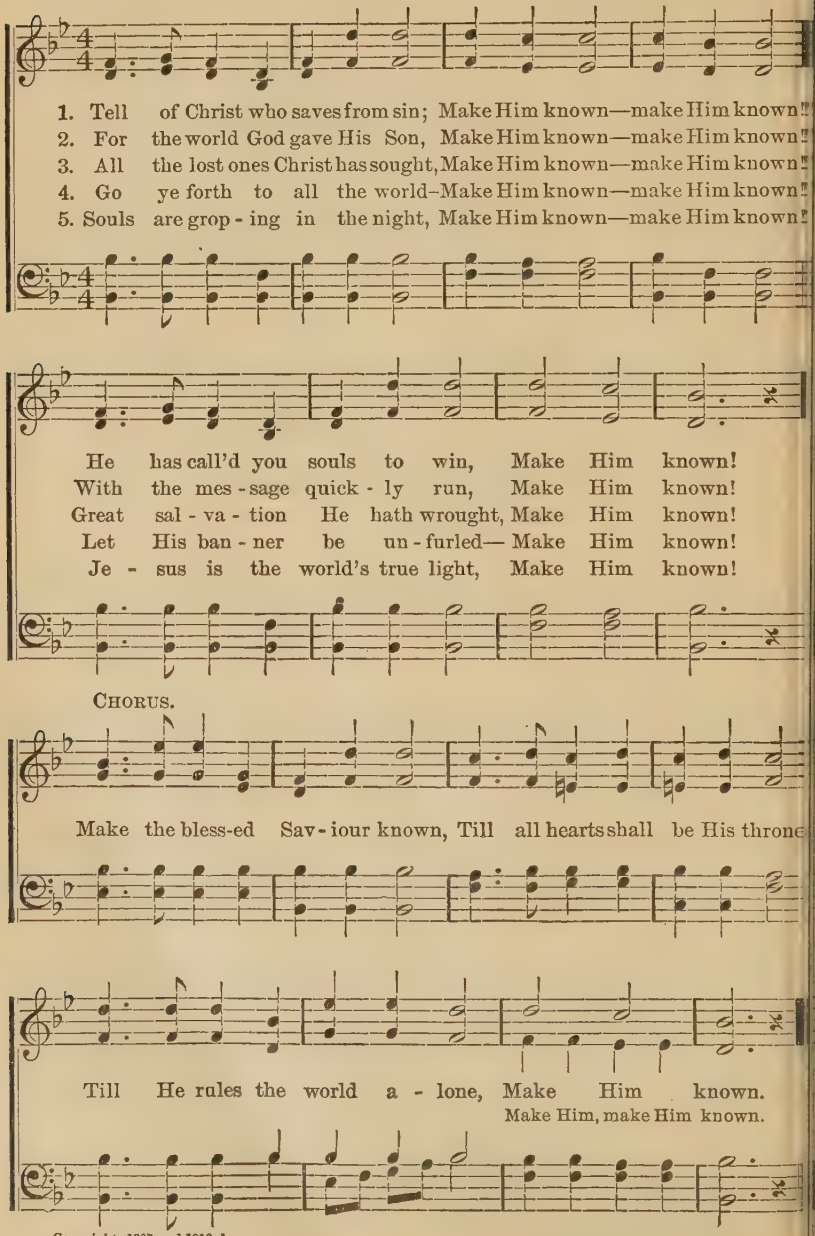
No. 124. Make Him Known.

Mrs. Frank A. Breck.
Mrs. C. M. Alexander.

Chas. H. Gabriel.



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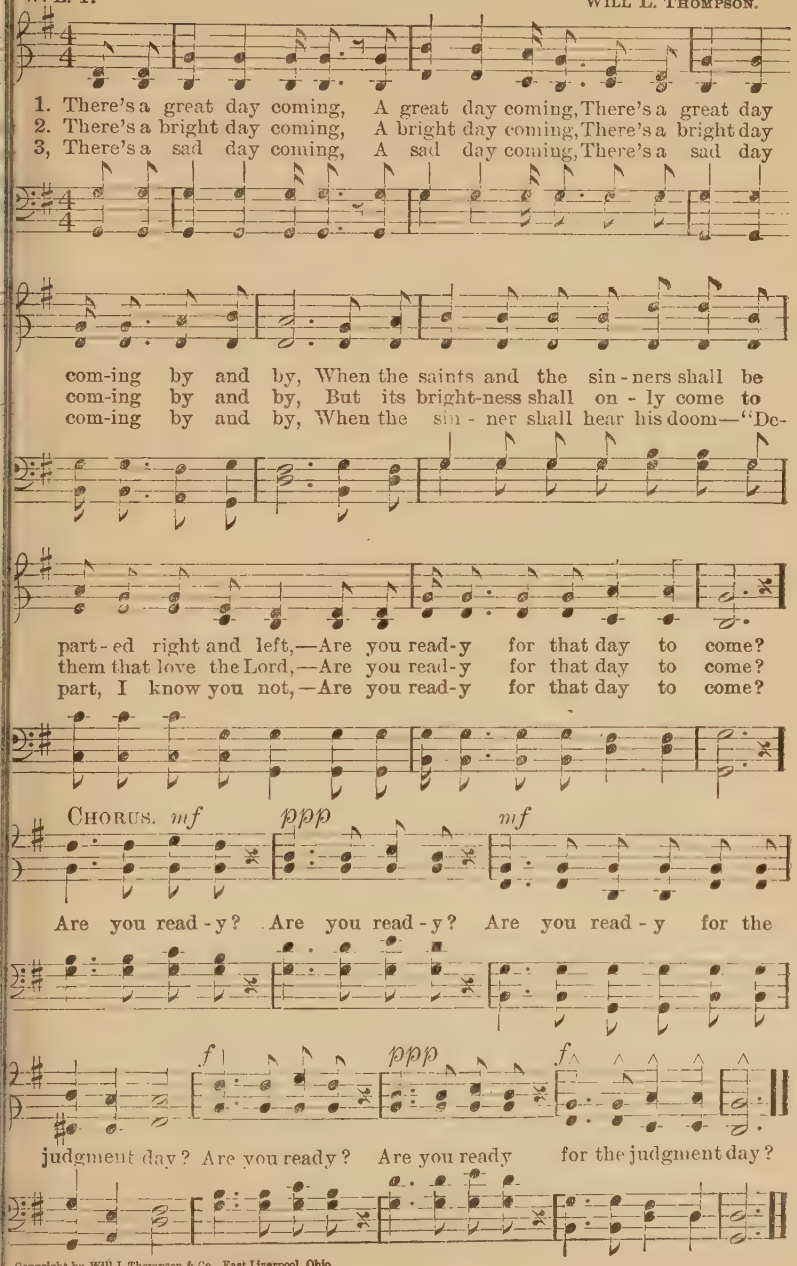
There's a Great Day Coming.

W. L. T. WILL L. THOMPSON.



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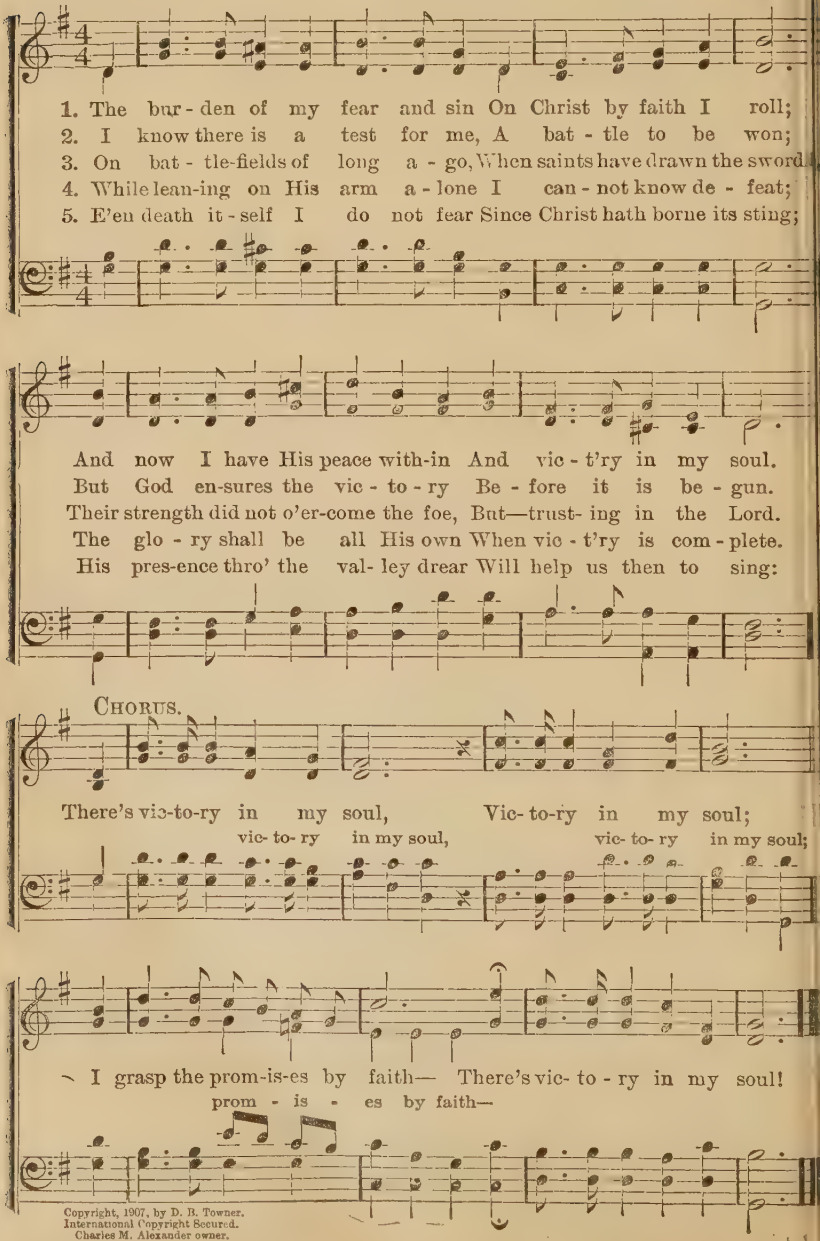
Victory in My Soul.

"This is the victory that overcometh the world, even our faith."—1 John v. 4.

JAMES M. GRAY. D. B. TOWNER.



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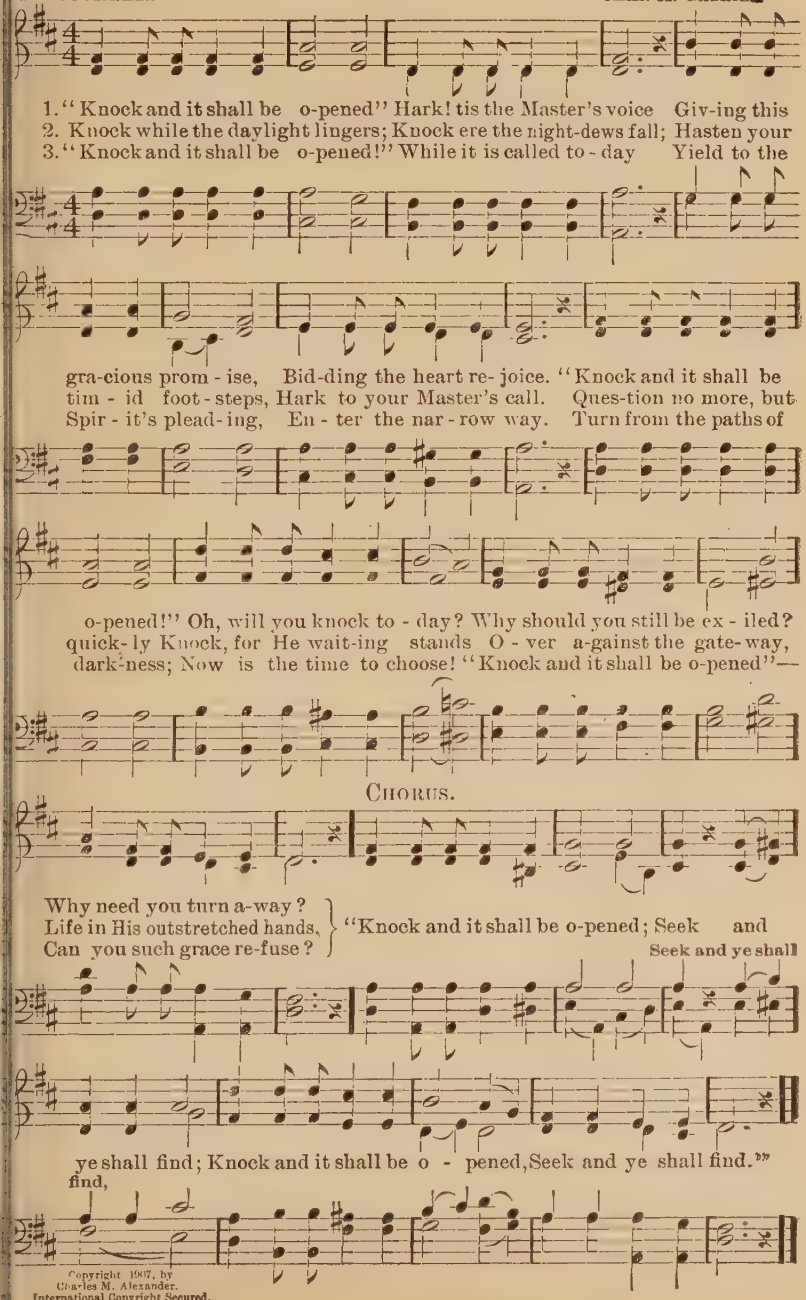
7 Knock and it Shall be Opened.

FLORA KIRKLAND. CHAS. H. GABRIEL.



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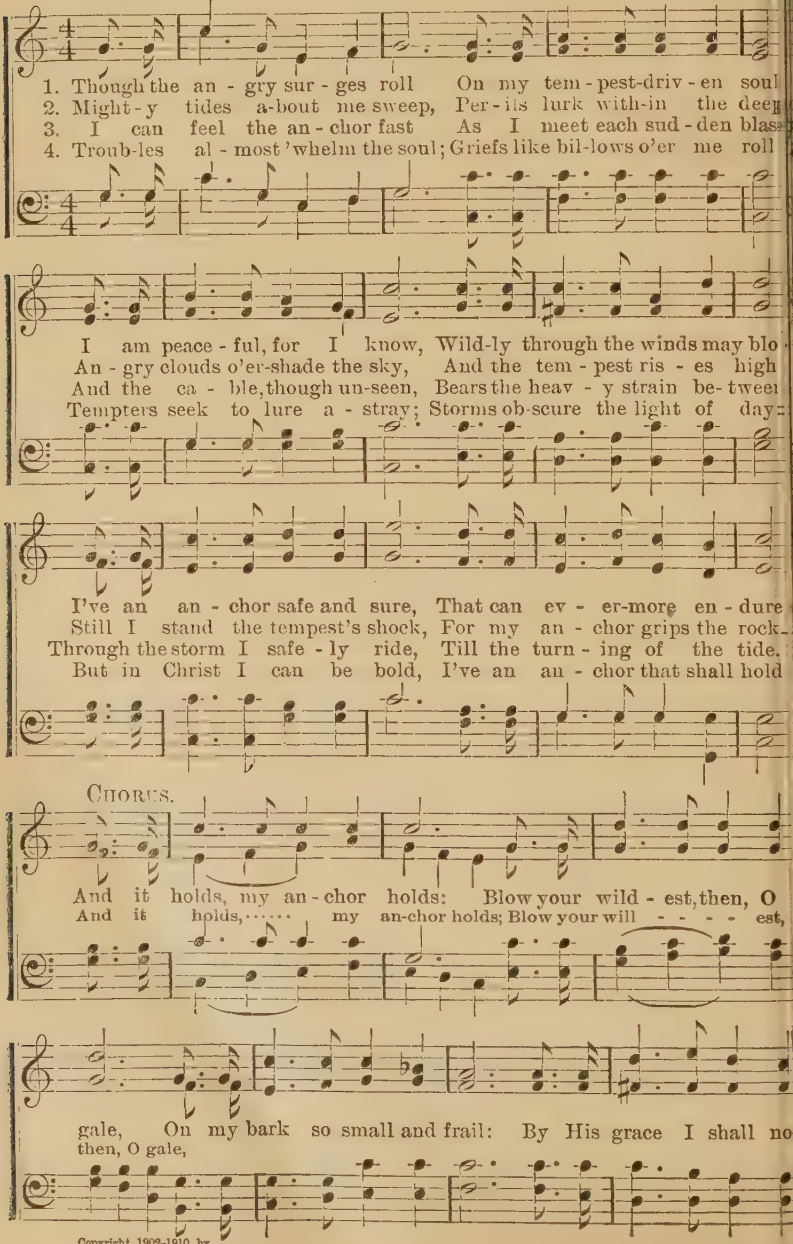
My Anchor Holds.

"Anchor of the soul, both sure and steadfast."—Heb. 6: 19.

W. C. MARTIN, arr. D. B. TOWNER.



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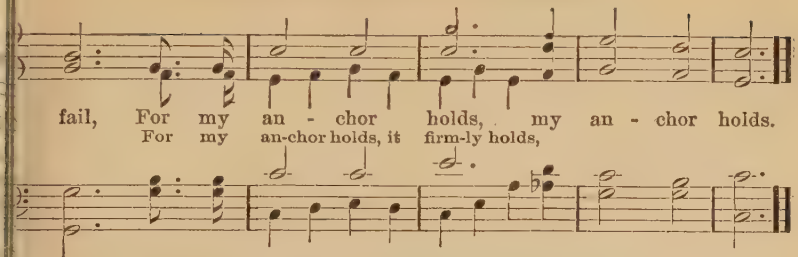
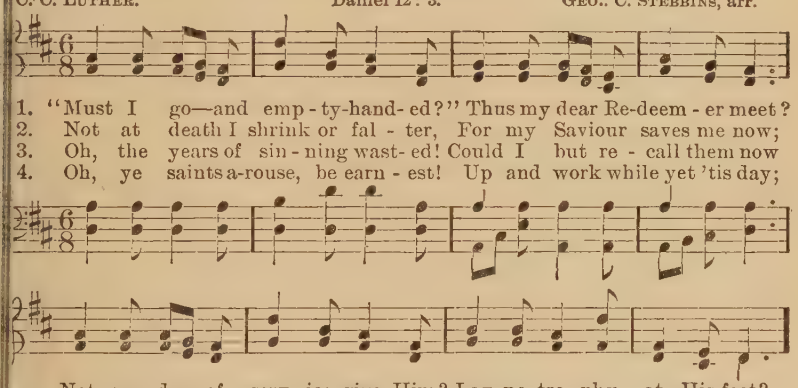
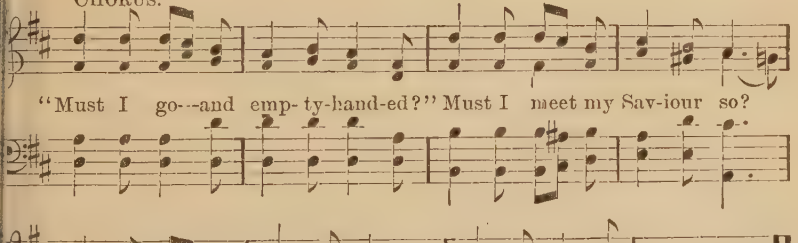


9 Must I Go—and Empty-Handed?

C. C. LUTHER. Daniel 12 : 3. GEO.. C. STEBBINS, arr.



CHORUS.



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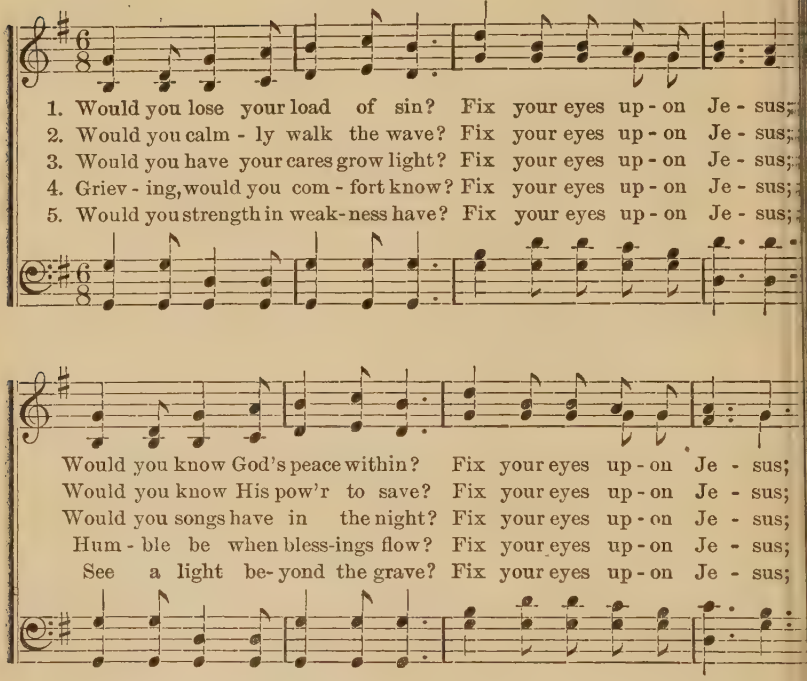
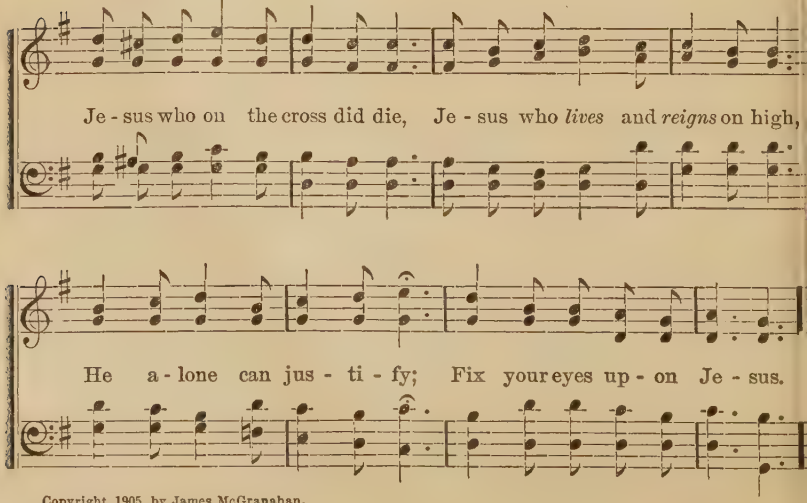
No. 130. Fix your Eyes upon Jesus.

"Look unto me and be ye saved."—Isa. 45 : 22.

W. W. D. JAMES McGRANAHAN.



CHORUS.



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What a Friend We Have in Jesus.

JOSEPH SCRIVEN. CHARLES C. CONVERSE.

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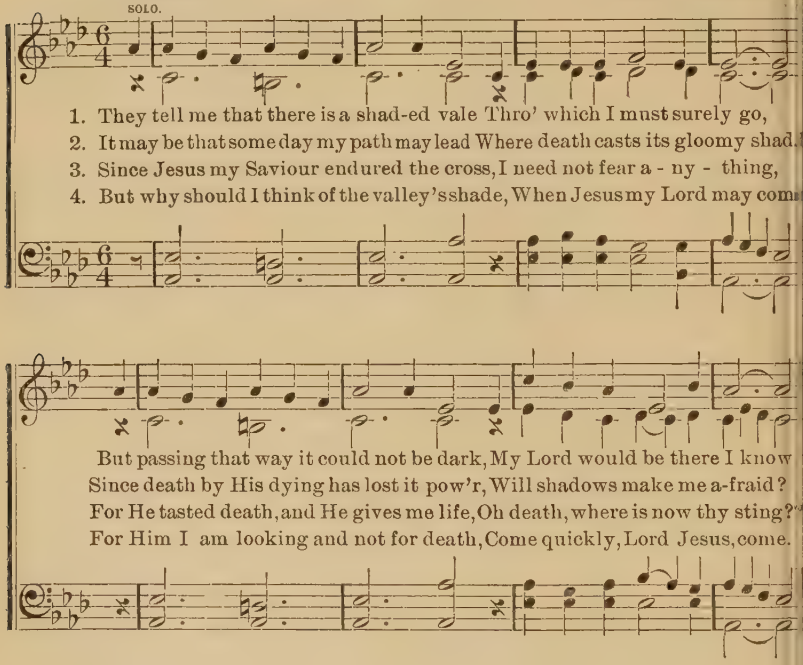
The Valley of Shadow.

"Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me."—Psalm 23; 4.

ADA R. HABERSHON. ROBERT HARKNESS.



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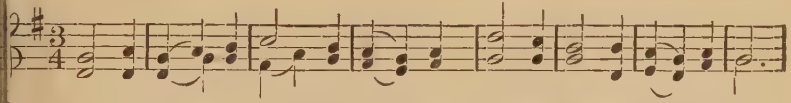
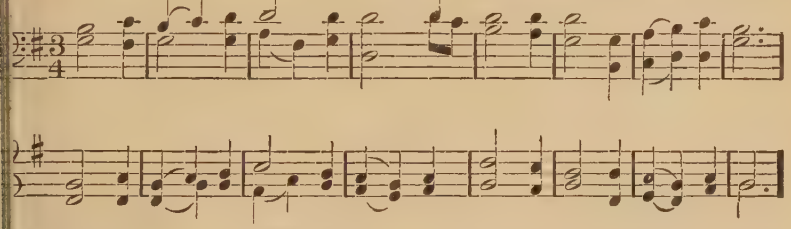
o. 133. Our Great Saviour.

Rev. J. WILBUR CHAPMAN. Arr. by ROBERT HARKNESS.

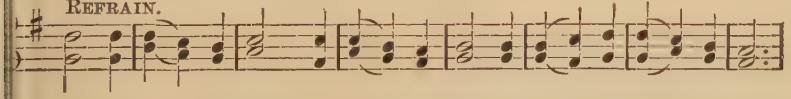


1. Je - sus! what a Friend for sin - ners! Je- sus! Lov-er of my soul;
2. Je - sus! what a strength in weakness! Let me hide my - self in Him;
3. Je - sus! what a help in sor - row! While the billows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tempest still is high,
5. Je - sus! I do now re - ceive Him, More than all in Him I find,



Friends may fail me, foes as - sail me, He, my Saviour, makes me whole.
Tempt- ed, tried, and sometimes fail - ing, He, my strength, my vict'ry wins.
Ev - en when my heart is break-ing, He, my com-fort, helps my soul.
Storms a - bout me, night o'er-takes me, He, my pi - lot, hears my cry.
He hath grant-ed me for - give - ness, I am His, and He is mine.

REFRAIN.



Hal - le - lu - jah! what a Sav - iour! Hal-le - lu - jah! what a friend!

Sav - ing, help-ing, keep-ing, lov - ing, He is with me to the end.

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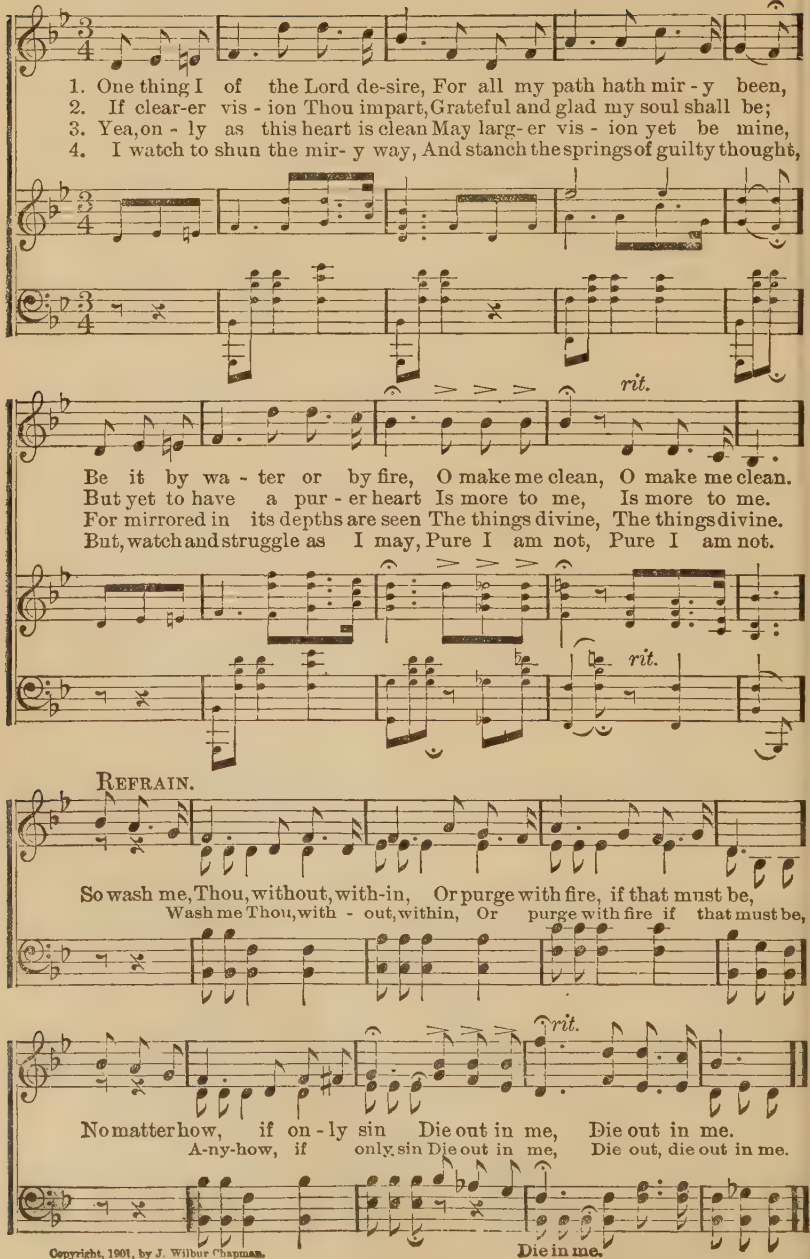
A Clean Heart.

Rev. WALTER C. SMITH. FRED H. BYSHE.



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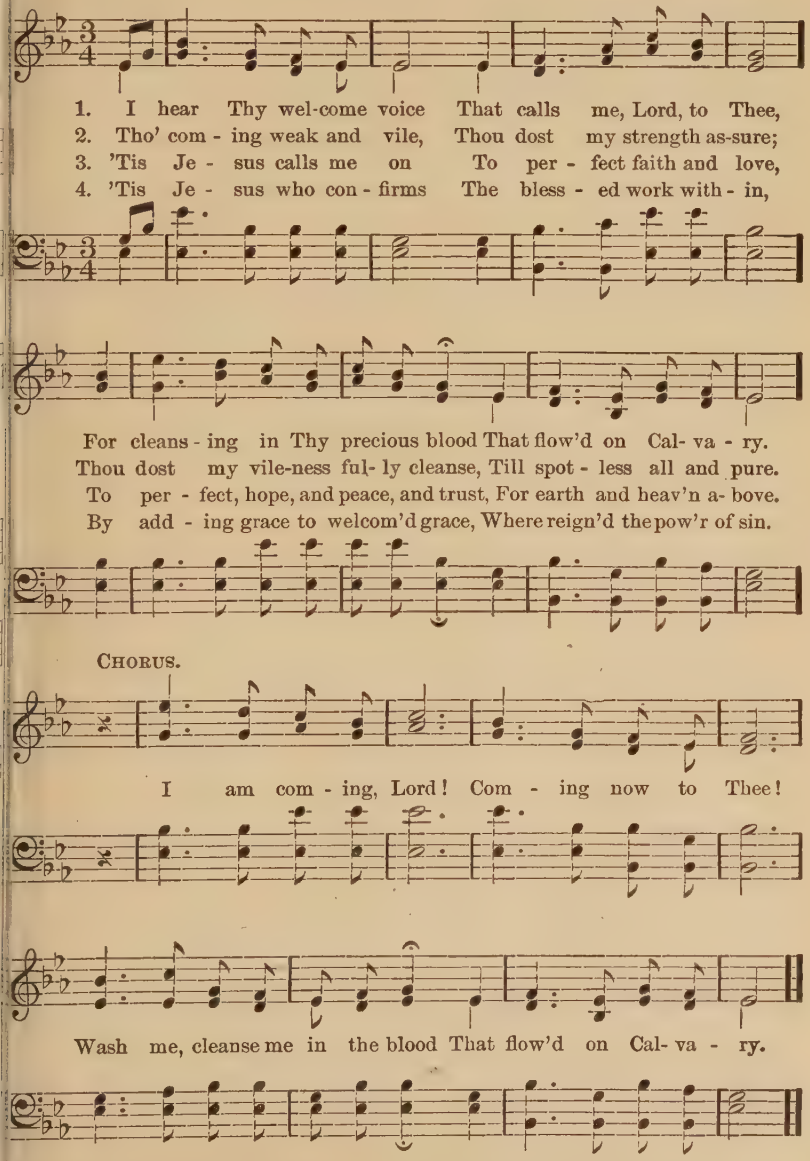
No. 135. I Hear Thy Welcome Voice.

"Come unto me, . . . and I will give you rest."—MATTHEW xi : 28.

L. H. L. HARTSOUGH.



5 And He the witness gives
To loyal hearts and free,
That every promise is fulfilled,
If faith but brings the plea.

6 All hail, atoning blood!
All hail, redeeming grace!
All hail, the Gift of Christ our Lord,
Our Strength and Righteousness.

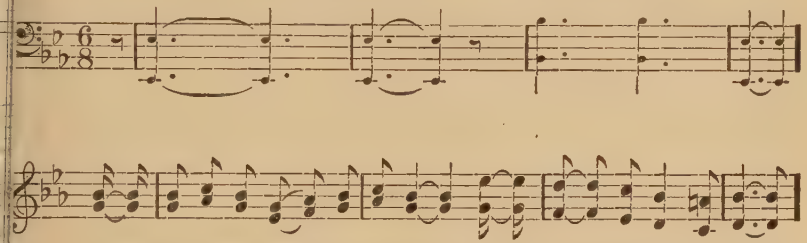
Yield Not to Temptation.

H. R. Palmer. H. R. Palmer.

o. 137. There's a Work for Each of Us Now.

A. A. A. JAMES MCGRANAHAN.

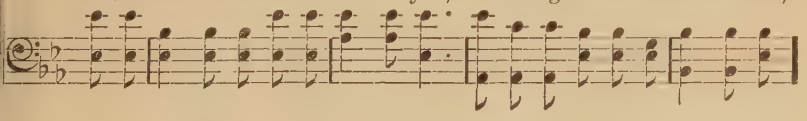
1. Our Mas-ter has taken His journey To a country that's far a - way,
2. In this "little while," doth it matter, As we work, and we watch, and we wait,
3. There's only one thing should concern us, To find just the task that is ours;
4. Our Mas- ter is coming most surely, To reck-on with ev - 'ry one;



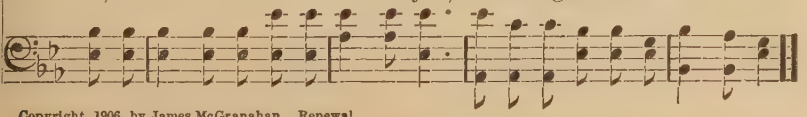
And has left us the care of the vine-yard, To work for Him day by day.
If we're filling the place He assigns us, Be it serv - ice small or great?
And then, having found it, to *do* it With all our God-giv-en pow'rs.
Shall we *then*, count our toil or our sorrow, If His sentence be, "Well done."

CHORUS.

There's a work for me and a work for you, Something for each of us now to do,



Yes, a work for me and a work for you, Something for each of us now to do.



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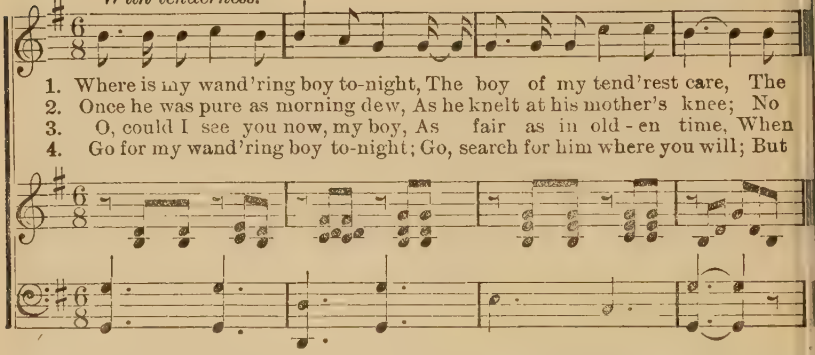
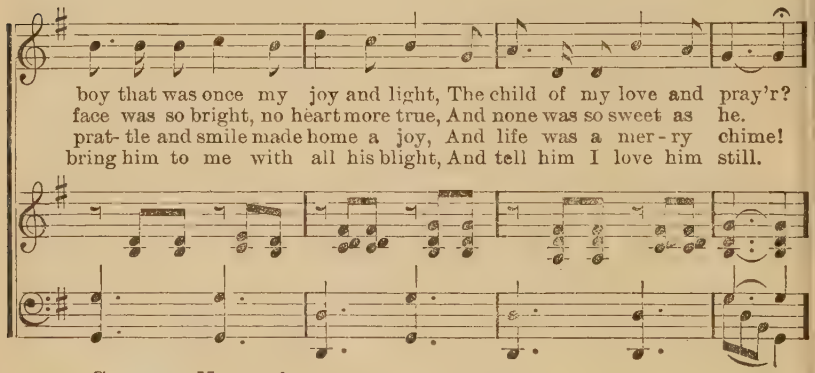
Where is My Boy To-night?

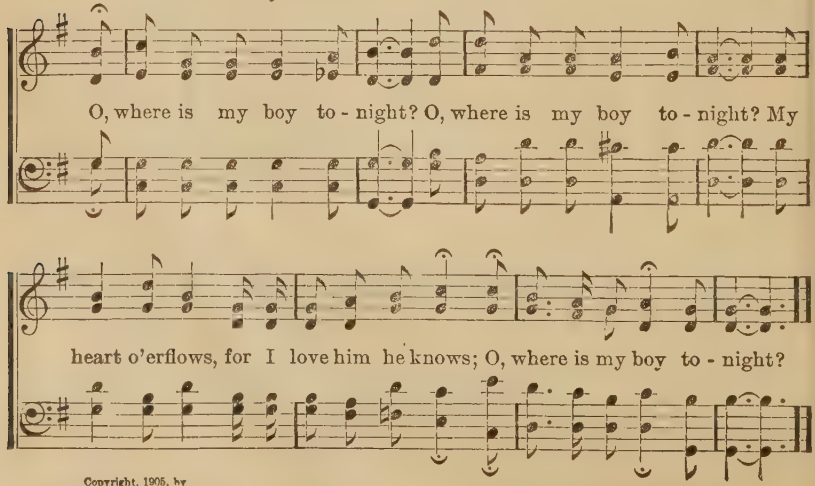
R. L. R. LOWRY.

With tenderness.





CHORUS. *Not too fast.*



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No. 139. Rescue the Perishing.

"Go out into the highway and hedges, and compel them to come in, that My house may be filled."—LUKE XV: 23.

F. J. CROSBY. W. H. DOANE.

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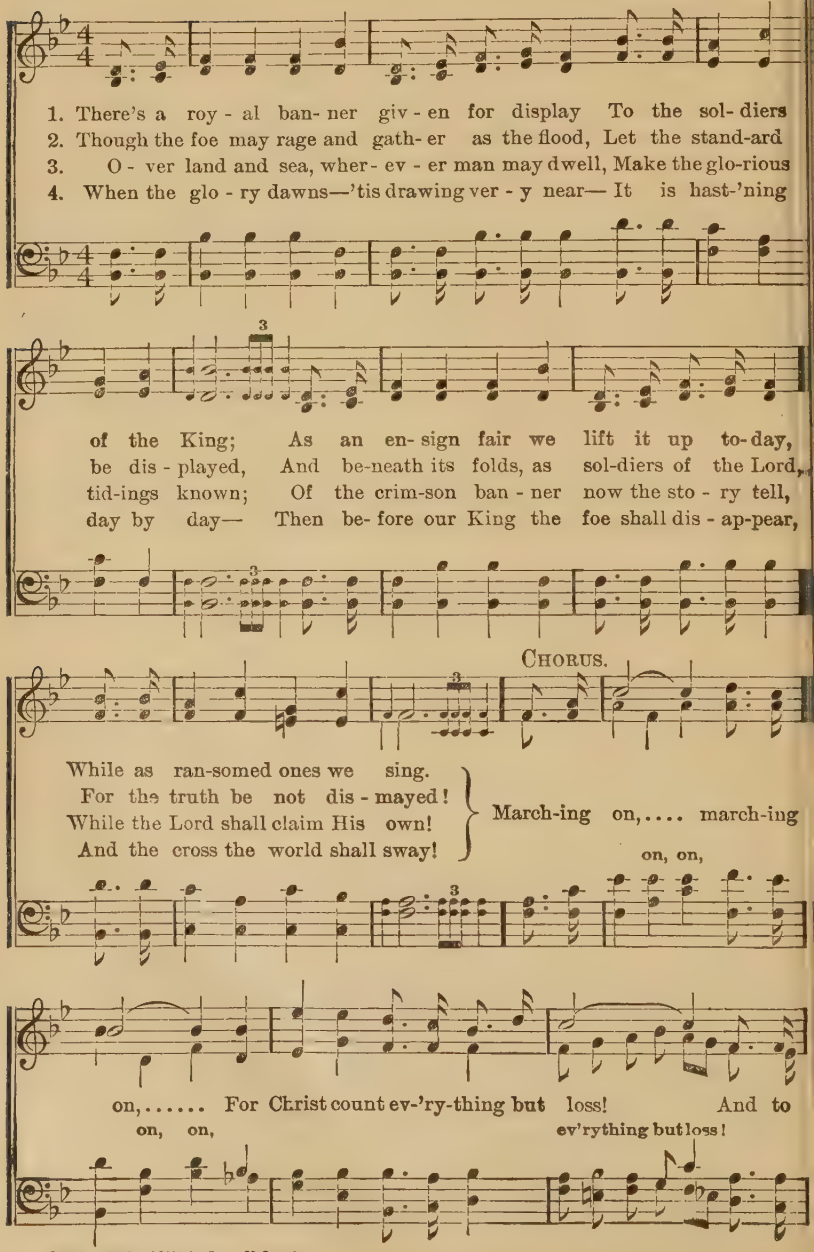
The Banner of the Cross.

EL NATHAN. JAMES MCGRANAHAN.



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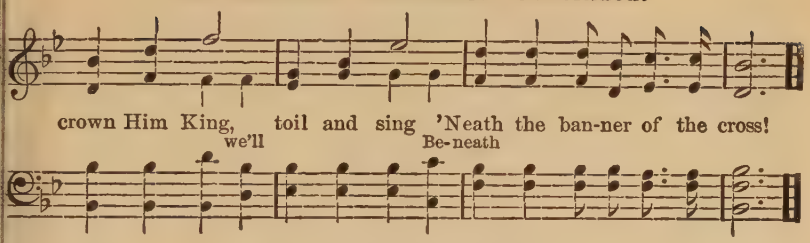
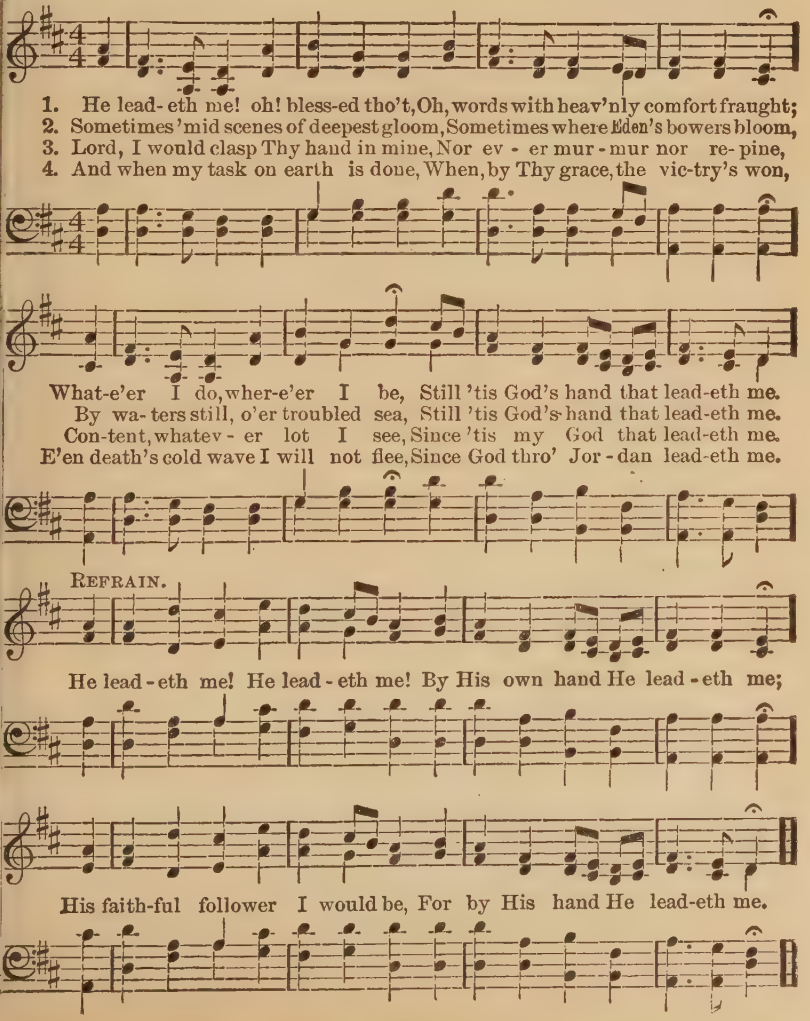


No. 141. He Leadeth Me.

Jos. H. Gilmore. Wm. B. Bradbury.

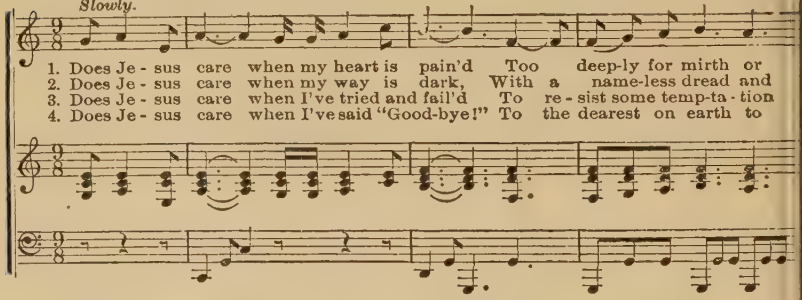


Does Jesus Care?

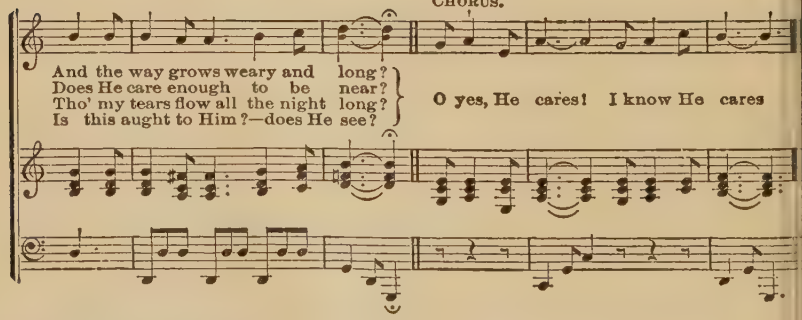
"Casting all your cares upon Him; for He careth for you."—1 Peter v, 7.

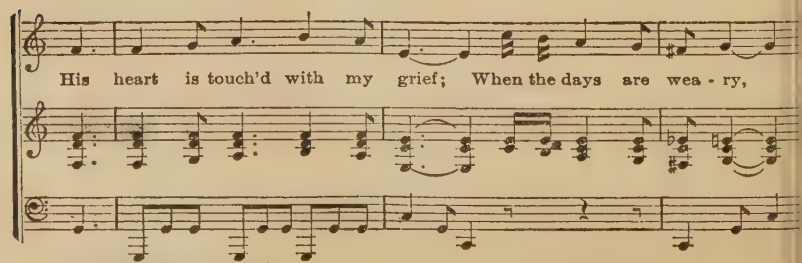
Rev. FRANK E. GRAEFF. ROBERT HARKNESS.

Slowly.



CHORUS.





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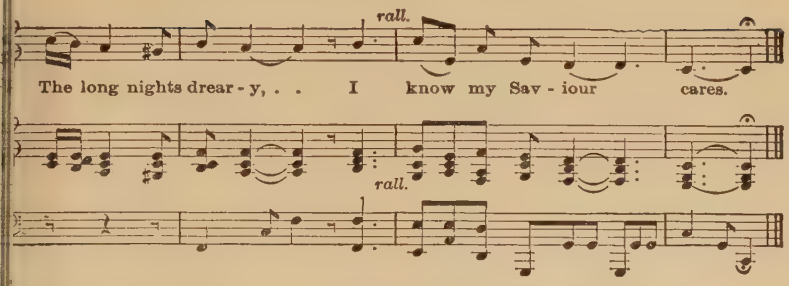
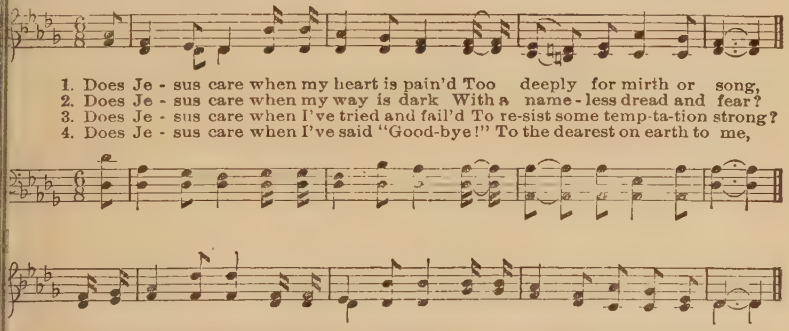
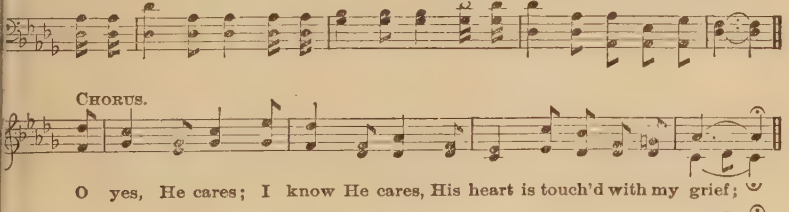


43 Does Jesus Care?

Rev. Frank E. Graeff. J. Lincoln Hall.





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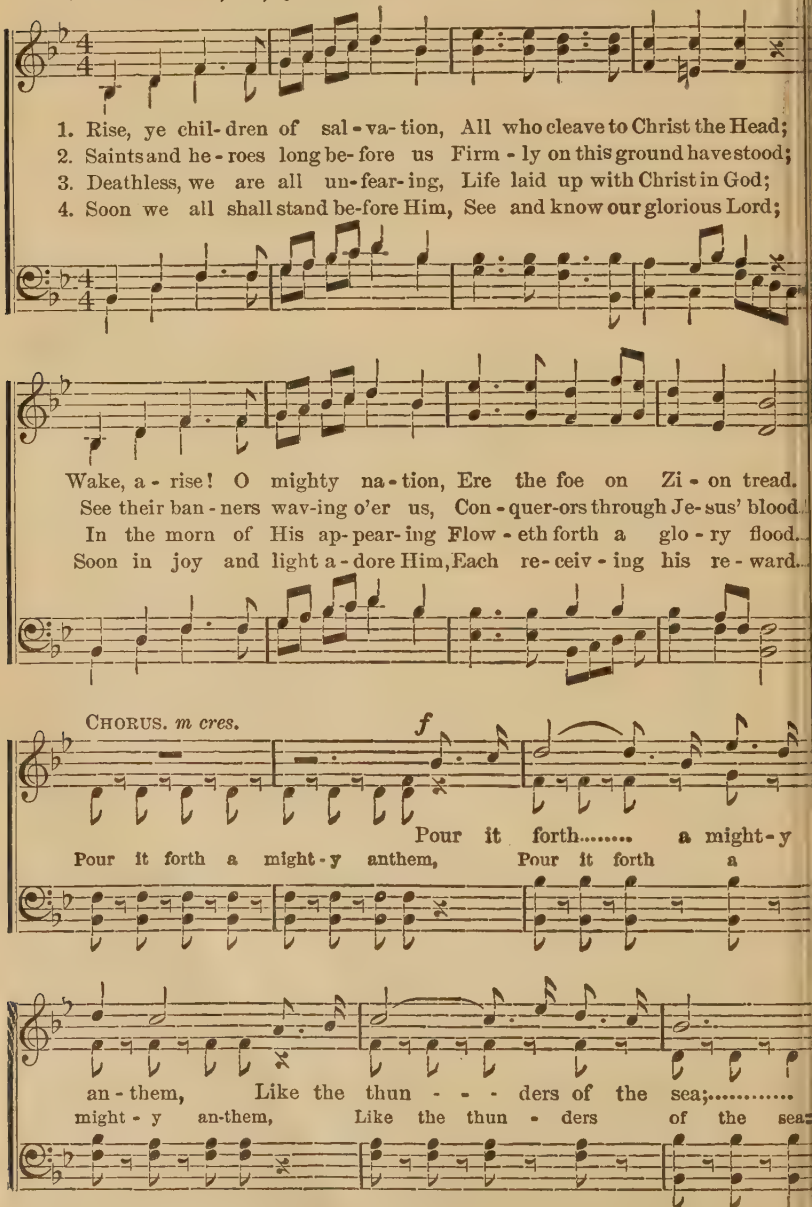
No. 144. The Song of the Soldier.

"Thou therefore endure hardness, as a good soldier of Jesus Christ."—2 TIMOTHY ii: 3.

Arr. from FALKNER, 1723, by E. N. JAMES McGRANAHAN.



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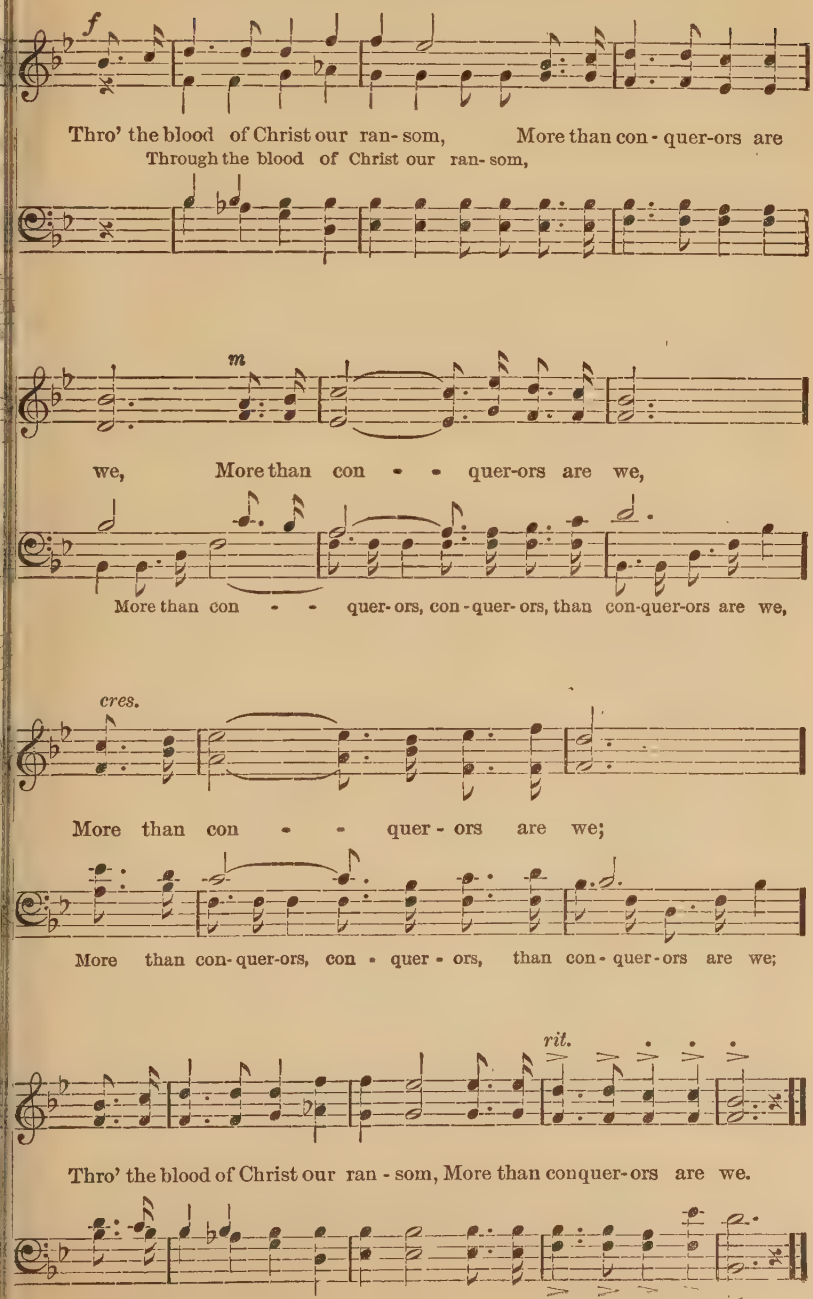
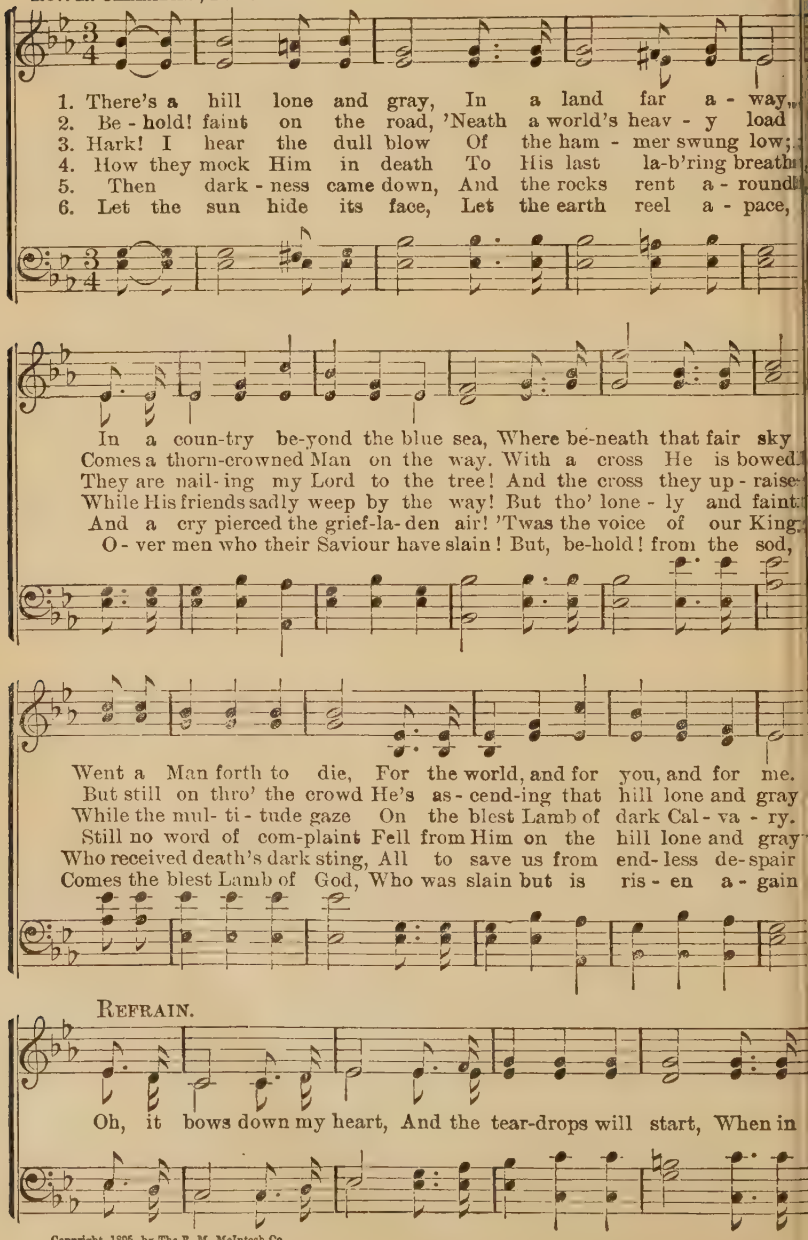
The Song of the Soldier.—Concluded.



Calvary.

"A place called Calvary."—Luke xxiii, 33.

Rev. R. Cabradine, D. D. Jno. R. Bryant.



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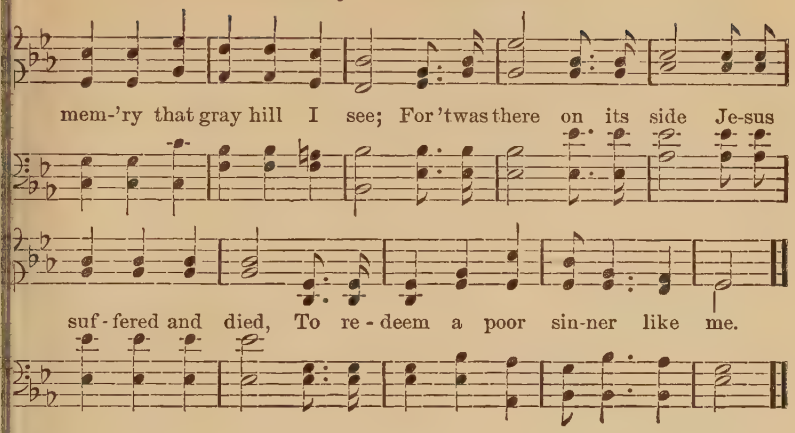
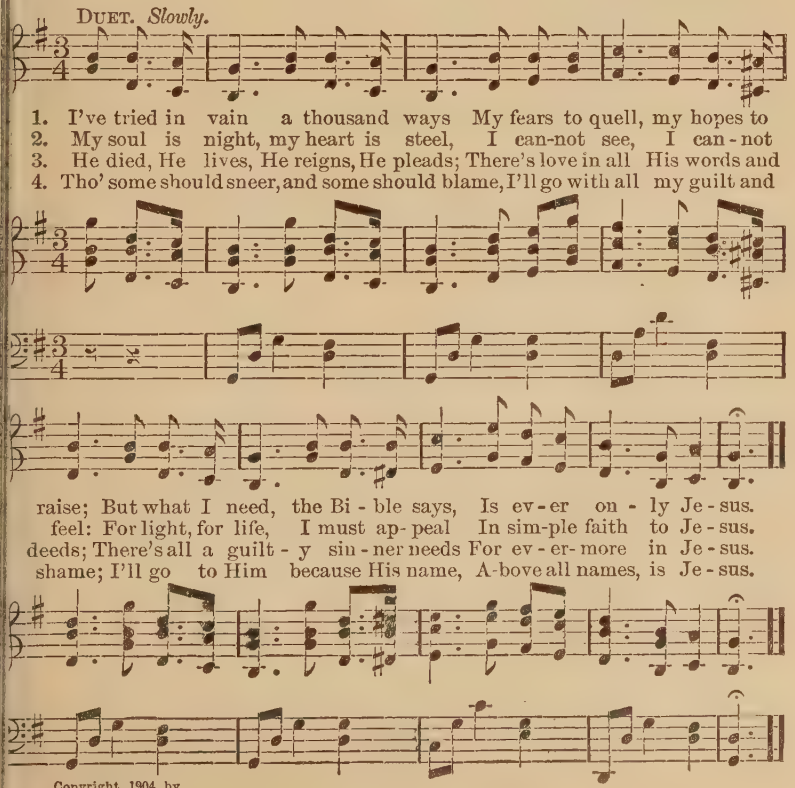
Calvary.—Concluded.



o. 146. In Jesus.

A. M.. ROBERT HARKNESS.

DUET. *Slowly.*



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147. # A Constant Friend.

T. I.

Arr. by Mrs. CHARLES M. ALEXANDER. ROBERT HARKNESS.

DUET.

1. All un-seen the Mas-ter walketh By the toil - ing servant's side;
2. When thy loved ones cross the border, Je - sus is the link be-tween
3. Ho-ly striv-ings nerve and strengthen, Long en-dur- ance wins the crown

Wondrous words of life He speaketh, While His hands uphold and guide.
They can gaze up- on His glo - ry, Thou can'st on His bos-om lean.
When the ev'n- ing shadows lengthen, Thou shalt lay the bur-den down.

CHORUS.

Grief, nor pain, nor a - ny sor - row Rends thy

Grief, nor pain, nor a - ny sor- row

heart, to Him un- known; He to - day and He to -

Rends thy heart, to Him unknown; He to-day and

mor - row Grace suf - fi - cient gives His own.

He to-mor-row Grace suf-fi-cient gives His own, His own.

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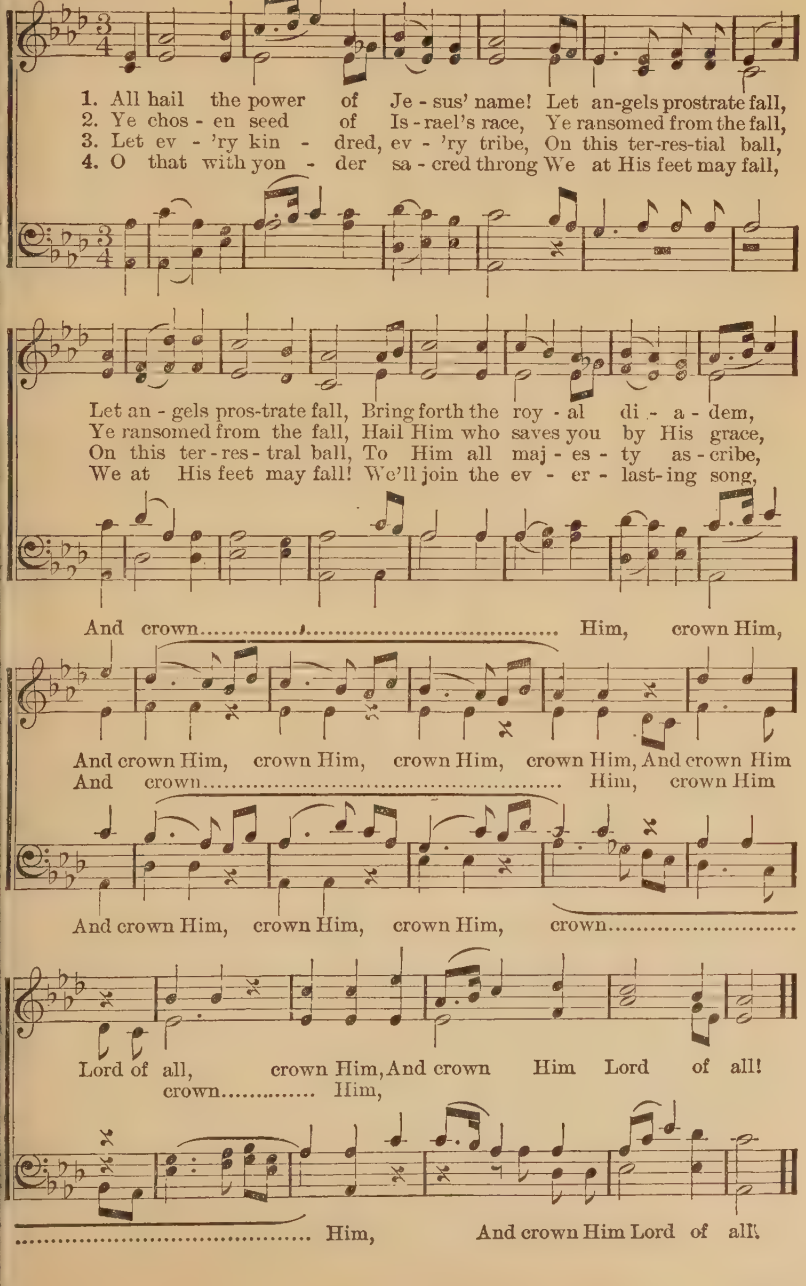
148 All Hail the Power of Jesus' Name.

(Diadem. C. M.)

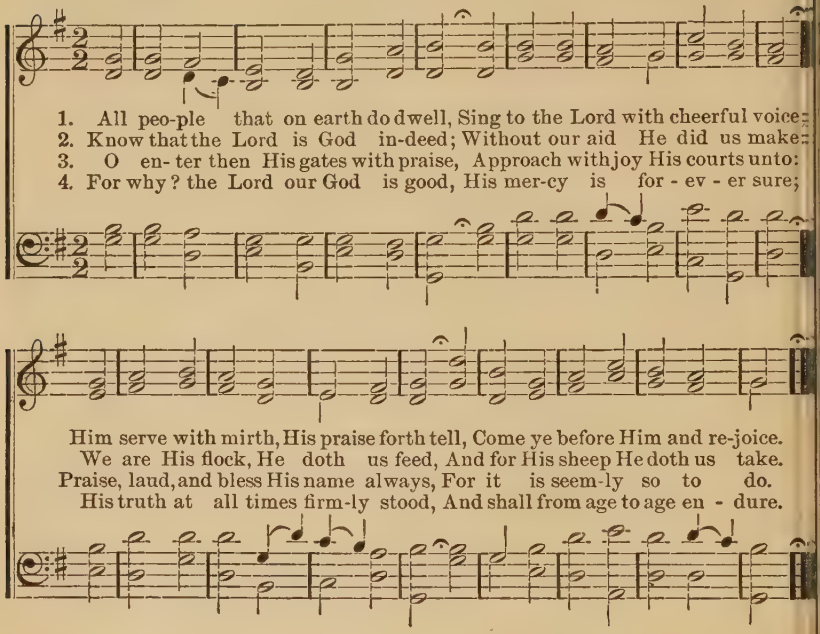
E. PERRONET. Welsh Air. JAMES ELLOR.



No. 149. All People that on Earth.

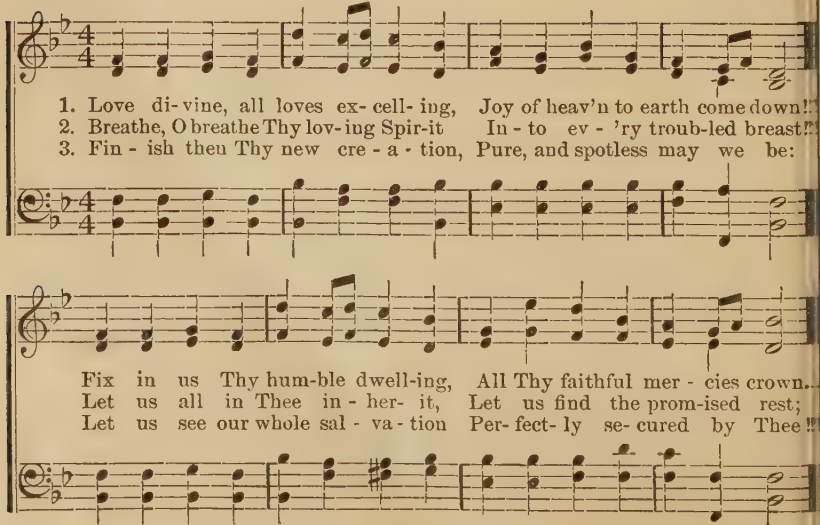
"Come before his presence with singing."—Psa. c: 2.

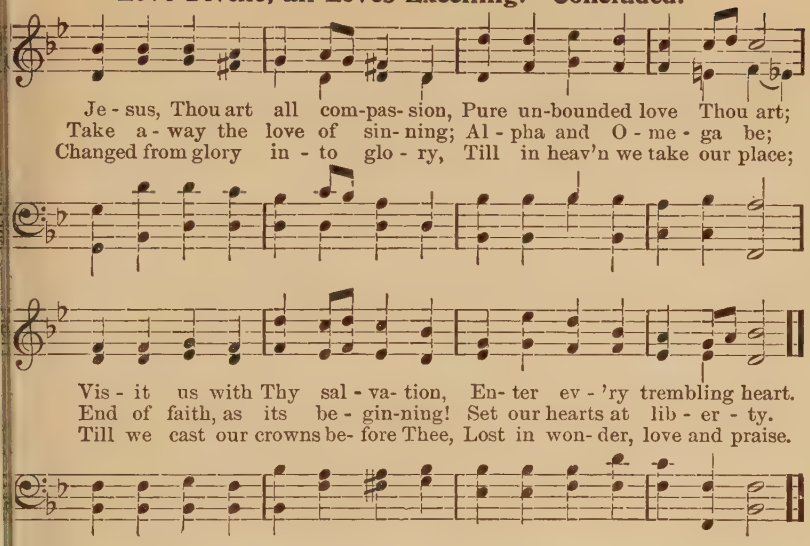
Rev. Wm. Kethe. (Old Hundred. L. M.) L. Bourgeois.



No. 150. Love Divine, all Loves Excelling.

Charles Wesley. (Beecher. 8s. 7s. D.) John Zundel.

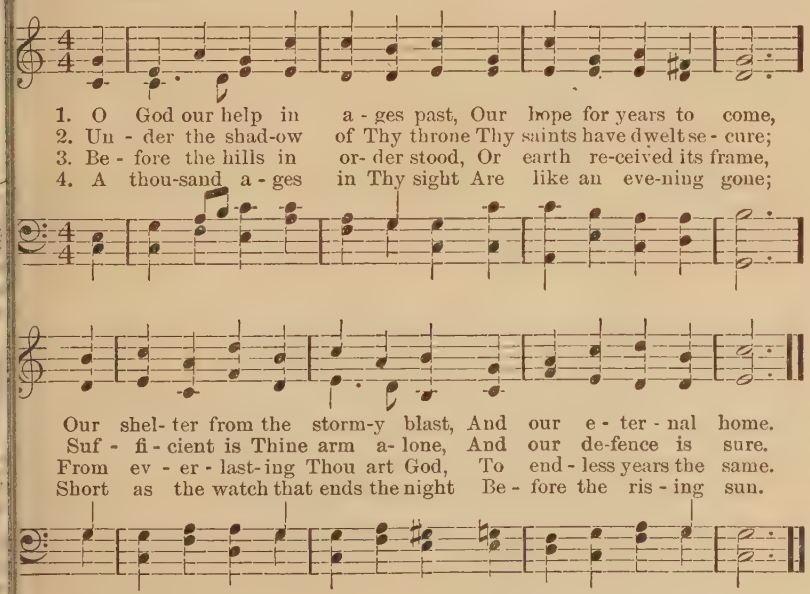




No. 151. O God, our Help in Ages Past.

"Lord, Thou hast been our dwelling-place in all generations."—Psa. xc: 1.

Isaac Watts. Dr. Croft.

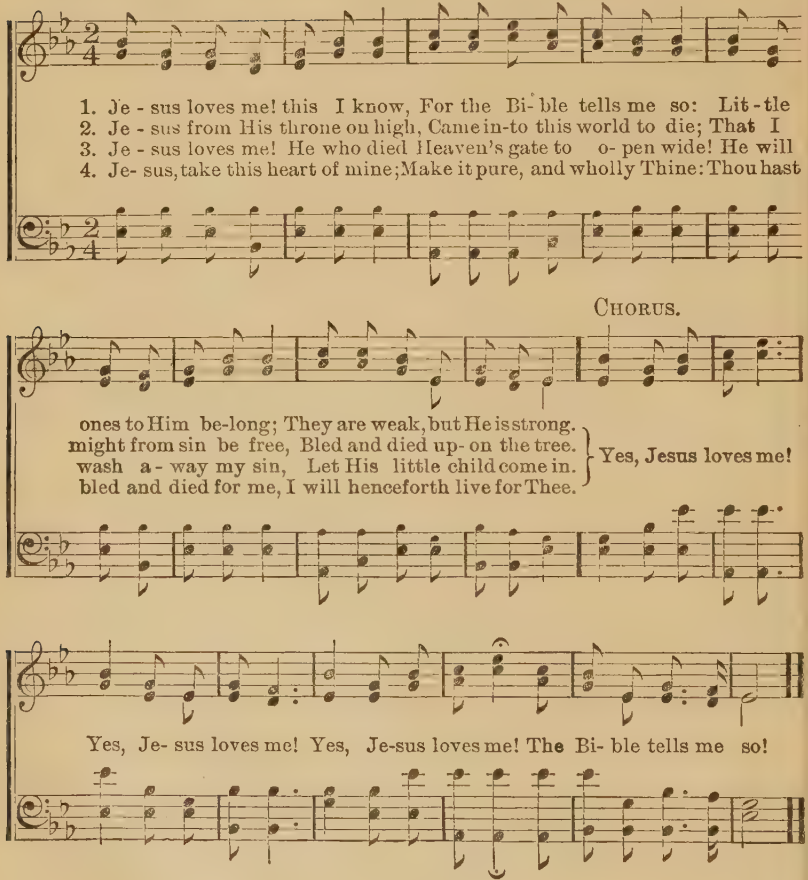


5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our eternal home.

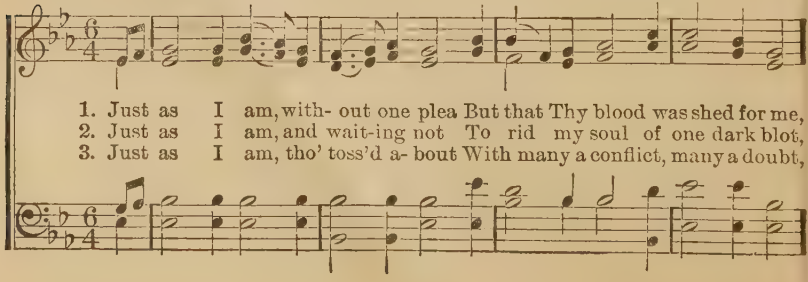
152 Jesus Loves Me!

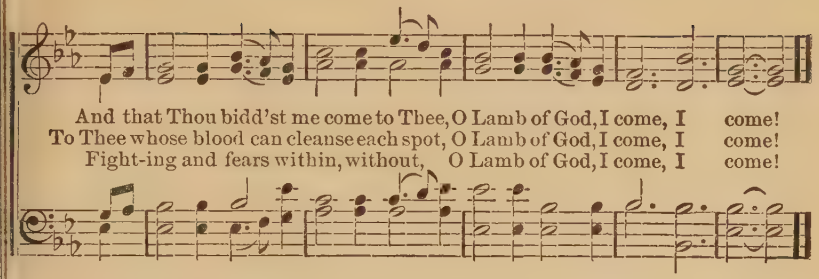
ANNA B. WARNER — WM. B. BRADBURY, by per.



153 Just As I Am.

CHARLOTTE ELLIOTT. — WM. BRADBURY.





4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need in Thee to find,
O Lamb of God, I come, I come!

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe,
O Lamb of God, I come, I come!

No. 154. Almost Persuaded.

P. P. B. P. P. Bliss.

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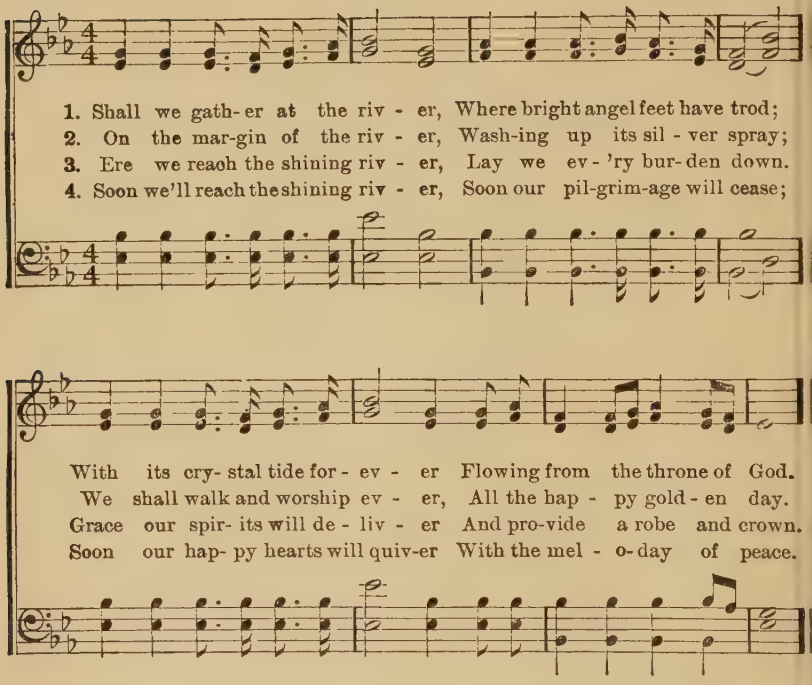
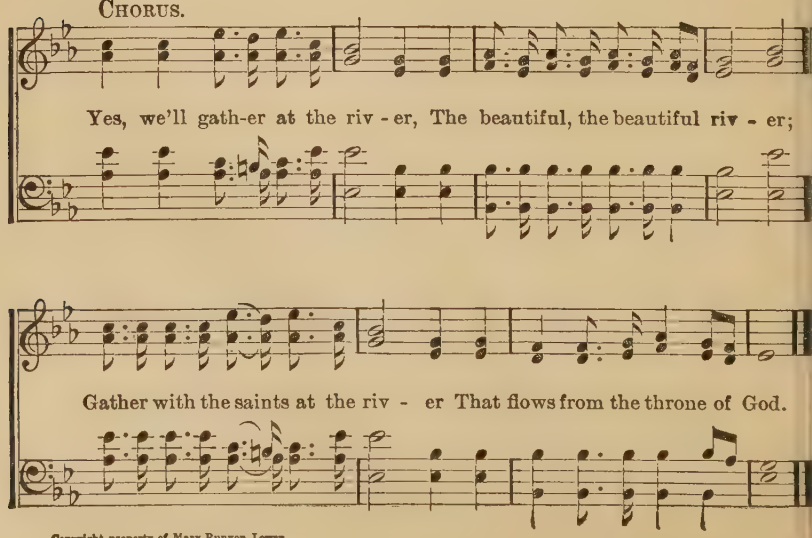
155 Shall We Gather at the River?

R. L. ROBERT LOWRY.



CHORUS.



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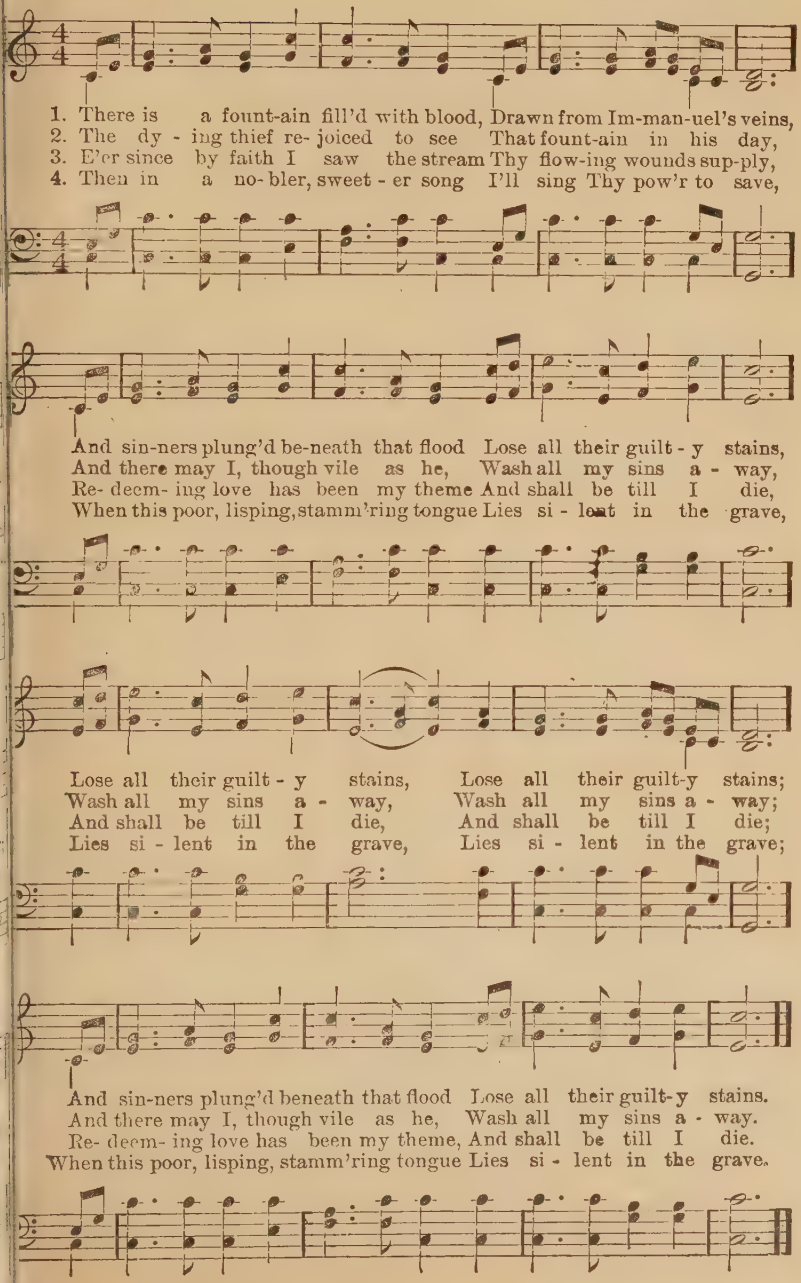
There is a Fountain.

WM. COWPER. WESTERN MELODY.



157 Safe in the Arms of Jesus.

FANNY J. CROSBY. W. H. DOANE.

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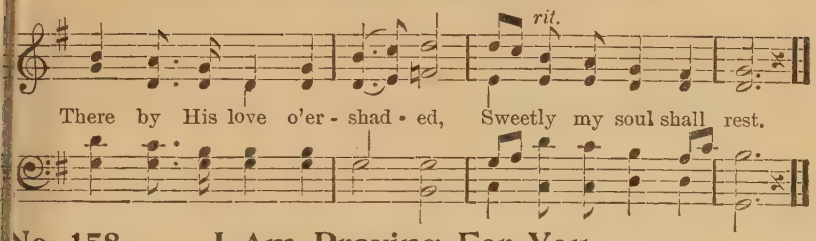
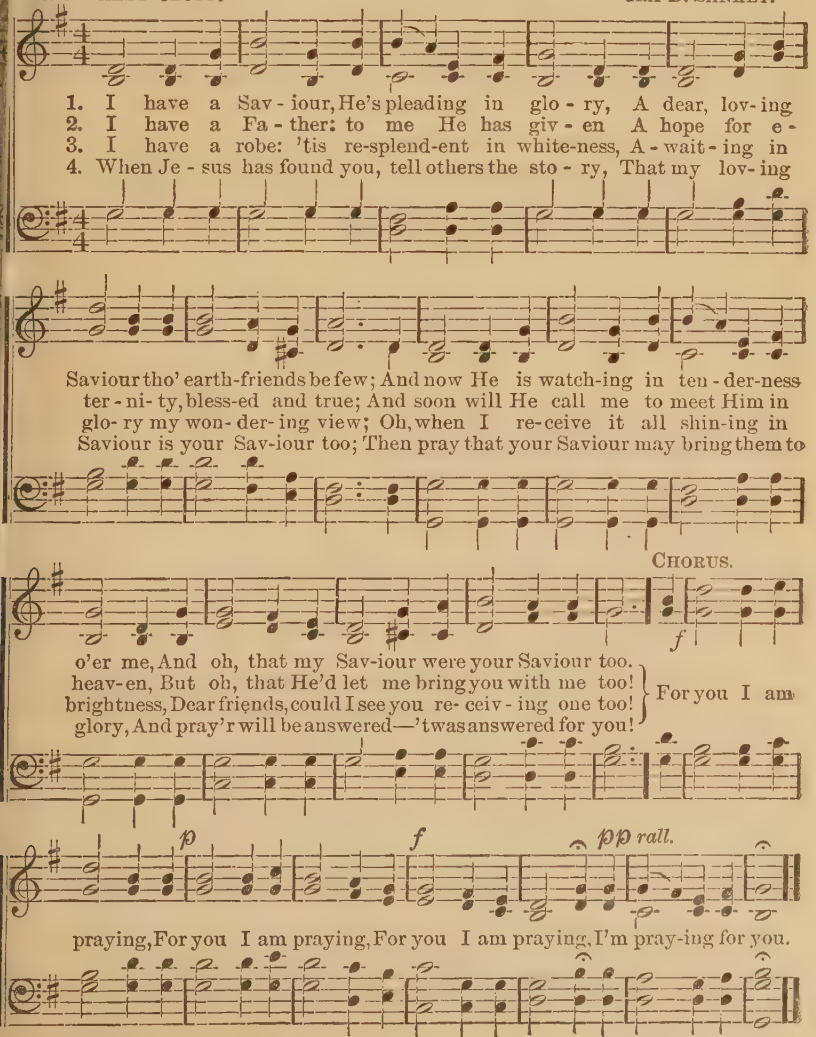


No. 158. I Am Praying For You.

S. O'MALEY CLUFF. IRA D. SANKEY.



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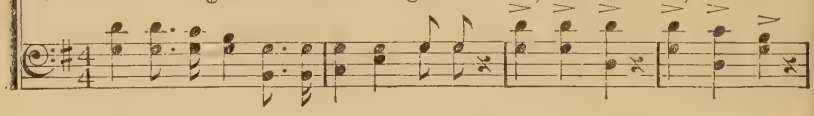
No, Not One!

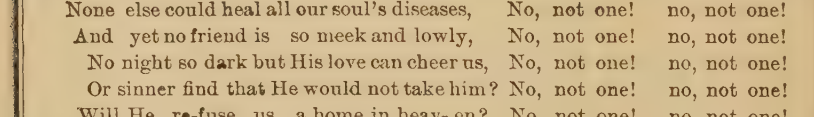
JOHNSON OATMAN. GEO. C. HUGG.

Slow and with feeling.

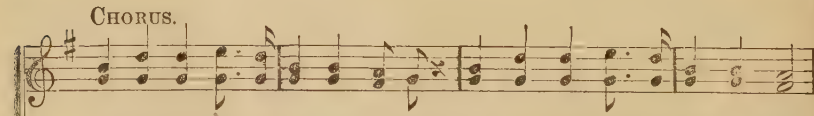
1. There's not a friend like the lowly Je-sus, No, not one! no, not one!
2. No friend like Him is so high and ho-ly, No, not one! no, not one!
3. There's not an hour that He is not near us, No, not one! no, not one!
4. Did ev-er saint find this Friend forsake him? No, not one! no, not one!
5. Was e'er a gift like the Saviour giv-en? No, not one! no, not one!



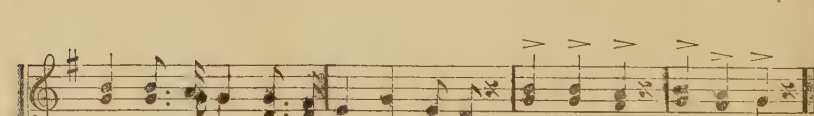
None else could heal all our soul's diseases, No, not one! no, not one!
And yet no friend is so meek and lowly, No, not one! no, not one!
No night so dark but His love can cheer us, No, not one! no, not one!
Or sinner find that He would not take him? No, not one! no, not one!
Will He re-fuse us a home in heav-en? No, not one! no, not one!



CHORUS.



Je-sus knows all a-bout our struggles, He will guide till the day is done;



There's not a friend like the low-ly Je-sus, No, not one! no, not one!

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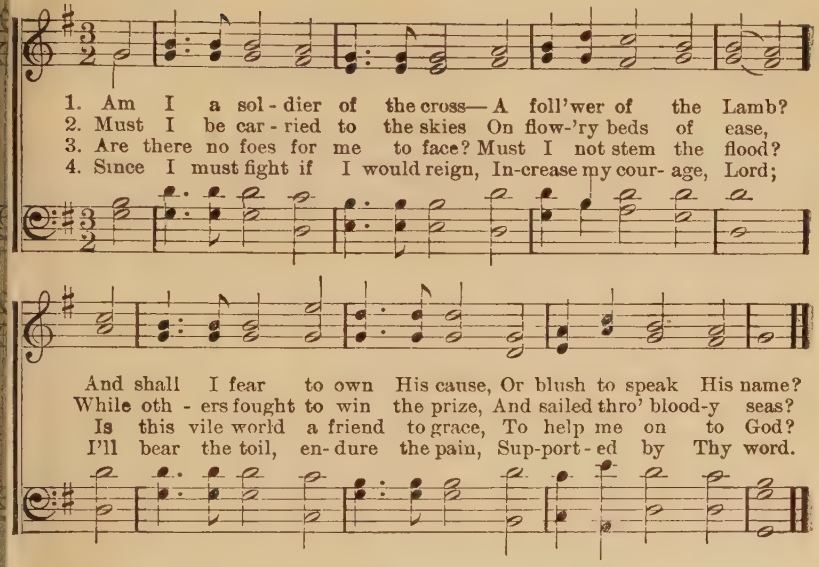
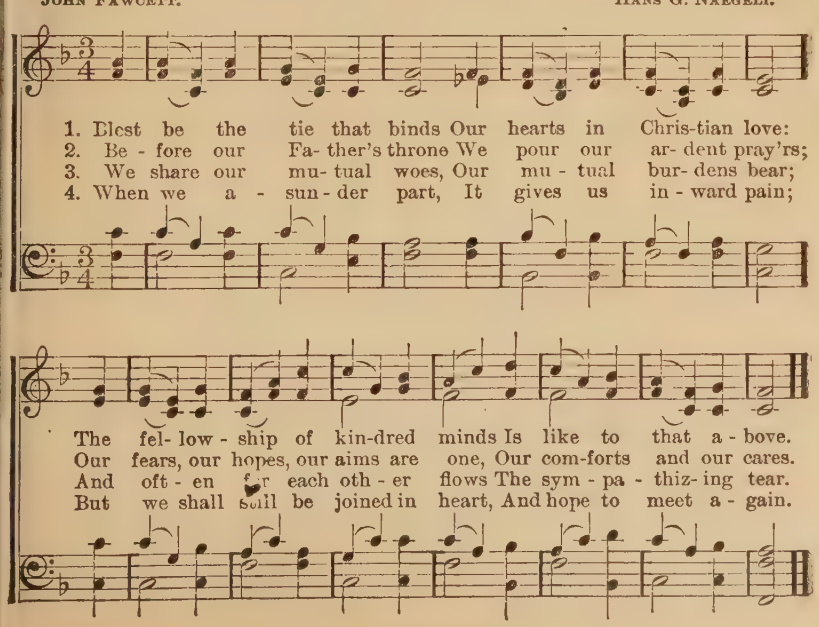
160 Am I a Soldier of the Cross.

ISAAC WATTS. THOMAS A. ARNE.



161 Blest be the Tie that Binds.

JOHN FAWCETT. HANS G. NAEGELI.



No. 162. Come Ye Yourselves Apart.

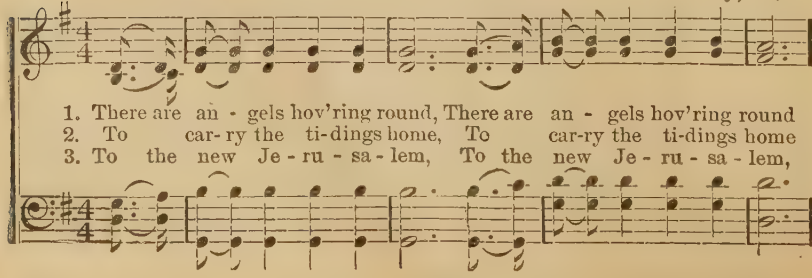
"And Jesus said unto them, Come ye yourselves into a desert place and rest awhile."—MARK 6: 31.

E. H. BICKERSTETH. JAMES LANGRAN.

No. 163. Angels Hovering Round.

"Are they not all ministering spirits?"—HEBREWS. i: 14.

Old Melody, arr.



4 Poor sinners are coming home.
5 And Jesus bids them come.
6 And children too may come.
7 All heaven is full of joy.
8 For Jesus loves to save.
9 Come, children, trust Him now.

No. 164. Pass Me Not.

FANNY J. CROSBY. W. H. DOANE.

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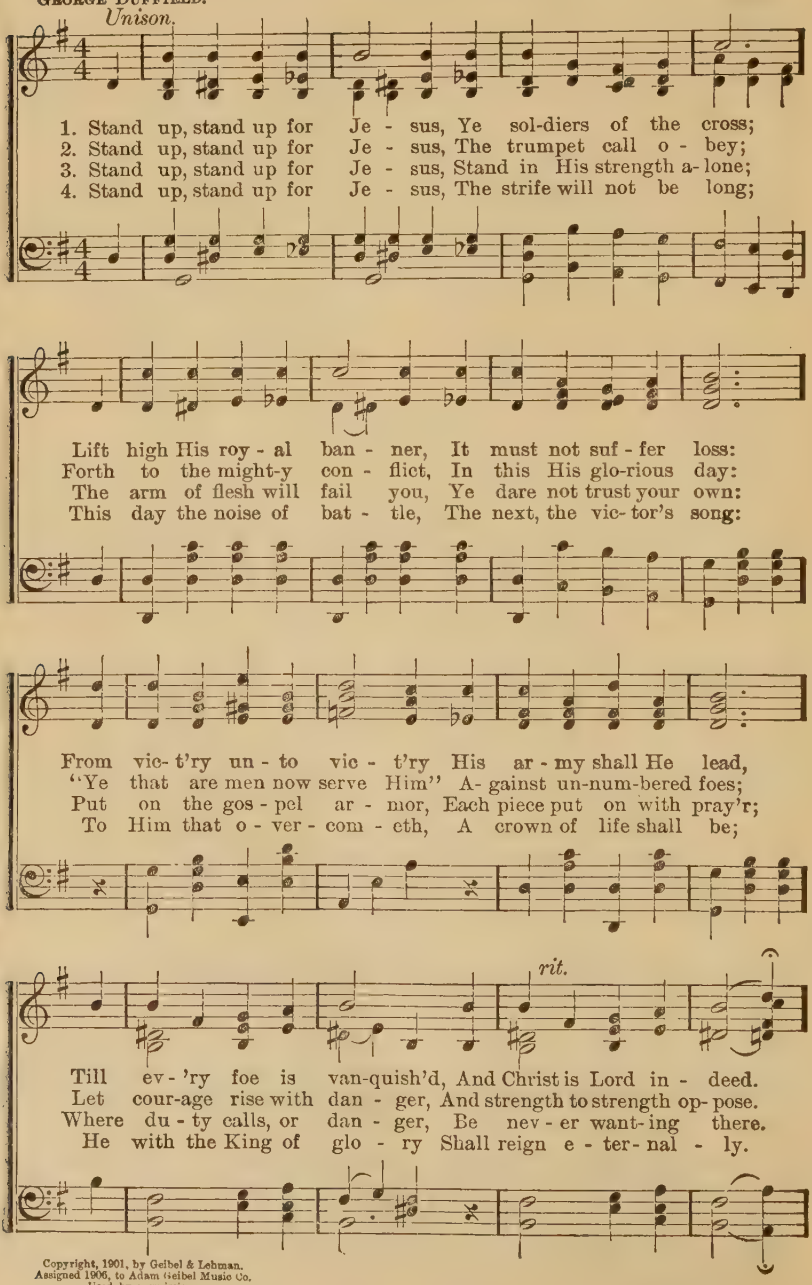
165 Stand Up, Stand Up for Jesus.

GEORGE DUFFIELD. ADAM GEIBEL.



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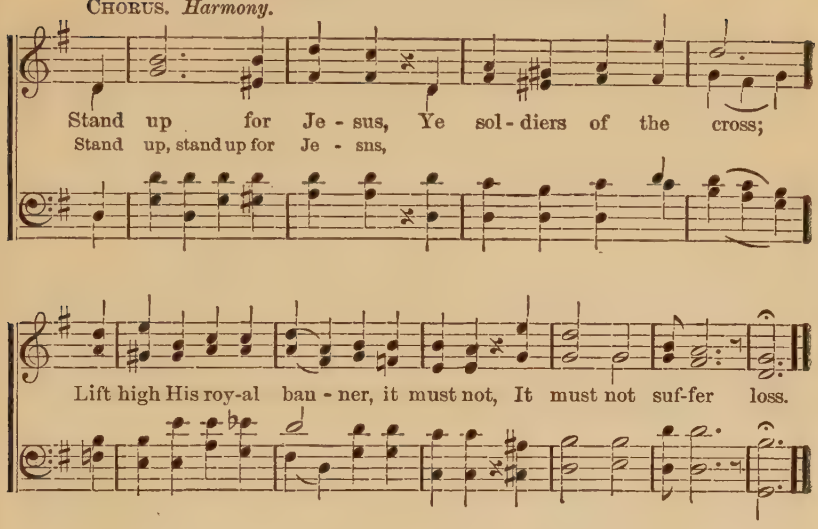
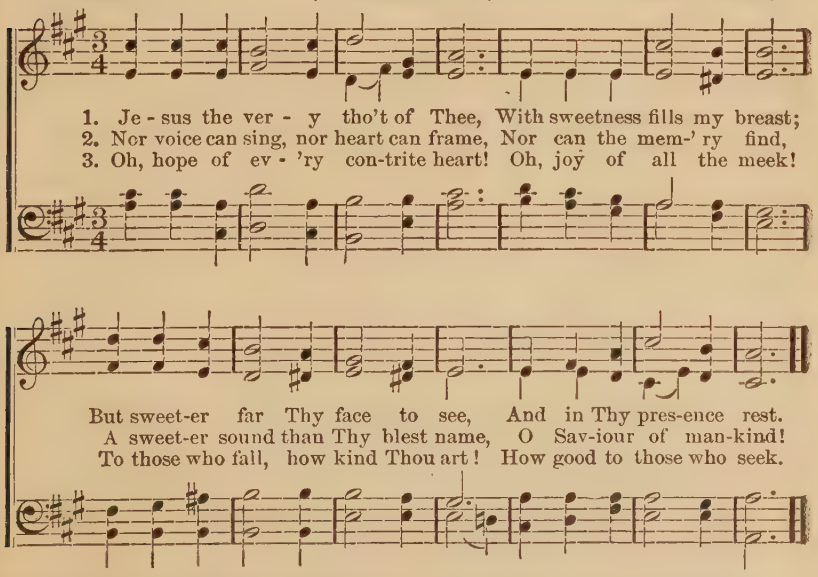
CHORUS. *Harmony.*



No. 166. Jesus, the very Thought of Thee.

E. CASWALL. (ST. AGNES. C. M.) JOHN B. DYKES.



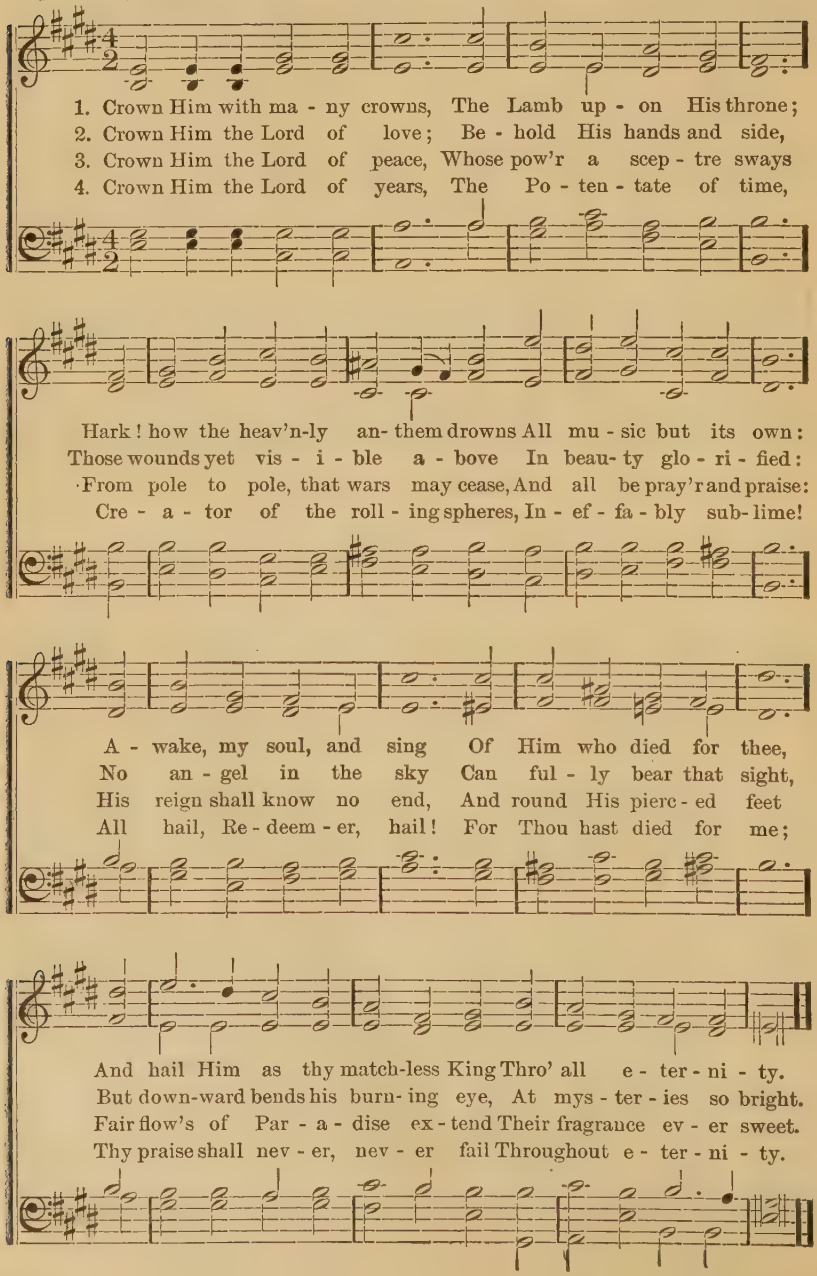
4 And those who find Thee, find a bliss
Nor tongue nor pen can show;
The love of Jesus, what it is
None but His loved ones know.

5 Jesus! our only joy be Thou,
As Thou our prize wilt be;
Jesus! be Thou our glory now,
And through eternity.

No. 167. Crown Him with many Crowns.

"And on His head were many crowns."—Rev. xix: 12.

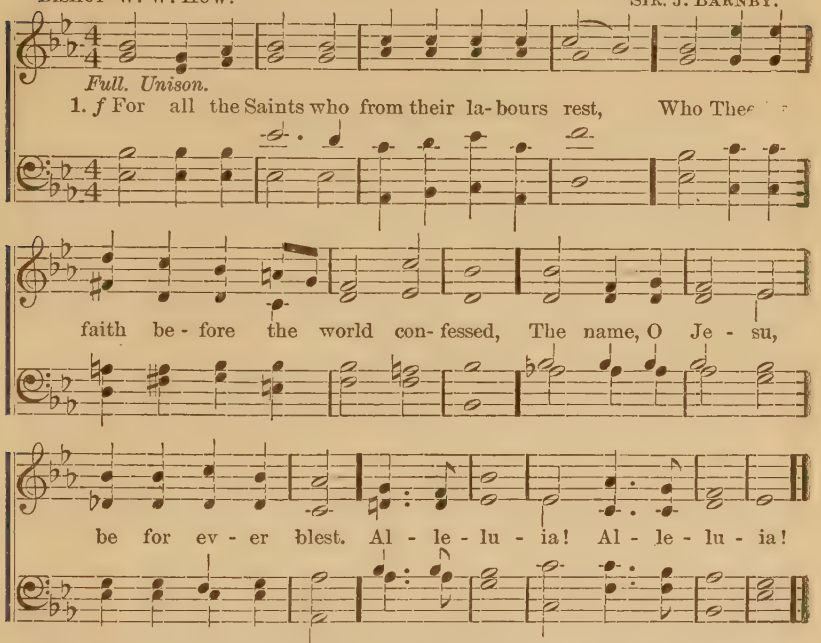
Matthew Bridges. Diademata. Sir. Geo. J. Elvey.



No. 168. For all the Saints.

"Compassed about with so great a cloud of witness."—HEBREWS. xii: 1.

BISHOP W. W. HOW. SIR. J. BARNBY.



Full. Harmony. 2 Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear their one true Light.
Alleluia!

Men in Unison. 3 Oh, may Thy soldiers, faithful, true and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluia!

Harmony. mf 4 O blest communion! fellowship Divine!
We feebly struggle, they in glory shine;
cr Yet all are one in Thee, for all are Thine;
Alleluia!

Men in Unison. p 5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
cr And hearts are brave again, and arms are strong.
Alleluia!

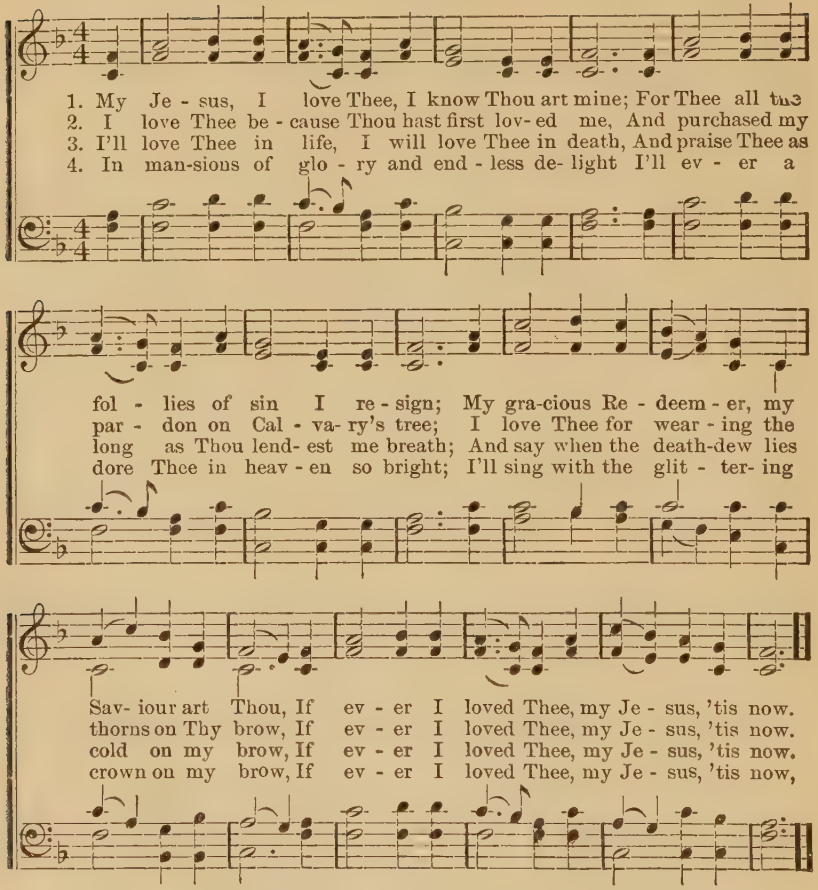
Trebles in Unison. mf 6 The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
p Sweet is the calm of Paradise the blest.
Alleluia!

Full. Harmony. f 7 But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on His way.
Alleluia!

Full. Harmony. ff 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia!

No. 169. My Jesus, I Love Thee.

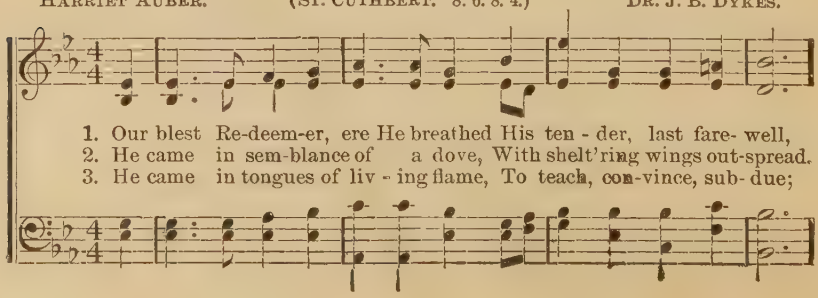
A. J. Gordon.

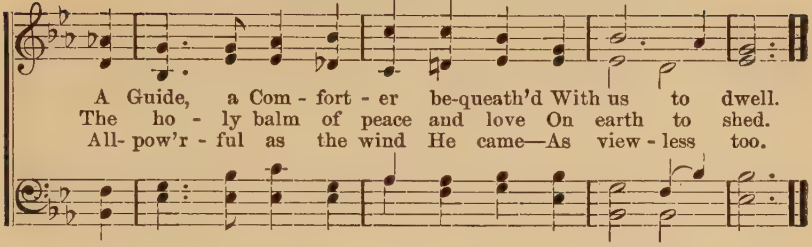


No. 170. Our Blest Redeemer.

"The Comforter . . . shall teach you . . . and bring all things to your remembrance." — John xiv : 26.

Harriet Auber. (St. Cuthbert. 8. 6. 8. 4.) Dr. J. B. Dykes.





4 He came sweet influence to impart,
A gracious, willing guest,
While He can find one humble heart
Wherein to rest.

5 And His that gentle voice we hear,
Soft as the breathe of even, [fear,
That checks each fault, that calms each
And speaks of heaven.

6 And every virtue we possess,
And every victory won,
And every thought of holiness,
Are His alone.

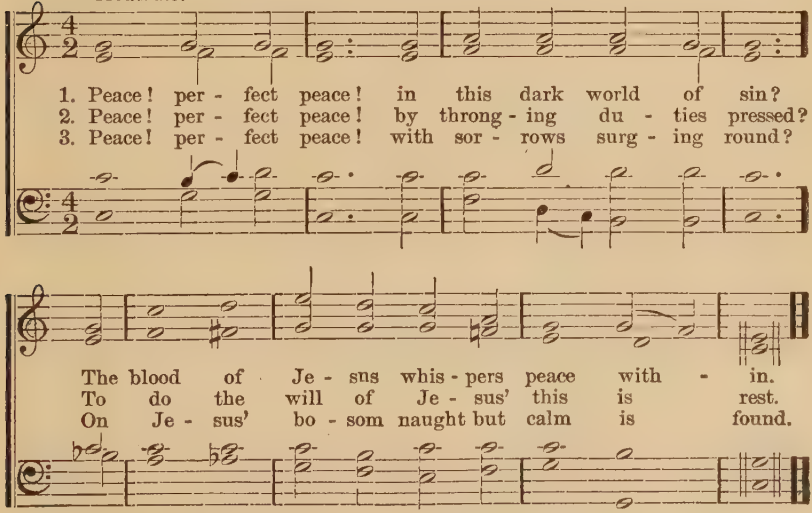
7 Spirit of purity and grace,
Our weakness pitying see;
Oh, make our hearts Thy dwelling-place,
And worthier Thee.

No. 171. Peace! Perfect Peace.

"Thou wilt keep him in perfect peace whose mind is stayed on Thee."—Isa. xxvi: 3.

Rt. Rev. E. H. Bickersteth, D. D. (Pax Tecum. 10. 10.) G. T. Caldbeck.

Moderato.



4 Peace! perfect peace! with loved ones far away?
In Jesus' keeping we are safe, and they.

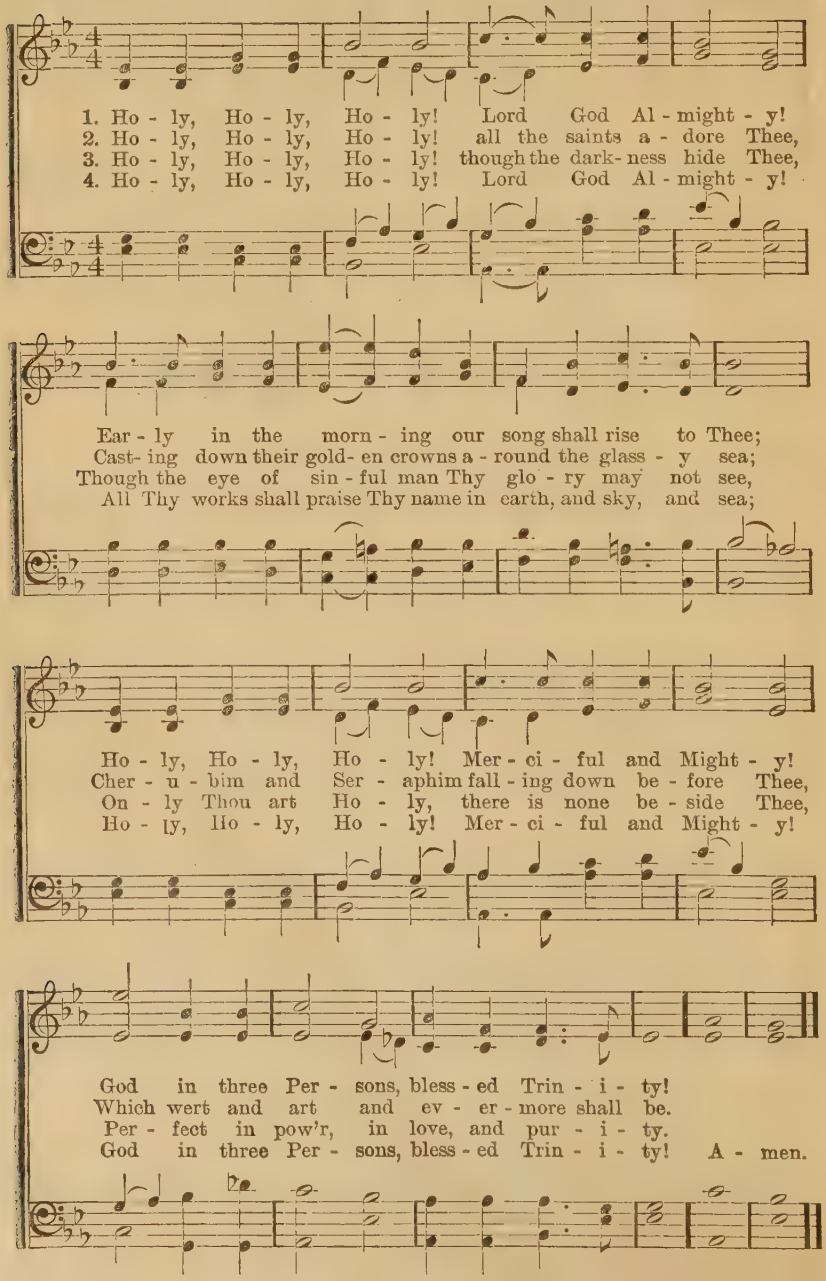
5 Peace! perfect peace! our future all unknown,
Jesus we know, and He is on the throne.

6 Peace! perfect peace! death shadowing us and ours?
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease,
And Jesus call to heaven's perfect peace.

172 Holy, Holy! Lord God Almighty!

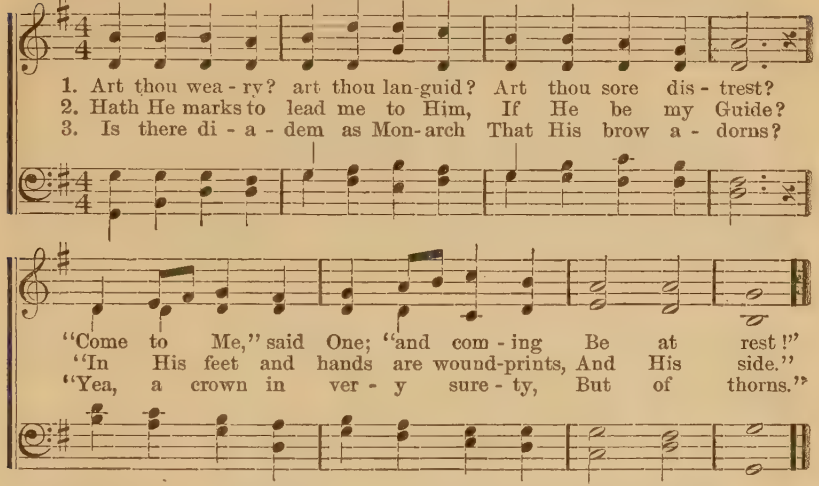
REGINALD HEBER, D. D. Rev. JOHN B. DYKES.



No. 173. Art Thou Weary?

"This is the rest wherewith ye may cause the weary to rest."—Isa. xxviii: 12.

J. M. Neal. (Stephanos. 8. 5. 8. 3.) Rev. Sir H. W. Baker.

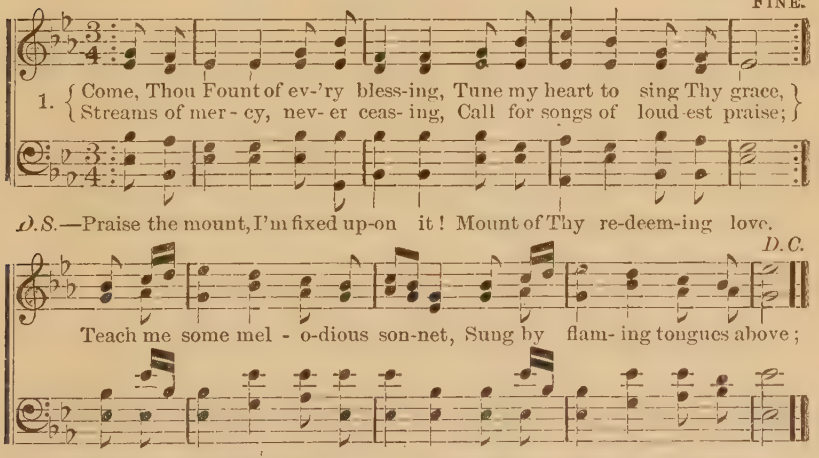


4 If I still hold closely to Him,
What hath He at last?
"Sorrow vanquished, labor ended,
Jordan passed."

5 If I ask Him to receive me,
Will He say me nay?
"Not till earth, and not till heaven,
Pass away."

No. 174. Come, Thou Fount.

Geo. Robinson. John Wyeth.

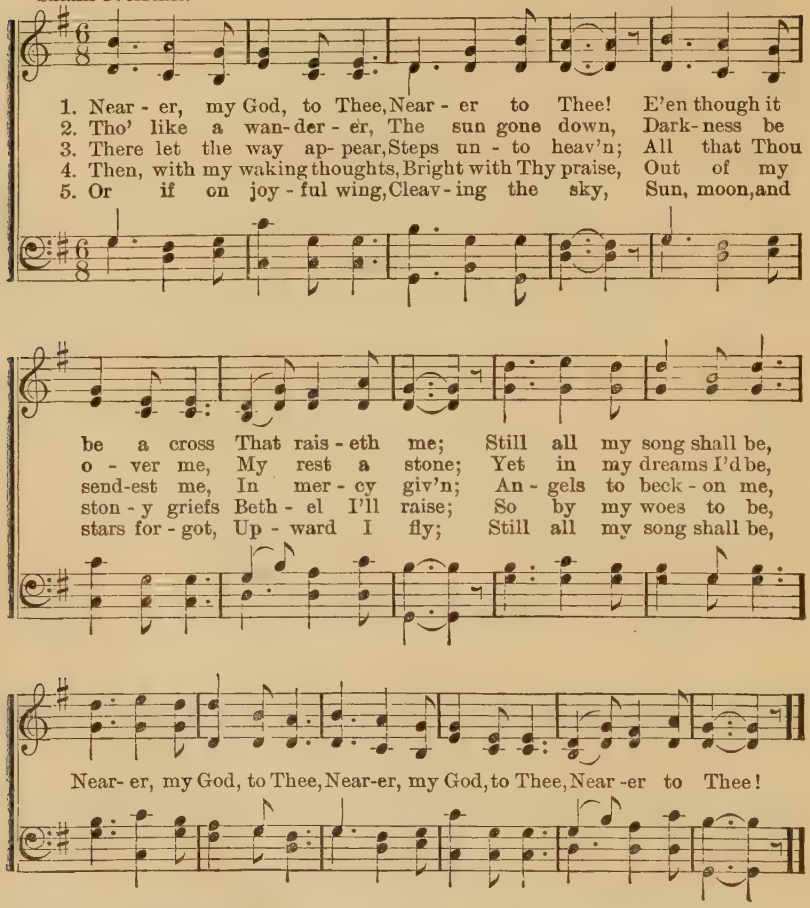


2 Here I'll raise my Ebenezer,
Hither by Thy help I'll come;
And I hope, by Thy good pleasure,
Safely to arrive at home:
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 Oh, to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, oh, take and seal it,
Seal it for Thy courts above.

175 Nearer, My God, to Thee.

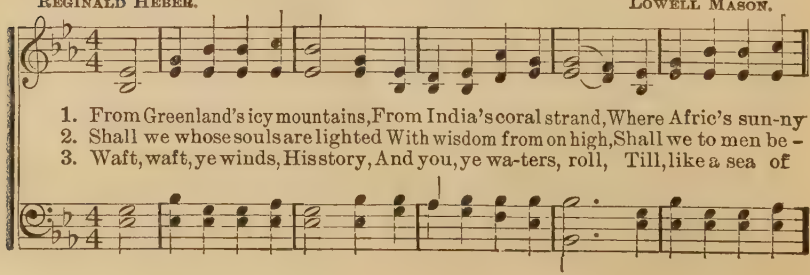
SARAH F. ADAMS. LOWELL MASON.

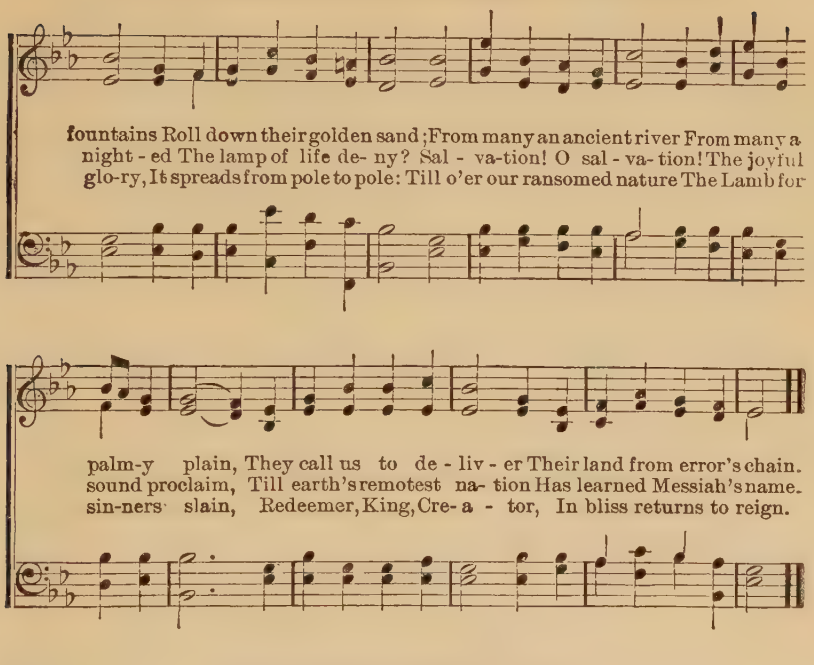


176 From Greenland's Icy Montains.

(Missionary Hymn).

REGINALD HEBER. LOWELL MASON.





177 The Ninety and Nine.

1 There were ninety and nine that safely lay
In the shelter of the fold,
But one was on the hills away,
Far off from the gates of gold;
Away on the mountains wild and bare,
Away from the tender Shepherd's care.

2 "Lord, Thou hast here Thy ninety and nine;
Are they not enough for Thee?"
But the Shepherd made answer: "This of mine
Has wandered away from me;
And although the roads be rough and steep,
I go to the desert to find my sheep."

3 But none of the ransomed ever knew
How deep were the waters crossed;
Or how dark was the night that the Lord passed through
Ere He found His sheep that was lost.
Out in the desert He heard its cry—
Sick and helpless, and ready to die.

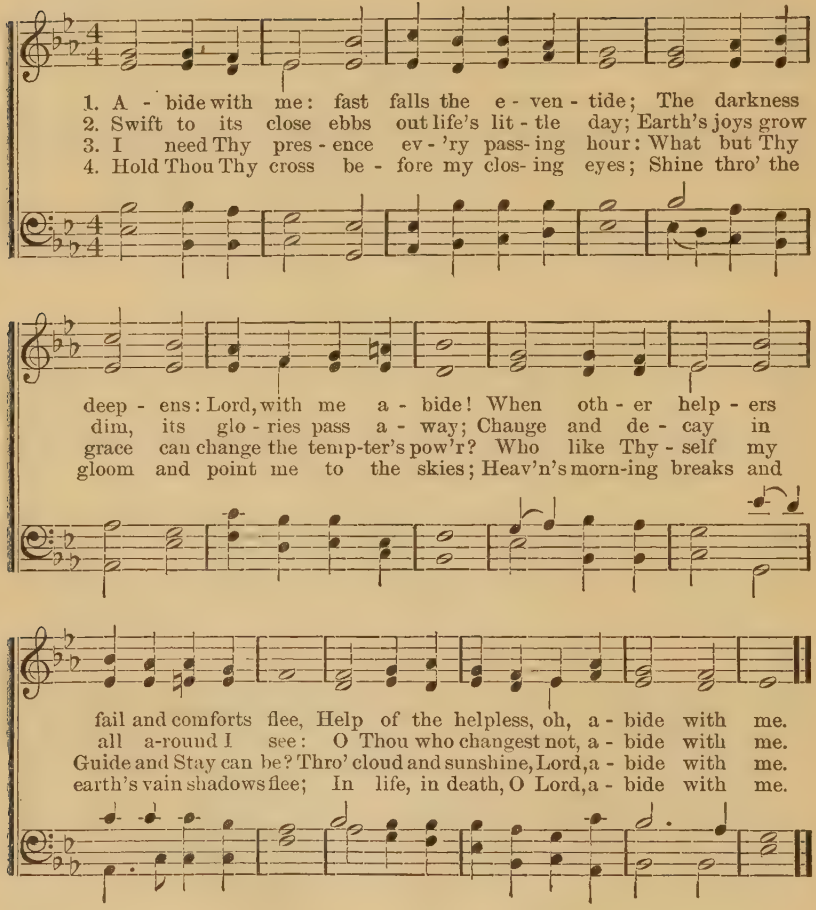
4 "Lord, whence are those blood-drops all the way
That mark out the mountain's track?"
"They were shed for one who had gone astray
Ere the Shepherd could bring him back."
"Lord whence are Thy hands so rent and torn?"
"They are pierced to-night by many a thorn."

5 But all thro' the mountains, thunder-riven,
And up from the rocky steep,
There arose a cry to the gate of heaven,
"Rejoice! I have found my sheep!"
And the angels echoed around the throne,
"Rejoice, for the Lord brings back His own!"

ELIZABETH C. CLEPHANE.

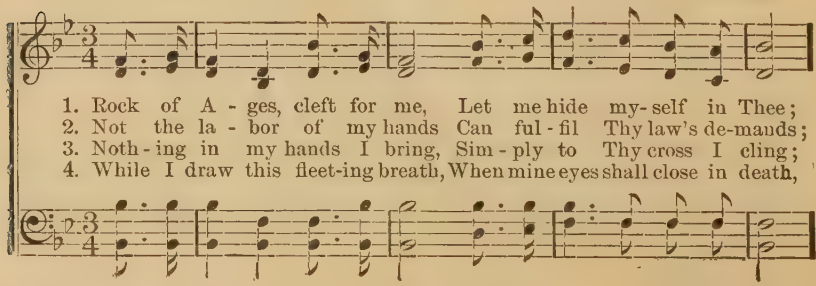
No. 178. Abide With Me.

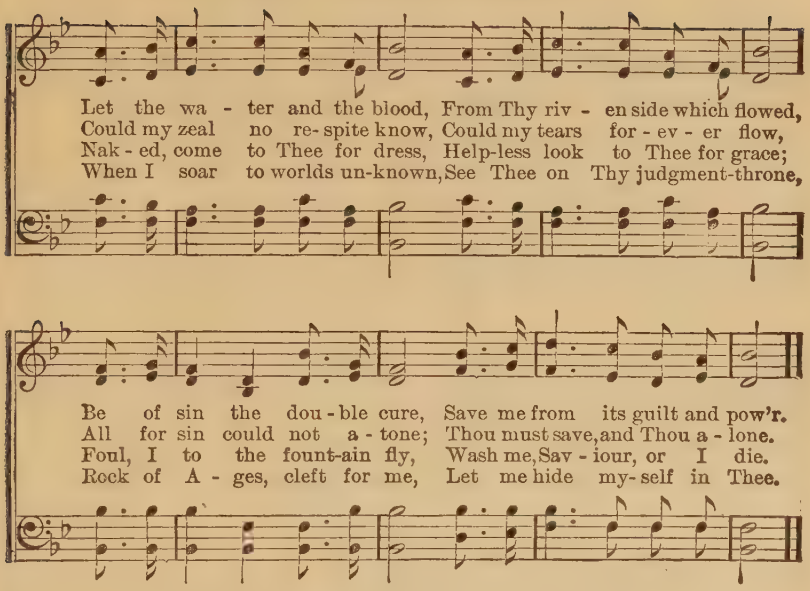
Rev. H. F. Lyte. Wm. H. Monk.



No. 179. Rock of Ages.

Rev. A. M. Toplady. Dr. Thos. Hastings.

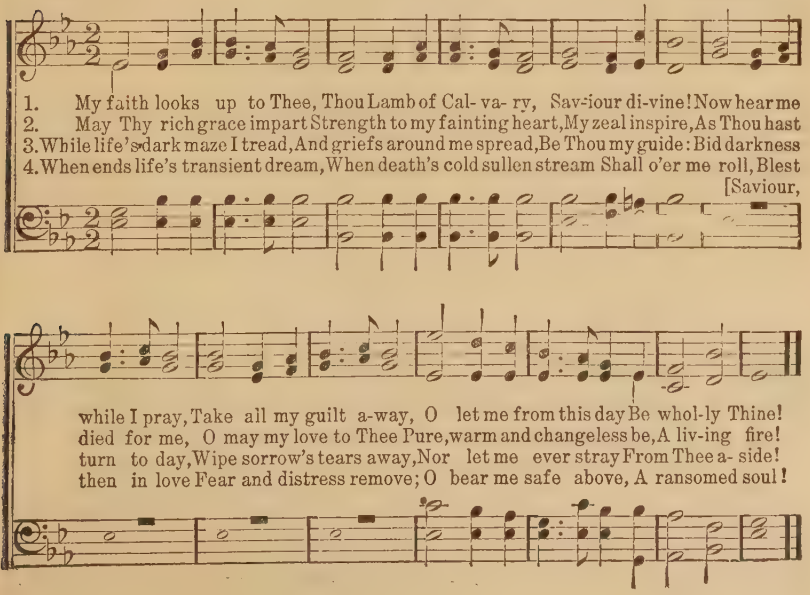




180 My Faith Looks Up to Thee.

(Olivet).

RAY PALMER. LOWELL MASON.



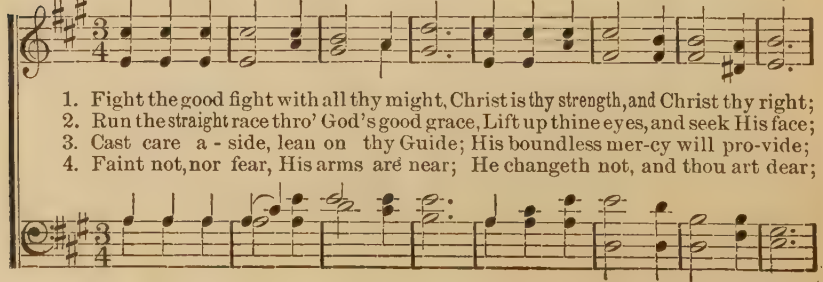
No. 181. Love That Wilt Not Let Me Go!

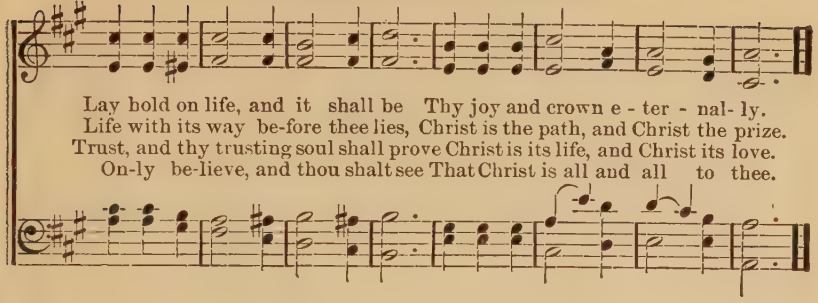
GEORGE MATHESON. ALBERT L. PEACE.

No. 182. Fight the Good Fight.

"Fight the good fight of faith, lay hold on eternal life."—1 TIM. vi: 12.

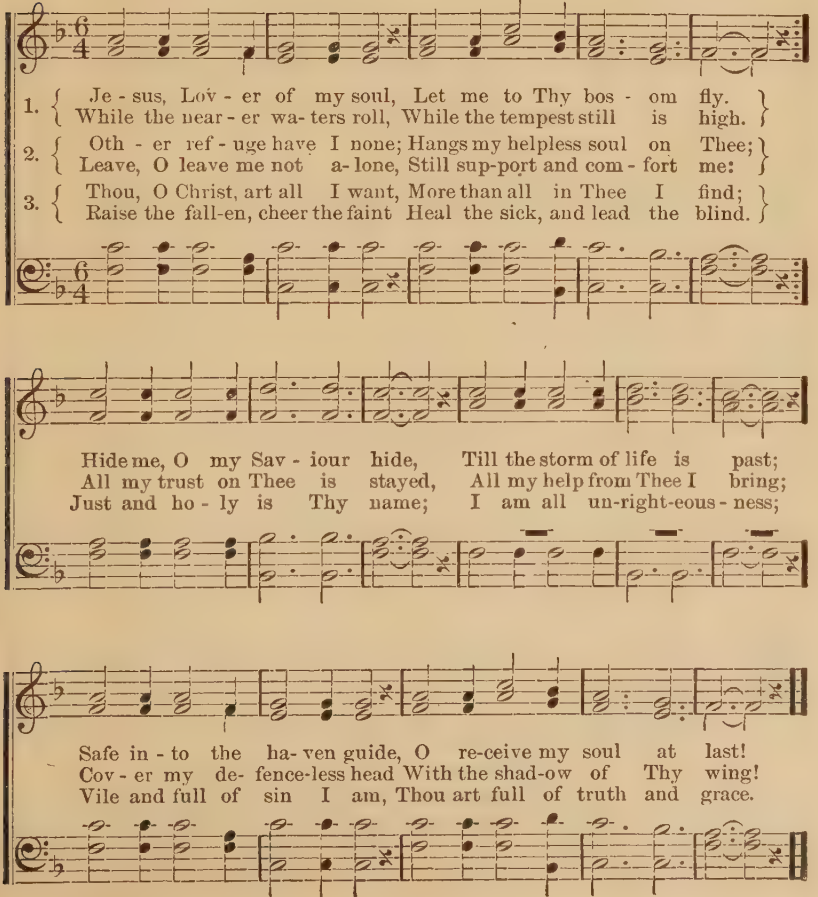
Rev. J. S. B. MONSELL, D.D. (PENTECOST. L. M.) Rev. W. BOYD.





No. 183. Jesus, Lover of My Soul.

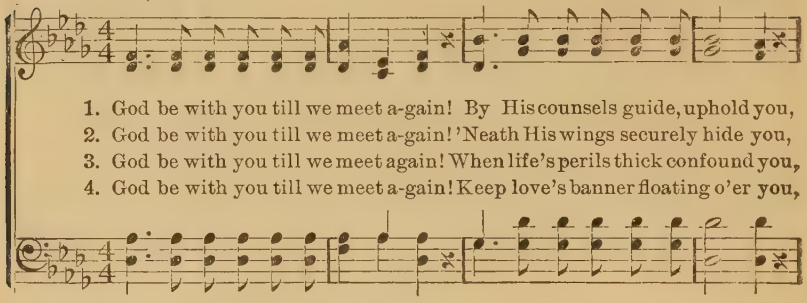
CHARLES WESLEY. S. B. MARSH.

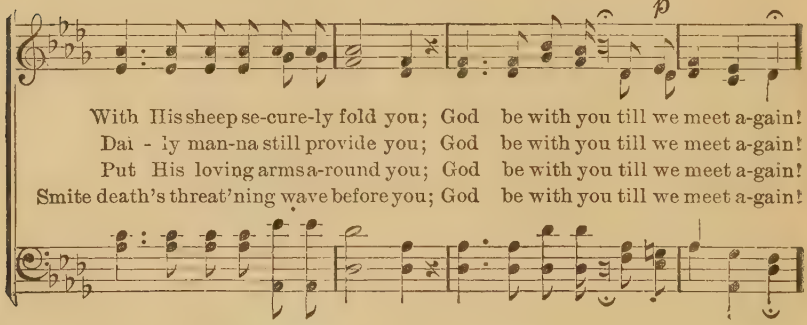


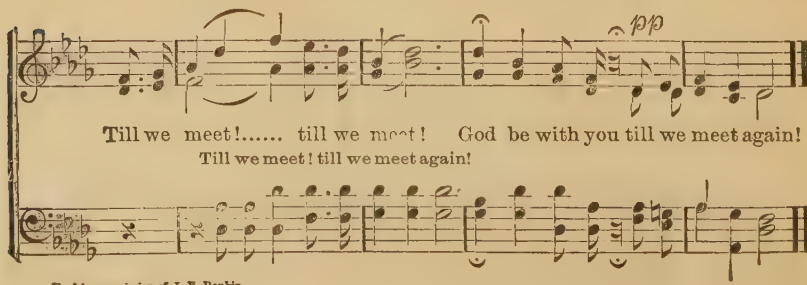
God Be With You.

"The grace of our Lord Jesus Christ be with you."—Romans xvi, 20.

J. E. Rankin, D. D. W. G. Tomer.







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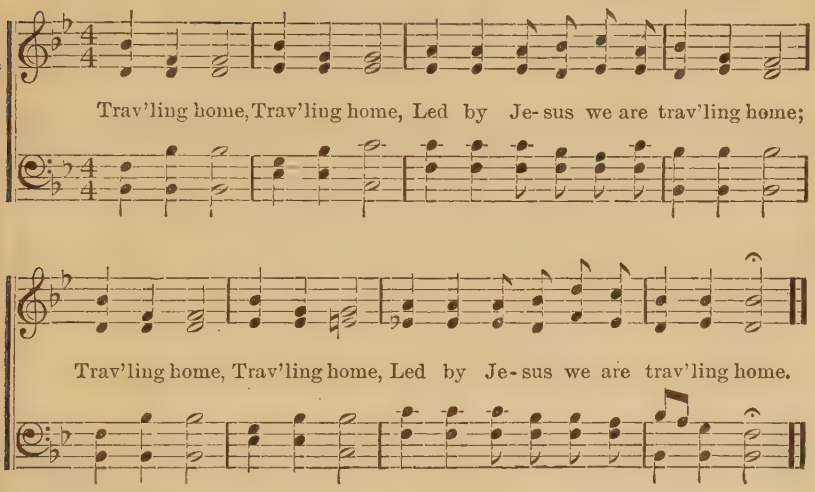
CHORUSES.

No. 185. Traveling Home.

R. H. ROBERT HARKNESS.



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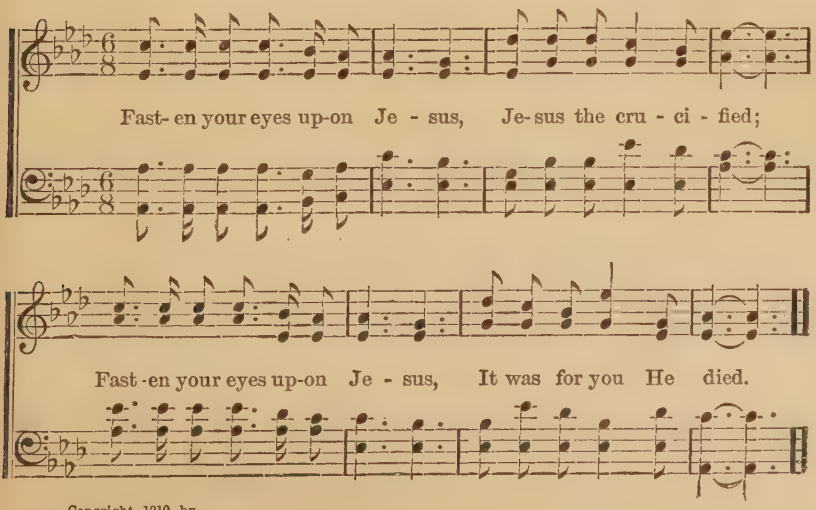
No. 186. Fasten Your Eyes Upon Jesus.

R. H. ROBERT HARKNESS.



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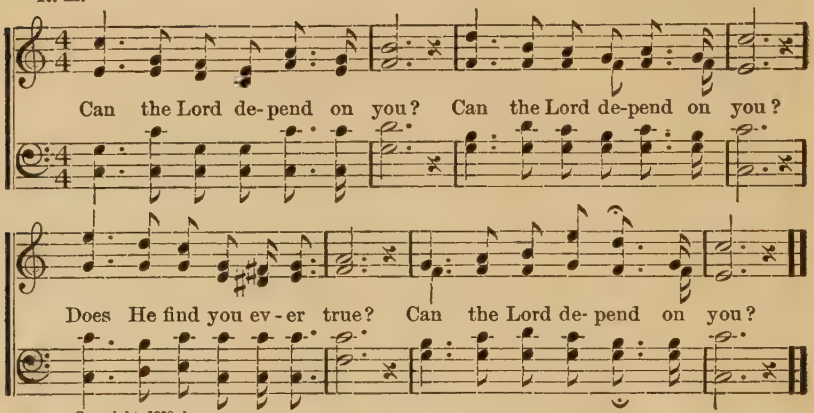
No. 187. Can the Lord Depend On You?

R. H. ROBERT HARKNESS.



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No. 188. Pull Against the Tide.

A. R. H. ROBERT HARKNESS.

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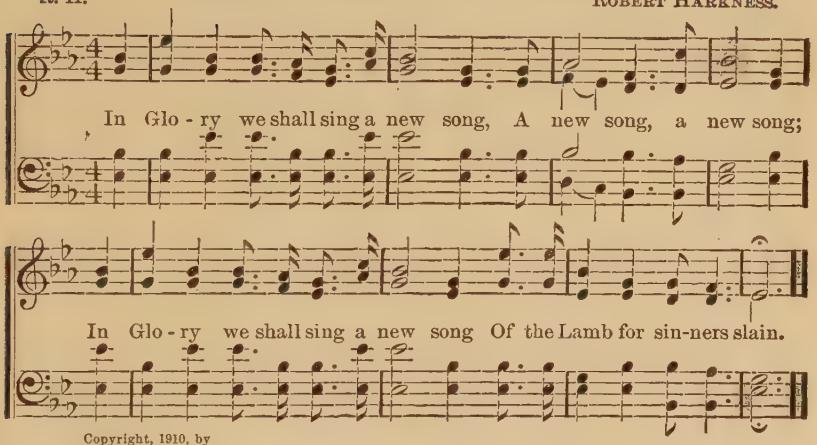
No. 189. A New Song.

(Suggested by an address of Dr. J. Wilbur Chapman.)

R. H. ROBERT HARKNESS.



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No. 190. When God Forgives, He Forgets.

R. H. ROBERT HARKNESS.

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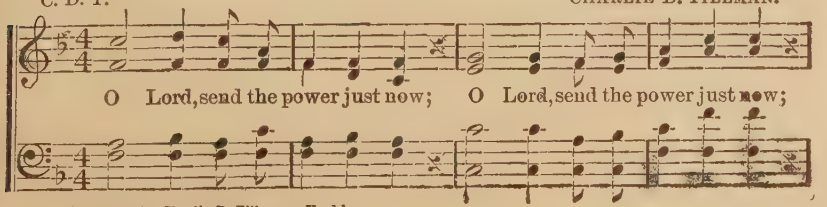
No. 191. O Lord, Send the Power.

C. D. T. CHARLIE D. TILLMAN.



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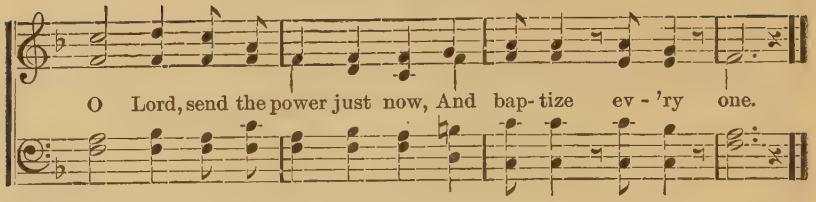
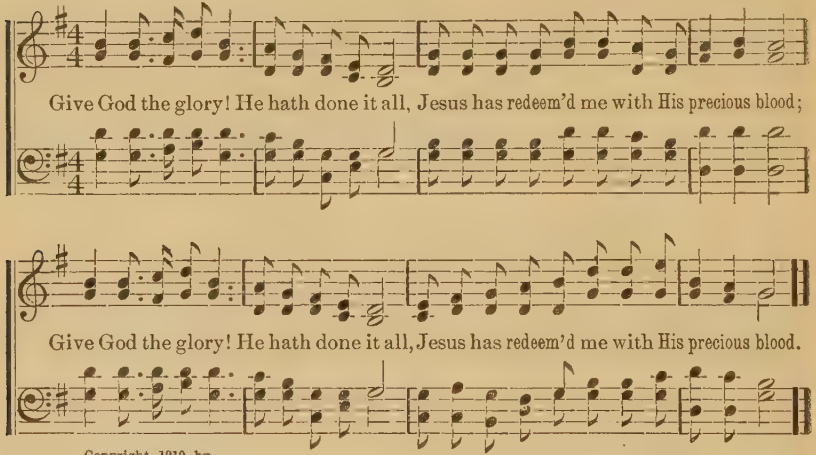
O Lord, Send the Power.—Concluded.



No. 192. Give God the Glory.

R. H. ROBERT HARKNESS.



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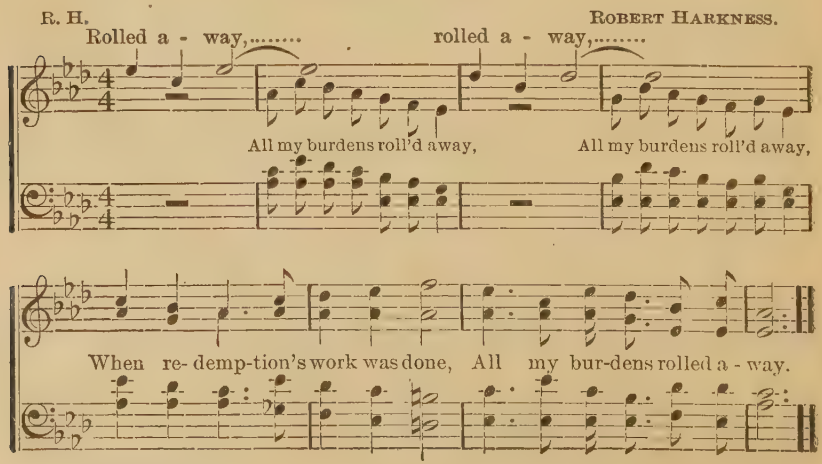
No. 193. Rolled Away.

R. H. ROBERT HARKNESS.



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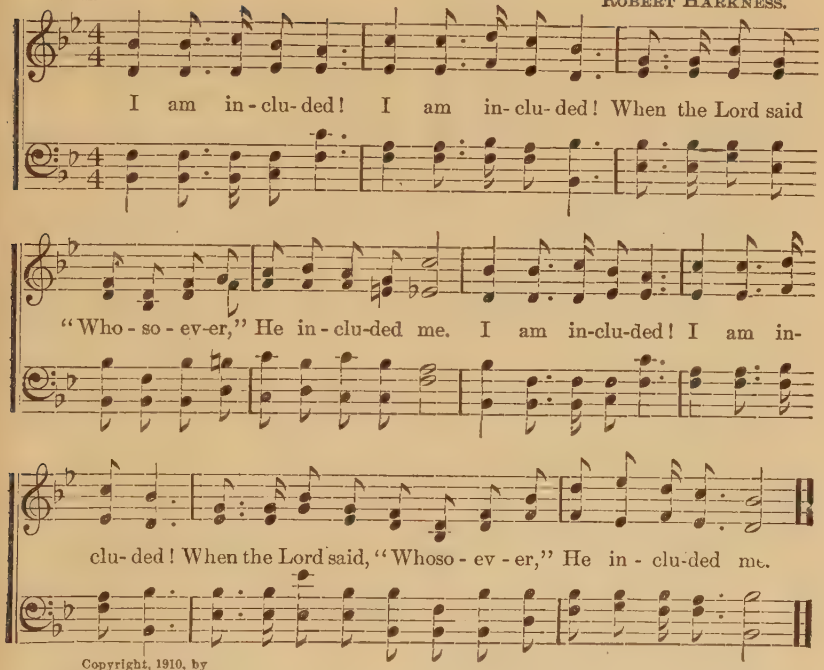
No. 194. I Am Included.

R. H. ROBERT HARKNESS.



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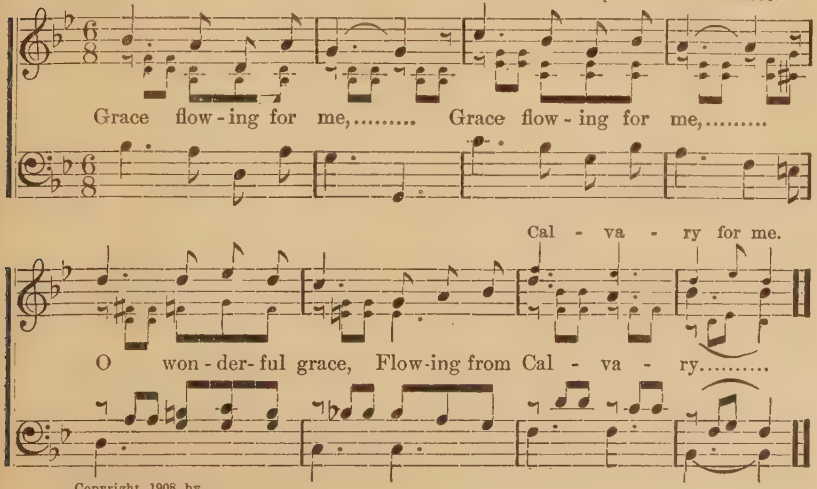
No. 195. Wonderful Grace.

A. R. H. ROBERT HARKNESS.



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Scripture Reading.

Psalm 1.

1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 51.

1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice; else would I give *it;* thou delightest not in burnt offering.

17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 91.

1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *which is* my refuge, *even* the Most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

Psalm 103.

1 Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits.

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

5 Who satisfieth thy mouth with good *things; so that* thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

12 As far as the east is from the west, *so* far hath he removed our transgressions from us.

13 Like as a father pitieth *his* children, *so* the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we *are* dust.

15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children:

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all *ye* his hosts; *ye* ministers of his, that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

John 3.

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Isaiah 53.

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

1 John 5.

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments:

and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

9 If we receive the witness of men, the witness of God is greater for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

John 15.

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love, even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

Revelations 7.

9 After this I beheld, and, lo a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God.

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

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